THE WHOLE BOOKE OF *Psalmes*,

COLLECTED into English meeter by Thomas Sternhold, Iohn Hopkins, and others.

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Eccleſiaſticus 44. verſe 5.

THey inuented the melodie of Muſicke, and eppoumded the Verſes that were written.

S. Auguſtinus Lib. Confeſſ. 10. Chap. 13.

WHen I call to minde what teares I wept at the hearing of the ſongs, which the Church and Congregation did vſe to ſing to thee (O Lord) what time I firſt began to recouer my faith vnto thee, as mee thinkes, euen yet ſtill I feele my ſelfe rauiſhed not with ſinging but with the ſweete matter which is ſung, ſpecially when it is ſung with full expreſſed voyce and with decent harmonie, then I iudged this Ordinance of ſinging to be much profitable and expedient. Againe, notwithſtanding when I feele this in my ſelfe, that the melodie mouerh mee more then the matter of the ditie which is ſung: I confeſſe then that I offend mortally therein, and then wiſh I rather not to heare ſuch ſinging then ſee to heare it.

A Treatise made by *Athanasius*, vpon the *Psalmes*, in Anno 379.

I Doe not a little maruaile, and commend thy constant purpose in Christ, friend Marcelline, not onely for that thou doest so valiantly beare this present aduersity, wherein thou hast suffered right many painefull displeasures: as, for that thou hast not cast off and renounced thy continuall study: for when I required of the bearer of thy letters, how thou spendest thy life after thy sickenesse, I vnderstood plainely that thou wholly applydst all thy diligence to the holy scripture but more specially to the booke of the Psalmes. Labour with thy selfe to this end, that thou mightest comprehend the secret hidden sense of euery Psalme: for which thing I must loue thee so much the more for that I my selfe beare so great affection toward that Booke, as to none almost so much in the whole Scripture, the rather so enflamed thereto by the perswasion of that ancient old Father Philoponus, who once in a learned discourse, that he vouchsafed to make vnto me, made euident demonstration, that whatsoeuer was contained abroad in the whole scriptures, was fully reuealed in the Psalter.

Booke: So that the matter of the fiue Bookes of Moses, the substance of the three Books following, the Books of the Kings with their supplements, all the mysteries of Christ and of the vocation of the Gentiles, which were called by the Prophets in their bookes seuerally. The bookes of the Psalmes (being well resembled to a pleasant Garden of all deliciousnesse) did vniuersally by greater expresse them all, by playing them as it were sweetly vpon musicall Instruments. In which his conference he also noted that the booke of the Psalmes had this peculiar grace and obseruation chiefly by it selfe, that beside other matters, by which it hath an agreeable proportion and fellowship with other Bookes of the Scriptures, it hath this in a marueilous consideratiō proper to himselfe alone: sayth he, that it containeth the motions, the mutations, the alterations of euery mans heart and conscience described and liuely painted to his owne sight, so that if a man list hee may easily gather out thereof certaine considerations of himselfe, as out of a bright glasse and plaine paterne set before his face, so thereby to reforme himselfe as he read therein: for in other books sayth he, only we heare the precepts of the law what ought to be

done and what vndone: we heare the matter of prophesie, to the intent we should not be ignorant of Christs comming vnto vs in the flesh: furthermore we read the histories whereby the acts of Kings & holy fathers might be knowne, and brought to remembrance, but in the Booke of the Psalmes ouer and aboue that we learne and heare, all these foresayde things sufficiently: there euery one may see and perceiue the motions & affections of his owne heart and soule, both to see wherein he is inclined: & where he is so stained and pinched, so that hee may haue a very good forme of prayer therefore: not that these motions should lightly fall from his consideration assoone as he hath heard them, but to learne how he may leaue these his affections and passions, by word and by deed. There bein other bookes, words and sentences, which forbid diuers vices and enormities. but this booke prescribeth a forme, how a man may be cleare of them and auoyd them. As in example. wee be bidden to repent vs, and to doe penance, and told further be we, that truely to repent vs is to cease frō sinning but in this booke is there a form set out vnto vs, how to doe penance & what is meete to be said presently at hand in that case, and state.

Furthermore, S. Paul teacheth in his doctrine, that tribulation worketh patience, patience bringeth in probation, and probation bringeth hope, and hope is neuer ashamed: but in the Psalmes is set out how tribulation should be borne, and by what wayes euery one of vs is tryed and moued, and what kinde of prayer we may vse to come by this hope of God.

Also it is commanded in Precept: that we should giue thankes in all things: now doe the Psalmes expresse what is meete to be said when we doe giue thankes.

Moreouer, we heare of other places of Scripture, that all such as will liue godly in Christ, shall suffer persecution and aduersitie, where in the Psalmes we learne how we should be affected when we be tryed, and where to flie from tryanny. In them we learne who they be that suffer persecution, and what thankfull prayers they ought to offer to God which be escaped & deliuered from the pursuite of their enemies. So likewise wee be charged to bleſſe the Lord & to laud him in all things, but how & in what forme we should prayse God & what words we should pronounce, in our lauds singing, we haue there instruction in the Psalmes onely.

To be short, we may there find in euery

ease as may rise most diuine songs, & Ballets, pertaining as well to ourselues in persons as to our doings & state whatsoeuer we be in. There is also in the psalmes (sayth he) one other marueilous thing to be expended. For when in other bookes of Scripture beside, we reade such things as the holy Fathers either spake in word or did leaue in writing we so reade them as though we seemed but to recite and rehearse them onely, & they which doe heare vs when we read such matters, straight way they conceiue in their imaginations that they be of other mens words and deedes that they heare, and in such sort are they inflamed to those matters so rehearsed, that they bend themselues to be as followers of them to counterfeit the like.

But whosoeuer taketh this Booke in hand, hee reputeth and thinketh all the words hee readeth (except the words of Prophecie) to bee as his owne words spoken in his owne person: yea and whosoeuer doth but heare them reade he is so affected to them as if hee were the very man that read them, or first spake them. & so is disposed towards the words of the verses when they be uttered as they were properly his owne onely words, first by him conceiued and pronounced: So that

he shall not esteeme them in a singular respect referring those words to the persons of the Patriarkes or of Moses nor of any of the Prophets forasmuch as the Psalmes without respect of persons doe expresse as well the righteous man which obeyeth Gods precepts, as the sinners which transgresse his precepts with all their deedes they doe. So that all manner of men must needs be comprehended in them as of whom the Psalmes make so plaine mention.

And verely me thinke the Psalmes be to him which singeth them as a glasse where he may behold the wholeaffections of his soule, which so uttered to his owne sight, he may declare forth to other: for who that heareth a man reading such kinde of poesies undoubtedly he taketh it so to himselfe as it were onely of himselfe. and so while conscience hath remorse in the hearing, he is thereby compunct and stirred to repentance. & sometime hearing what grace the Psalme doth expresse as done by Christ to his elect, and what hope they have in him, he must needes in the contemplation thereof, beginne to reioyce in his conscience, and give God his thanks. Whereupon he which shall sing the third Psalme in beholding his owne adversity,

he shall so report it as they were his owne very words: who that shall rehearse the 10. and 17. Psalmes, he shall so utter them as he pronounced his owne hope & trust, who shall read the 51. Psalme so speaketh he the words of a penitent contrite heart as they were his indeede, and who that prayeth the 54 56, 57 142. he is not so disposed in them as though he should speake of some other which suffereth persecution but as he himselfe felt the same in deede, and therefore singeth to God those words as his owne very words and petitions.

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Of

Of the vse and vertue of the Psalmes by Athanasivs,

All holy Scripture is certainely the teacher of all vertue, and of the true faith, but the booke of the Psalmes doth expresse after a certaine manner the very state and condition of the same. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gestures and speech, least else he might be imputed rude and ignorant: euen so doth this godly Booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour which he led in his bodily conuersatiō, putting them in mind in the reading thereof of all other affections and passions whereto their soule is inclined

Moreouer the Psalmes informe and teach euery man with diuers instructions whereby he may not only espie the affections and state of his soule, and to winne a good patterne and discipline how he may please God: but also with what forme of words he may amend himselfe, and how to giue God due thankes, least if he should speake otherwise then were conuenient, hee should fall into impiety by his vnreuerent estimation of God, for

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must all make an account to the Iudge, as well of our euill deeds, as of our idle wordes.

If therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so thou hast the 1. 32. 41, 112, 128. psalmes.

2 If thou wouldest rebuke the Iewes, for their spight they haue to Christ, thou hast the 2 Psalme

3 If thine owne familiars pursue thee: And if many rise against thee, say the 3 143 Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe and wouldest giue him thankes for that he hath heard thee with his helpe, sing the 44 110 Psalmes.

5 If thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayers, sing the 5 Psalme.

6 If thou feelest Gods dreadfull threats & seest thy selfe afraid of them, thou mayest say the 6, 38, 88. psalmes.

7 If any take counsell against thee as Achitophel did against Dauid, if thou bee admonished thereof, sing the 7 Psalme.

8 If thou in beholding the grace of our

Sauiour

Sauiour, so spread on euery side specially for the restoring of mankind to saluation, and wouldest speake therof in meditation to God, sing the 8 Psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruits vse the 8 Psalme.

10 If thou wouldest haue thine aduersary kept back, and thy soule saued trust not in thy selfe but in the sonne of God, singing the 9 Psalme.

11 If thou perceiuest God to bee wroth with his people as though he regarded them nothing, thou hast to pacifie him to complaine therof the 10 60 71 psalmes.

12 If any man would put thee in feare, haue thou hope in God, and sing the 11 Psalme.

13 If thou beholdest the pride of many men, and seest malice to abound so that there is no goodnesse among men repaire thou to God and say the 12 Psalme.

14 If thine aduersary lie long in waite against thee despaire not as though God had forgotten thee, but cal vpon the Lord and sing the 15 16 22 Psalmes.

15 If thou hearest any to blaspheme God in his prouidence, bee not partaker with them in wickednes but make hast to God and say the 14 53 Psalmes.

16 If

16 If thou desirest to know who is a Citizen of heauen, sing the 15 Psalme.

17 If thou hast neede of prayer for such as be against thee, & haue closed thy soule on euery side sing the 16 17 86 141. psal.

18 If thou hast escaped from thine enemies & art deliuered from them who pursued thee, sing the 18 89 Psalmes.

19 If thou dost wonder at the order of things created by God considering the grace of the diuine prouidence, sing the 19 24 Psalmes.

20 If thou seest any man in aduersitie, comfort him and pray for him with the 20 psalme.

21 If thou perceiuest thy selfe to bee defended and fed by God and to liue prospe rously, reioyce therein and sing the 23 Psalme

22 If thine enemies conspire against thee lift vp thy soule to God, and say the 25 Psalme and thou shalt espie them to labour but in vaine against thee.

23 If thine enemies cluster against thee and go about with their bloudy hands to destroy thee goe not thou about by many helpe to reuenge it. For all mens iudgements are not trustie but require God to be the Iudge, for he alone is Iudge and say the 26 35. Psalmes.

24 If they preſſe more fiercely on thee, though they be in number like an armed hoaſt, feare them not which thus reiect thee as though thou were not annointed and elect by God but ſing the 27 Pſalme.
25 If they be yet ſo impudent that lay waite againſt thee ſo that it is not lawful for thee to haue any vocation by them, regard them not, but ſing to God the 28 Pſalme.
26 If thou wilt exhorte prouoke Kings and Princes to ſubmit their powers to God and to regard his honour, ſing the 29 82 Pſalmes.
27 If thou renew and build thine houſe both of thy ſoule whereto thou receiued God to hoaſt, and of thy temporall habitation ſing the 30 48 126 Pſalmes.
28 If thou ſeeſt thy ſelfe had in hate for the truths ſake, of thy friends and kinſfolke, leaue not off thy purpoſe nor feare them which be againſt thee, but thinke on them which follow, and ſing the 31 pſalme.
29 If thou beholdeſt ſuch as be baptiſed and ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32 Pſalme.
30 If thou delighteſt to ſing amongſt company, call together righteous men of good life, and ſing the 33 Pſalme.

31 If by chance thou fallest among thine enemies and yet hast fortunately escaped them if therefore thou wilt give thankes, call together meek men & sing the 34 psal.

32 If thou seest wicked men contend among themselues to doe mischiefe thinke not that their nature doth compell them by necessitie to worke euyll against their will as certain heretickes suppose but consider the 36 psalme & thou shalt perceiue that they be to themselues their own occasion of sinning.

33 If thou seest how wicked men doe much wickednes and that yet simple folke praise such when thou wilt admonish any man not to follow them, to be like vnto them because they shall be shortly rooted out and destroyed speake to thy selfe and to others the 37 psalme.

34 If thou hast decreed to take heede of thy selfe and seest thine enemies approach nie thee as to such the aduersary is more prouoked to come with assault. and therefore wilt prepare thy selfe sing the 30 psa.

35 If thou seest any poore men to beg. and wilt shew pitie on them thou mayest both thy selfe recreate them to mercy & also exhort others to doe the same. saying the 41 Psalme.

36 If thou hast a desire to Godward and heauen

hearest thine enemies to vpbraid thee, be not troubled, but consider what fruit of immortality ariseth to thee for this desire: comfort thy selfe with hope in God, and so therein releiuing & asswaging the peruinesse of thy life, say the 41. Psalme.

37 If thou wilt remember Gods benefits which he did to their fathers both in their out-going from Egypt, as in the desert, and how good God was to them, but they vnthankfull to him thou hast the 44 78, 89, 102 105 107, 114. Psalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee if thou wilt giue thankes and shew out his kindnes to thee sing the 46 Psalme.

39 If thou wilt know how to giue thanks to God when thou doest resort to him, with sound vnderstanding sing the 47, 48. Psalmes.

40 If thou wilt exhort men to put their trust in the liuing God who ministreth al things abundantly to good mens vse. and blameth the madnesse of the world, which serueth their God Mammon so inordinately sing the 49. Psalme.

41 If thou wouldest call vpon the blind world, for their wrong confidence of their burnt sacrifices, and shew them wha t sa-

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trifice God most high required of them-
sing the 50. psalme.

41 If thou hast sinned & art converted
and mooued to doe penance, desirous to
haue mercy, thou hast words of confession
in the 51 psalme.

42 If thou hast suffered false accusation
before the King, and seest the Deuill tri-
umph thereof, cast aside and say the 52
psalme.

44 If they which persecute thee with ac-
cusations would betray thee as the Pha-
risees did Iesus, and as the Syrians did
Dauid, discomfort not thy selfe therewith
but sing in good hope to God, the 54. 69.
73 psalmes.

45 If thine aduersaries which trouble
thee, doe vpbraide thee & that they which
seeme to be thy friends speake most a-
gainst thee: whereupon in thy meditation
thou art somewhat grieued thereat, thou
mayest call on God singing the 55. psalme

46 If persecution come fierce on thee, &
vnawares chance to enter into the caue
where thou hidest thy selfe feare not, for in
this strait thou shalt haue expedient words
both to comfort thee, and put thee in old
remembrance with the 57. 142. psalmes.

47 If thou wilt confound hypocrites,
which make glorie to us shewes outwardly.

speake their conuersion with the 58. Psal.
48 If thy pursuers command thy house to be watched, when thou art escaped giue thanks to God, and graue it in the tables of thy heart for perpetuall remembrance, and say the 59. Psalme.
49 If thine enemies cruelly assault thee, and would eatch thy life offer thy subiection to God against them, and be of good comfort, for the more they rage, the more God will subdue them and say the 80. ps.
50 If thou seest persecution, and getest thee into the wildernes, feare not thou as though thou wert there alone but hauing God high vnto thee, rise to him early in the morning singing the 62 psalme.
51 If thine enemies would put thee in feare & neuer cease to lay traines for thee and picke all manner quarrels with thee, though they be very many, giue no place to them, for the voice of babes shall be their destruction, if thou say the 61. 68. 70. 71. psalmes.
52 If thou wilt laud God with a psalme or Hymne, sing the 65. 66 psalmes.
53 If thou askest mercy of God, sing the 67 psalme.
54 If thou wouldest sing to the Lord, thou hast what to say in the 68. psalme.
55 If thou hast neede to confesse God

with

with thanks sing the 71 75, 92. 105, 107. 111 118 136 138 psalmes.

56 If thou seest wicked men prosper in peace, be not offended or moued therat, but say the 37 psalme.

57 If thine enemies haue beset the waies whither thou fleest, & art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, giue God thankes and say the 77 psalme.

58 If they persecute still and defile the house of God, kill the elect, and cast their bodies to the fowles of the ayre feare not their cruelty, but shew thy pity to them which bee in such agony, and say the 79 psalme

59 If thou wilt enforme any man with the mistery of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiual day and sing the 81, 65, 134 psalmes.

61 If thy aduersaries flock together on euery side and threat to destroy the house of God, and make their conspiracies against religion let not their numbers and power trouble thee, for thou hast an answer of the words of the psalme 82.

62 If thou castest an eye on Gods house and to his eternall tabernacles, & hast a desire

desire therto as the Apostles had, say then the 84 psalme.

63 If Gods wrath be ceased and the captiuity ended, thou hast cause now to giue thankes to God with Dauid, recounting his goodnes to thee and others, with the psalmes 26, 84. 116.

64 If thou wilt rebuke the Paynims and heretiks for that they haue not the knowledge of God in them, thou mayest haue an vnderstanding to sing to God the 88 115 psalmes.

65 If thou wilt see and know the dissent that the Catholique Church hath from schismes and wouldst conuert them, or to discerne the Church concerning the outward appearance and formes therof, thou mayst say the 87 psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the brittle estate of mans life, desired God so to direct his short life, that he might follow wisedome, reade the 30. psalme.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God he will neuer suffer a soule to be confounded but make it bold and without feare for Gods protection, sing the 90 psalme.

68 If thou wilt ſing on the Sabbath day thou haſt the 92 pſalme.
69 If thou wilt ſing on the Sunday in meditation of Gods worꝺ. deſiring to be inſtructed therein wherby thou waiſt reſt in Gods holy will and ceaſe from all the workes and doctrine of vaine men. revolue that notable Pſalme 119.
70 If thou wilt ſing on the ſecond day of the Sabbath thou haſt the 93 pſalme.
71 If thou wouldeſt ſing to the Lorꝺ thou haſt what to ſay in the 66 98 pſalmes.
72 If thou wilt ſing the fourth day of the Sabbath ſing Pſalme 94. for then when the Lorꝺ was betrayed he began to take vengeance of death & to triumph over it, therefore when thou readeſt the Goſpell, wherein thou hearеſt the Jewes to take counſell againſt the Lorꝺ and that he ſtandeth boldly againſt the Deuill, then ſing the aforeſaid Pſalme.
73 If thou wilt ſing on good fryday thou haſt a commendation of the 95 Pſalme, for then was the houſe of Gods Church builded & groundly founded, though the enemie went about to hinder it. for which cauſe ſing to God the ſongs of triumphant victorie with the ſaid pſalm, and with the 120 80 pſalmes.
74 If there be any captiuity wherein the

house is layd wast and yet builded again sing the 96. psalme.

75 If the land be vext with enemies. & after come to ioy rest by the power of God, if thou wilt sing therof, sing the 97 psal.

79 If thou consider the prouidence of God in his gouernance ouer all & wilt instruct any with true faith and obedience. when thou hast first perswaded them to confes themselues. sing the 100 147 psalme.

77 If thou dost acknowledge in God his iudiciall power and that in iudgement he mixeth mercy if thou wilt draw nigh unto him sing the 101 psalme.

78 If for the imbecility of thy nature thou art weary with the continuall miseries. & griefe of this life and wouldest comfort thy selfe sing the 102 psalme.

79 If thou wilt giue thanks to God as it is most conuenient & due for all his gifts, sing the 103 104 psalmes.

80 If thou wilt prayse God & also know how & for what cause & with what words thou maiest best do it, consider the 111 112 117 146 147 148 149 150 psalmes.

81 If thou hast faith to such things as God speaketh and beleeuest that which in prayer thou bearest say the 116 psalme.

82 If thou seest thy selfe to rise upwards in degrees of well doing as though thou

sayst

ſaydſt with Paul I forget thoſe things that are behinde me, and ſet mine eyes on things before me. thou haſt the 120 pſal.

83 If thou lieſt halden in thyne home vnder ſtraying thoughts, and feeleſt thy ſelfe drawne by them wherof thou art ſorry, then ſtay from henceforth and ſarp where thou haſt found thy ſelfe in fault, ſet thee downe and mourne as the Hebrew people did, and ſay with them the 137 Pſalme.

84 If thou perceiueſt that temptations be ſent to proue thee, thou oughteſt after ſuch temptation to giue God thanks and ſay the 119 Pſalme.

85 If yet thou bee in bondage by thine enemies & wouldeſt fame be deliuered, ſay the 140 pſalme.

86 If thou wouldeſt pray and make ſupplications ſay the 141 142 143 pſalmes

87 If any tyrannous enemie riſe vp againſt the people feare thou not no more then Dauid Goliah. but beleeue like Dauid and ſing the 114 Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocation to ſerue thy brethren aduance not thy ſelfe too high againſt them in thine owne powre but giue God the glory who did chooſe thee and ſing the 145 Pſalme.

89 If thou wilt ſing obedience, praiſing

God with Alleluiah thou hast the 105. 106 107 108, 112, 113. 114, 115, 117. 134, 136, 146 147 148, 149, 150. Psalmes.

90 If thou wilt sing specially of our Sauiour Christ thou hast of him in euery Psalme, but chiefly in the 25 45 110. Ps.

91. Such psalmes as shew his lawfull generation of his Father, and his corpor all presence be the 12 69 psal.

92 Such as doe prophesie before of his holy crosse & passion telling how many deceitfull assaults he sustained for vs & how much he suffered be the 11 89. psal.

93 Such as expresse the malicious enmities of the Iewes & the betraying of Iudas are the 21 50 55 69 72 109 psalme.

94 Such as describe his agony in his passion, death and sepulchre be the 22 88 ps

95 For his dominion and presence in the flesh, read the 16 Psalme

96 Such as shew his glorious resurrection of the body be the 24 and 47 psalmes

97 Such as set out his ascension into heauen are the 93 96 98 99 psal

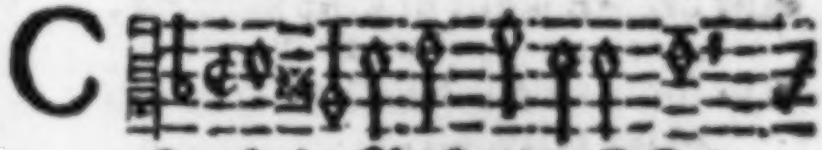
98 And that he sitteth at the right hand of his Father the 110 psal. maketh manifest

99 Such as shew that he hath authoritie of his Father expressing his iudiciall power, are the 9 50 72 82 Psalmes.

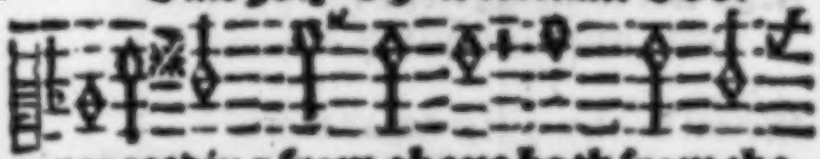
FINIS.

Come

VENI CREATOR.



Come holy Ghost eternall God.



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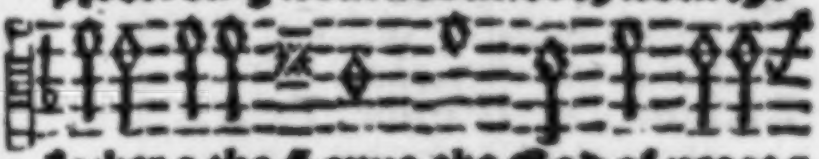
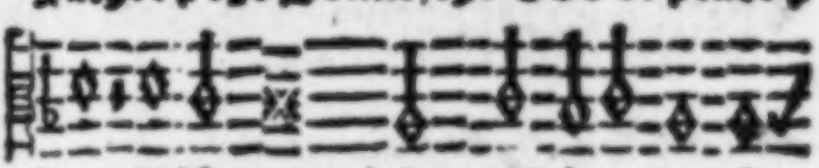
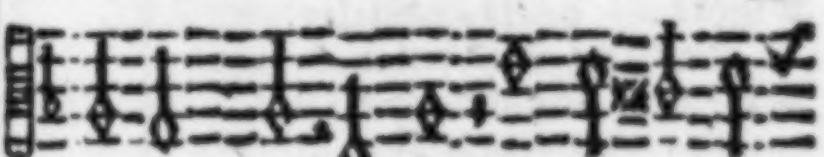


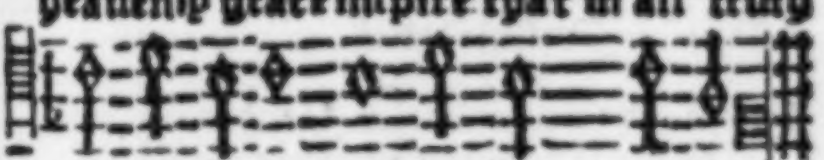
Father & the Sonne, the God of peace &



loue. Visit our mindes and into vs thy



heauenly grace inspire that in all truth



and godlinesse, we may haue true desire.

Thou art the very Comforter,
in all woe and distresse:

The

Veni Creator.

The heauenly gift of God most hie,
which no tongue can expresse:
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of peace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our minds,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile,
That neither flesh the world nor deuill,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being,

our

our leader and our guide:
We may eschew the snares of sinne,
and never from thee slide.

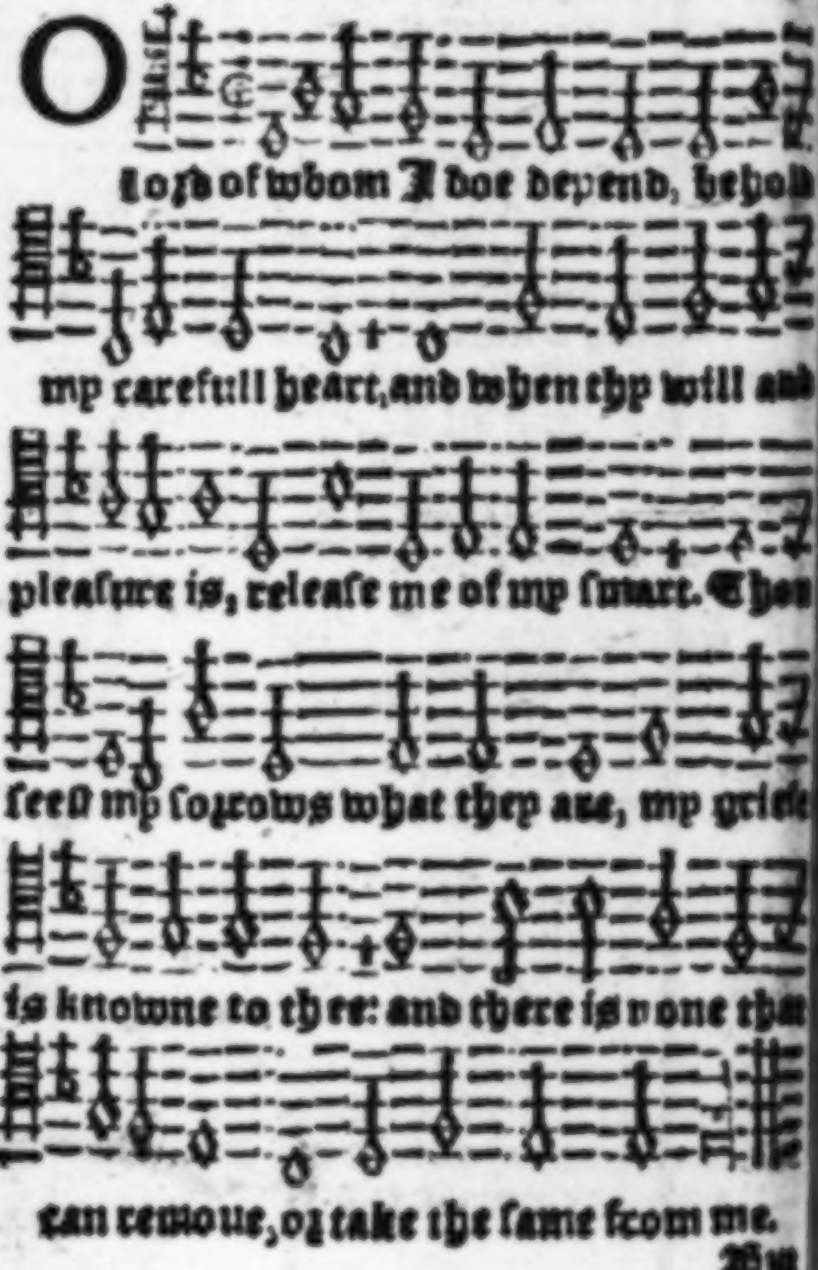
To be such plenty of thy grace,
good Lord graunt wee thee pray:
That thou mayest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Graunt vs O Lord through thee to know,
the Father most of might
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
And to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the only Sonne,
vouchsafe his spirit to send:
To all that doe professe his Name:
vnto the worlds end.

The humble ſuite

The humble ſuit of a Sinner. M.



But onely thou whoſe ayde I craue,
whoſe mercy ſtill is yeelt:
To ſaue all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuite O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mitigate thi s paine:
But euen thy Chriſt my Lord and God.
which for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye.
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doe hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him
and ſee his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe their place,

with

wish them to praise thy name.
But while I live here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes for to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe them of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request.
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue & voyce,
be instrumenes of prayse:
And in the Church and house of Saints,
sing psalmes to thee alwayes.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:

And

And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth he not forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,

And

And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

For he is our God our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voyce,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tride me euery way:
They proued me and saw my workes,
What I could doe or say.

These fortye yeares haue I been griev'd,
With all this generation:
And euermore I sayd they erde,
In their imagination. (hied,
Wherewith their hearts were sore cum-
long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

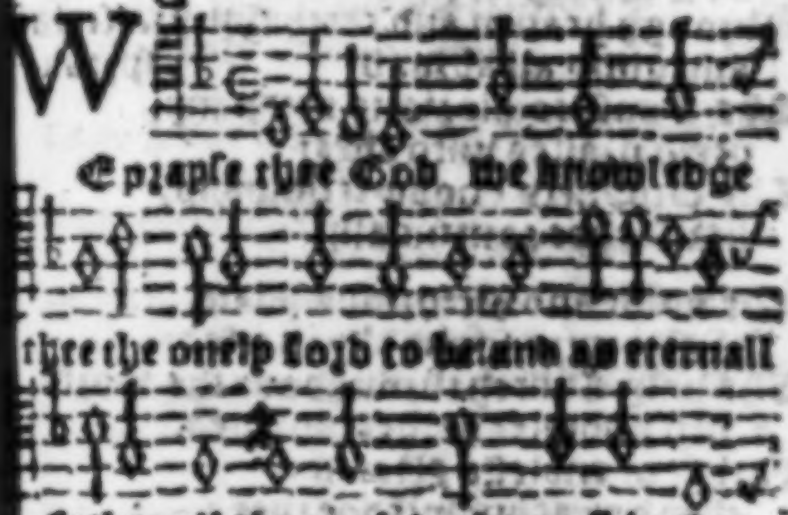
To

To whom I in mind anger swore,
That they should not be blest.
Nor see my top celestiall,
Nay enter in my rest.

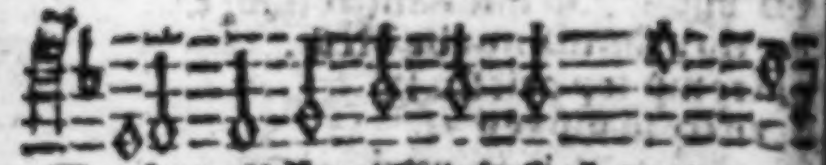
Gloria patri.

All laud and praise be to the Lord,
O that of might are most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For ever heretofore:
And is now at this present time,
And shall be evermore.

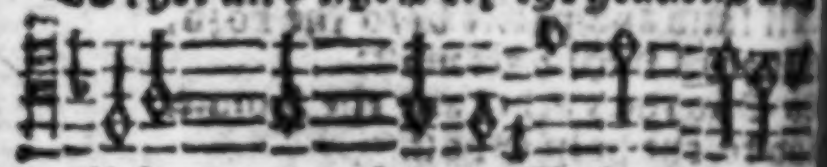
The song of S. *Ambrose*, called *Te Deum*.



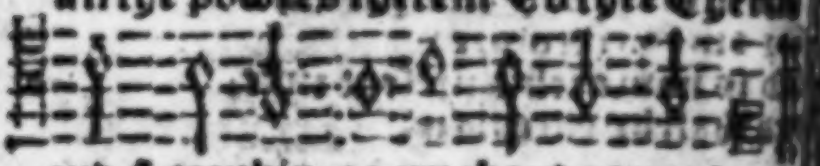
Te Deum.



To thee all Angels cry the heavens and



all the powers therein To thee Cherub



and Seraphim, to cry they do not lin.

O Holy, Holy, Holy Lord
of Sabbath Lord the God:
Through heaven and earth thy praise is spread,
and glory all abroad
The Apostles glorious company,
yield praises unto thee:
The Prophets fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth thy knowledge raise always.
Father of endless Majestie
they do acknowledge thee:
Thy Christ, thine honourable true,

and

and onely Sonne to be.

The holy Ghoſt the comforter,
of glory thou art King:
O Chriſt and of the Father art,
the Sonne euerlaſting.
When ſinfull mans decay'd in hand,
thou tookeſt to reſcue:
To be incloſde in Virgins wombe,
then didſt not abhorre.

When thou hadſt ouercome of death,
the ſharpe and cruell wyght:
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
In glory of the Father thou,
doeſt ſit at Gods right hand:
We truſt that thou ſhalt come our Iudge,
our raiſer to vnderſtand.

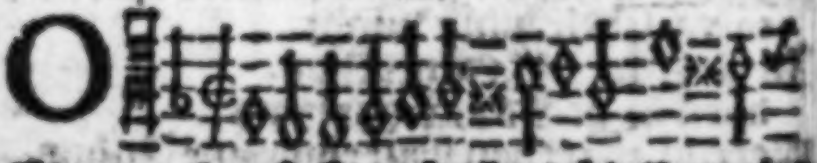
Lord helpe thy ſeruants whom thou haſt,
bought with thy precious bloud:
And in eternall glory ſet,
them with thy Saints ſo good.
O Lord doe thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,

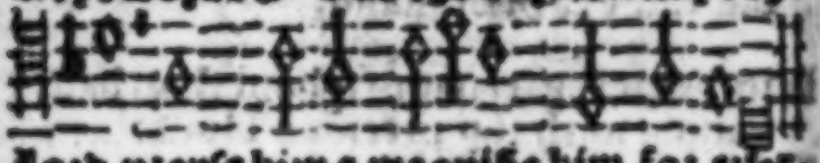
and world without end.
Adore thy holy Name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children.



All ye works of God the Lord, bless ye the



Lord, praise him & magnifie him for euer.

2 O ye the Angels of the Lord,
bless ye the Lord, praise him, and
magnifie him for euer.
3 O ye the starrie heauens hie,
bless ye the Lord, praise him, and
magnifie him for euer.

4 O all ye waters above the skie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the shining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering starres of heauen,
bleſſe ye the Lord, &c.
8 O ye the showres and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and the summer tyde,
bleſſe ye the Lord, &c.
12 O ye the dewes and winter frosts,
bleſſe ye the Lord &c.
13 O ye the frost and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ise and snow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightsome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkenes and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the cloudes,
bleſſe ye the Lord, &c.
18 O let the earth she bleſſe the Lord,
yea bleſſe the Lord, &c.

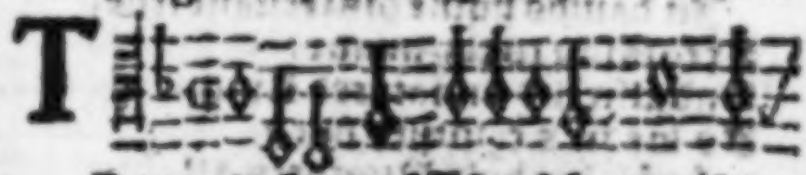
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye grouing things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer-ſpringing Welles,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the ſkie clouds,
bleſſe ye the Lord, &c.
23 Winters and all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men
bleſſe ye the Lord &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord
praiſe him and magnifie him for euer.
33 O Azarias bleſſe the Lord.

bleſſ

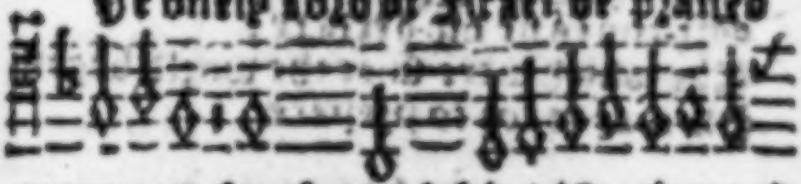
blesse thou the Lord, praise him and magnifie him for euer.

34 And Misael like blesse the Lord, blesse thou the Lord, praise him and magnifie him for euer.

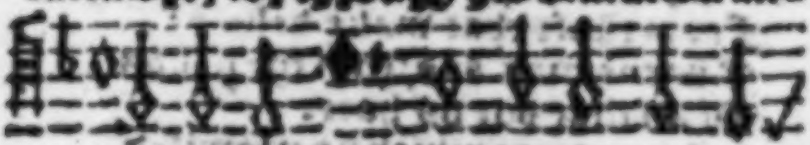
The song of *Zacharias*, called *Benedictus*



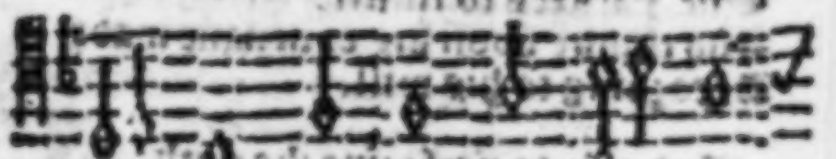
The onely Lord of Israel be praised



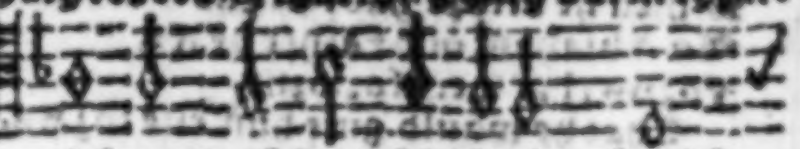
euermore, for through his visitation and



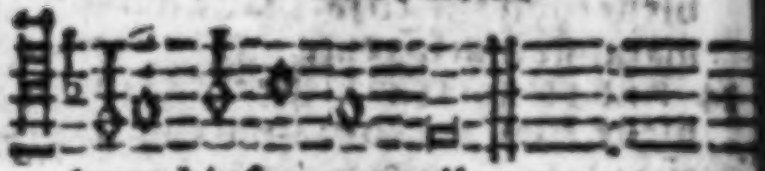
mercy kept in store. His people now hee



hath redeemd, that long hath bin in thrall



and spread abroad his sauing health,



vpon his seruants all.

In dauids house his seruant true,
According to thy minde:
And also his annointed King,
As we in Scripture finde
As by his holy Prophets all,
Oft-times he did declare:
The which were sinee the world began
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands
Of all that doe vs hate.
To shy mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,

To

To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In perfect holinesse.
And thou (O child) which now art borne
And of the Lord elect:
Shalt be the prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes;
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is nerre:
And that remission of their sinnes,
Is through his mercie meere.

Whereby the day spring from on hie,
Is come vs for to visit:
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be,
With death and eke oppresse:
And also for to guide their feete,
The way to peace and rest.

The song of the blessed *Mary*,
called *Magnificat*.

Up

My soule doth magnifie the Lord, my
spirit eke euermore reioyceth in the Lo
my God, which is my Sauiour. Why
why? because he disregarded and
respect vnto so base estate of his
maid and let the mighty goe,
For now behold all nations
And generations all:

From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified
And praised day and night.

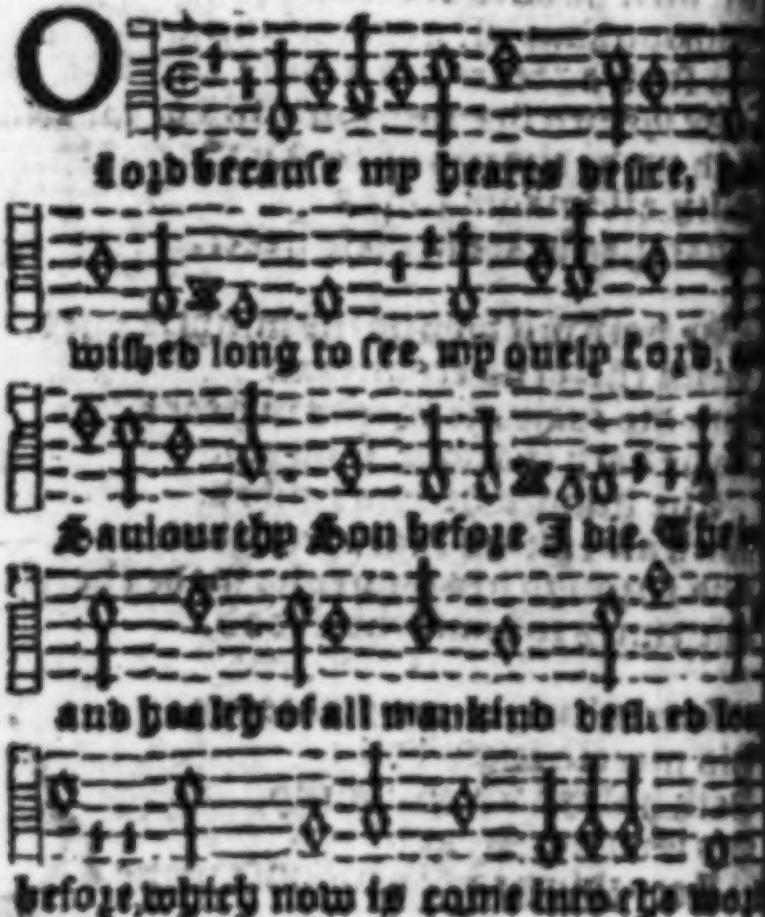
For with his mercie and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his Name
He sheweth strength with his great arme
And made the proud to stand
With all imaginations,
That they bear in their heart.

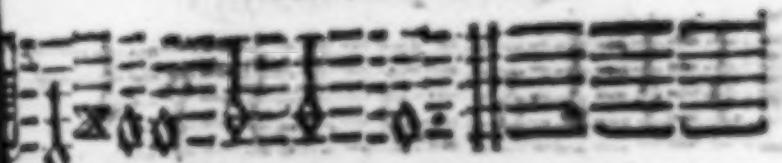
He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meek in heart,
As he hath thought it meete.
The hungry he replenished.
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercie every dell:
Hath holpen so affectantly,
His servant Israel.
According to his promise made,

To Abraham before:
And to his seed succeſſively,
To ſtand for euermore.

The Song of *Simeon*, cal'ed *Nunc dimittis.*



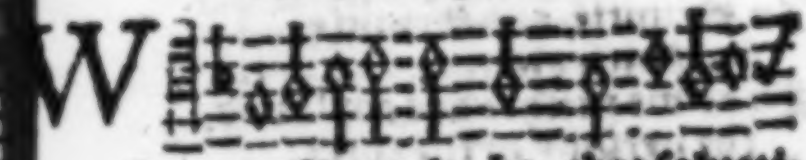


of mercy bringing ſore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy Word,
Which lightneth mine heart.
Becauſe mine eyes which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

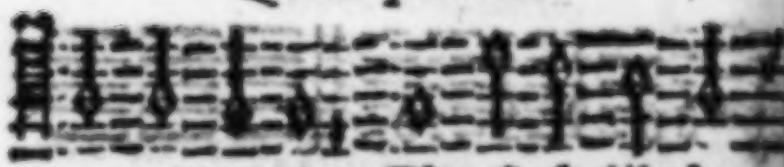
Which thou mercifully haſt ſet,
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Iſrael.

The Symbole or Creede of *Athanaſius* called *Quicunque vult.*

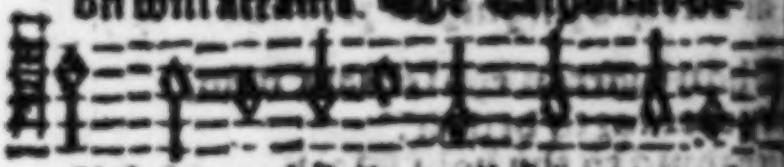


Hat man ſoeuer he be, that ſaluati-

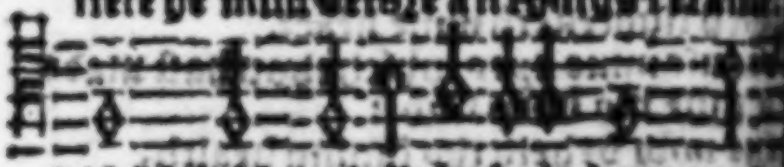
ou



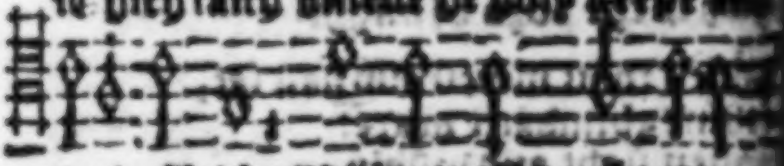
on will attaine. The Catholike be-



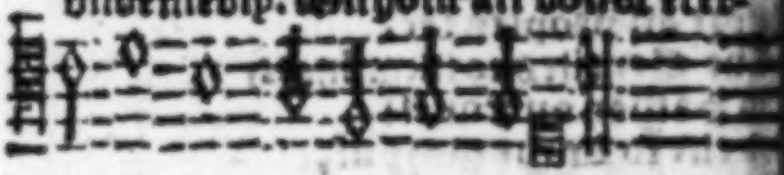
liefe he must before all things retaine:



Which faith vnlesse he holy keepe and



vndefiledly: Without all doubt eter-



nally, he shall be sure to die.

The Catholike beliefe is this
that God we worship one:
In Trinitie, and Trinitie,
in Vnitie alone.
So as we neither doe confound,
the persons of the three:
Nor yet the substance whole of one,

in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
But Father, Sonne, and holy Ghost,
but one the God-head is:
Like glory coeternall rise,
the Majestie inlikewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet thou shalt believe that each,

of

of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne per increate three:
But one incomprehensible, one
increate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euerp one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise lord the Father is,
and lord also the Sonne:
And lord the holy Ghost, yet are
there not three lords, but one.

For as we are compeld to graue,
by Christian veritie:
Each of the persons by himselfe,
both God and lord to be.

So

So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is ne made,
ne create nor begot:
The Sonne is of the Father. not
create ne made, but got.
The holy Ghost is of them both
the Father and the Sonne:
He made ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone. and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
The greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all these persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as it is said before:
And Trinitie in vnitie,

In all things we adore.

Therefore what man soeuer that,
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is, that we,
beleeue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a verie man.

Both perfect God and perfect man,
in one one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,

and perp man alſo:
Yet is he but one Chriſt alone,
and is not perſons two
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one. not by confounding of
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

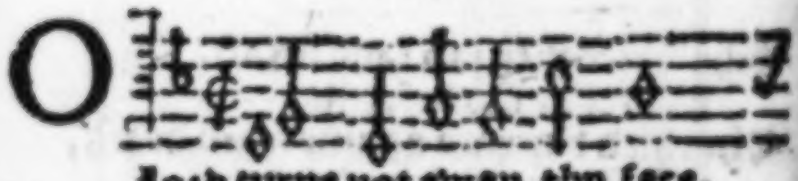
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almightie father there:
From thence to iudge the quicke & dead,
againe he ſhall retire.

At whoſe retirne, all men ſhall riſe,
with bodies new reſtorde:
And of their own workes they ſhall giue,
acco unt vnto the lord.

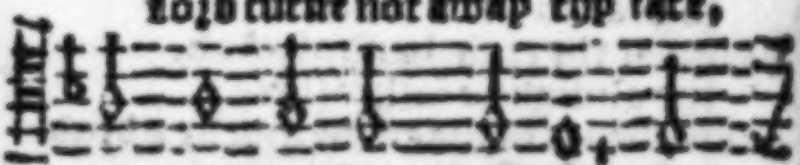
And they into eternall life,
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleeue the same, without all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

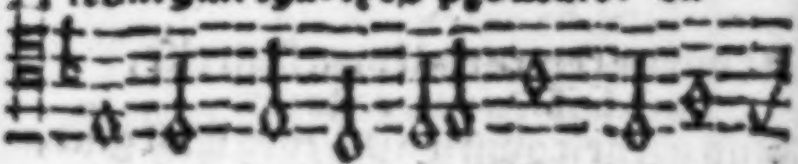
The Lamentation of a sinner.



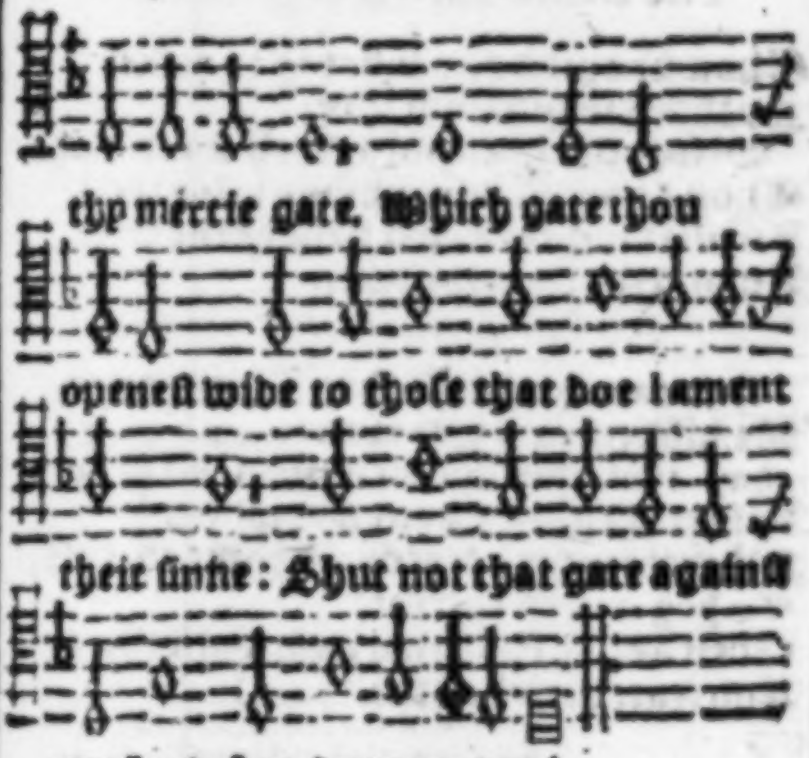
O Lord turne not away thy face,



from him that lyes prostrate: la-



menting sore his sinfull life, before thy



And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be: (past

Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all O Lord
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the child that hath done ill,
And feareth to be beat.

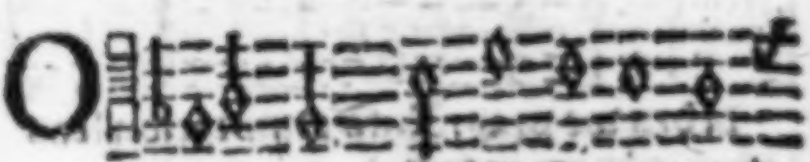
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I needc not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

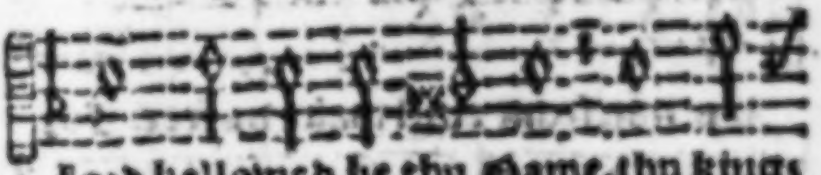
The

The Lords Prayer.

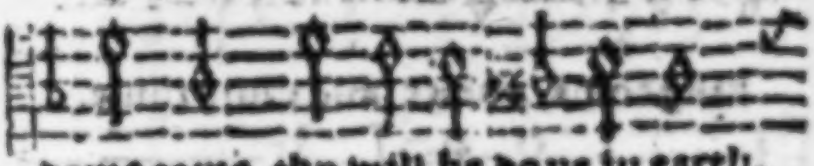
or Pater noster.



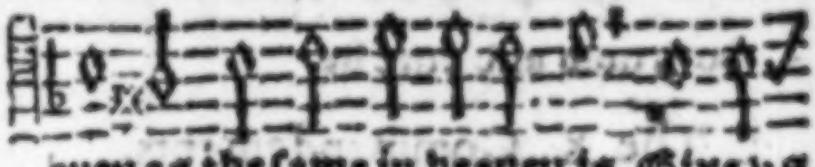
Our Father which in Heauen art



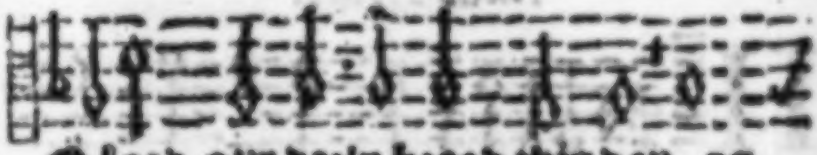
Lord hallowed be thy Name, thy king-



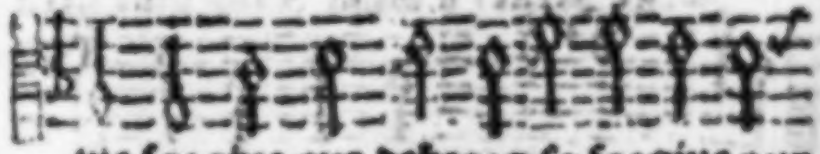
dome come. thy will be done in earth,



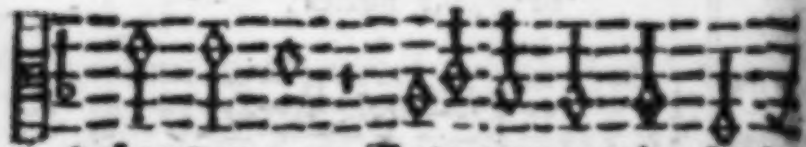
euen as the same in heauen is. Giue vs



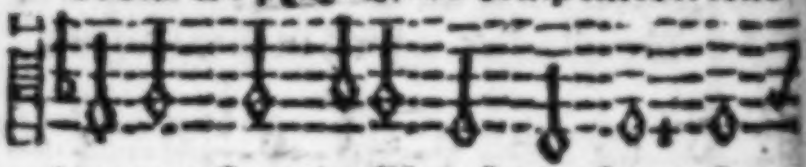
this Lord, our daily bread this day, as



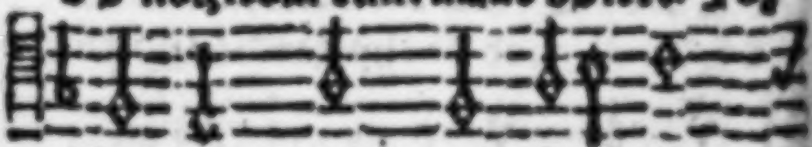
we forgiue our debtors, so forgiue our



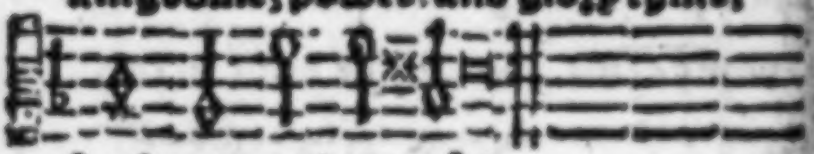
debts we pray. Into temptation lead



vs not, from euill make vs free. For



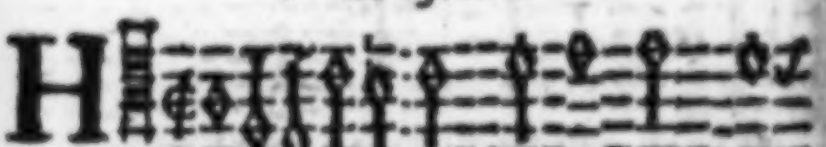
kingdome, power, and glory thine,



both now and euer be.

The X. Commandements.

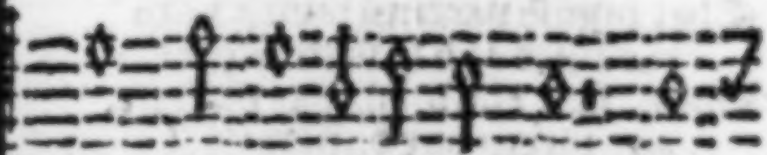
Audi Israel.



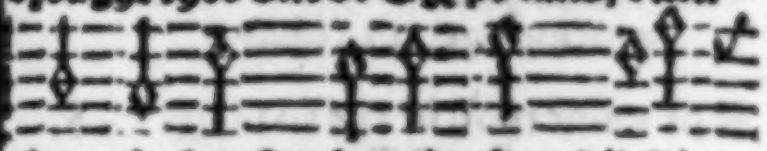
Heare Israel: what I say giue heed

to vnderstand, I am the Lord thy God that

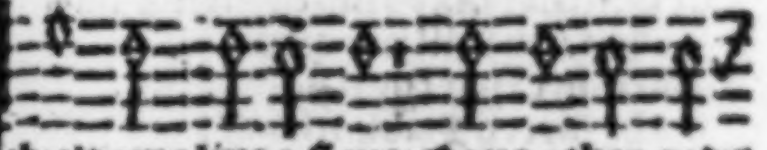
brought



brought thee out of Egypt land, euen



from the house wherein thou didst in



thraldome like a slaue: None other gods

all, before my presence shalt thou haue.

No manner grauen Image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue thy Lord thy God,
a ielous God am I:

That

That punish parents faults, vnto
the third and fourth degree:
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt and doe,
thy needfull worke alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy Sonne.
Thy daughter, seruant nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

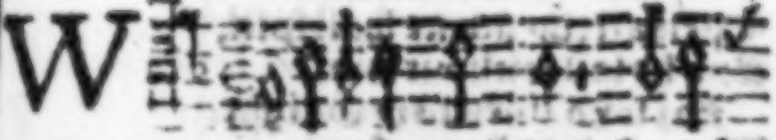
For in sixe dayes God heauen and ea
and all therein did make.
And after these he rested he did.
vpon the seuenth day take.
Wherefore he blest the day that he,

for reſting did ordaine:
And sacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy Parents that
prolong'd thy daies may be:
Upon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther: thou shalt not
commit aduiterp:
Thou shalt not steale. Nor witneſſe falſe
against thy neighbour be.

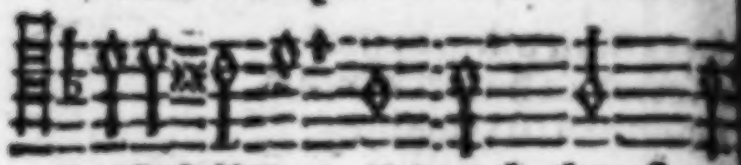
Thou shalt not couet house that to,
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his man ſeruant, nor his maide,
nor Oxe nor Aſſe of his:
Nor any other thing that is,
thy neighbour proper is.

The Complaint of a ſinner.

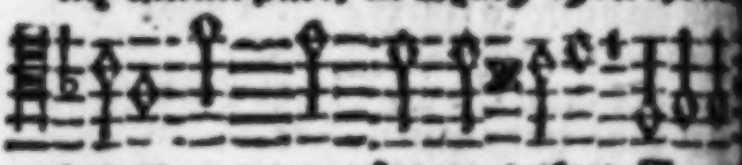


Here righteouſneſſe doth ſay, Lord for

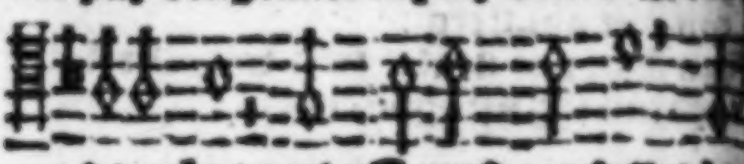
my



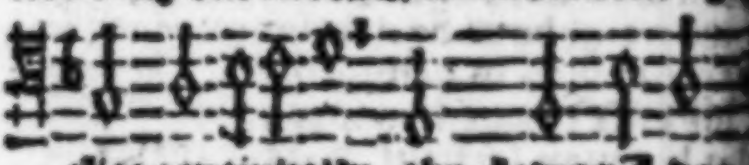
my ſinfull part, in wrath thou ſhou



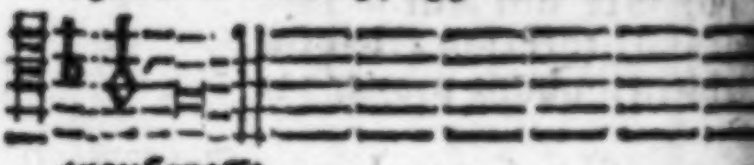
me pay vengeance for my deſert. I can



not deny but needs I muſt confeſſe: b



that continually, thy Lawes I dot



tranſgreſſe.

But if it be thy will
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liues here ſo right,
That righteiy he can ſay:

e ſinneth not in thy ſight,
full oft and euery day.

The ſcripture plainely tells me,
he righteous man offendeth:
euen times a day to thee.
hereon thy wrath dependeth.
o that the righteous man,
oth walke in no ſuch path.
ur he falls now and than,
n danger of thy wrath.

Then ſith the caſe ſo ſtands.
hat euen the man right wiſe:
is oft in ſinfull bands.
herebp thy wrath may riſe.
id I that am vniuſt,
nd righteouſneſſe none haue:
her to then ſhall I truſt,
p ſinfull ſoule to ſaue.

But truely to that poſt.
hereto I cleaue and ſhall:
hich is thy mercy moſt,
d let thy mercy fall.
d mitigate thy moods.
e elſe we periſh all:
e price of this thy bloud,
herein mercy I call.

The

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Now let thine drops most sweet,
So moist my heart so dear:
That I with sinne repleate,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my soule infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

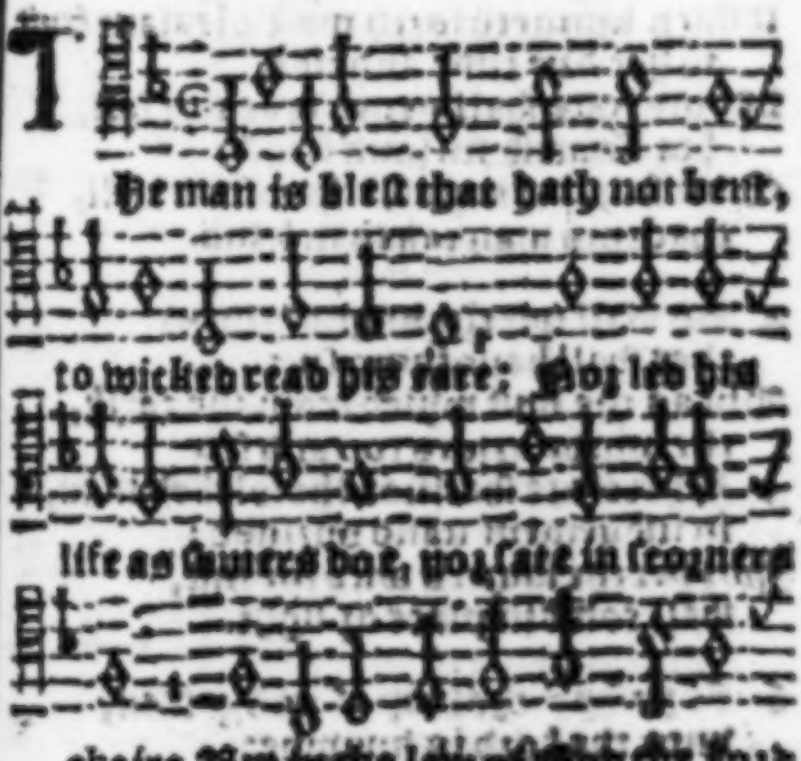
FINIS,

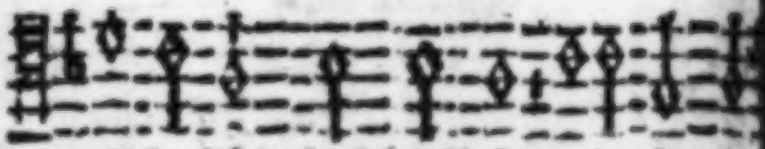
TH

THE PSALMES OF DAVID.

Beatus vir. Pſal. j. T. 5.

This Pſalme is ſet as a Preface to exhort all godly men to ſtudy and meditate the heauenly wiſedome. For they be bleſſed that ſo doe, but the wicked contemners thereof at length ſhall come to miſery.





doth ſet his whole delight, & in that la

doth exerciſe himſelfe both day & night.

3 He ſhall be like the tree that groweth
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winde driues too and fro.
5 Therefore ſhall not the wicked man,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:

And

And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quarè fremuerunt? Pſal. ij. T. S.

Dauid reioyceth that albeit enemies and worldly power rage, God will aduance his kingdome euen to the farthest end of the world, therefore hee exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?

2 The Kings and Rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.

3 Shall we be bound to them, ſay they?
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking ſtockes,

throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them.
and then the Lord will say.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise euen with
as men vnder foote trod: (
And as the potters vessels shalt breake
them with an iron rod.
10 Now be ye Kings and Rulers all,
be wise therefore and learned:
Ye whom the matters of the world,
be iudged and discerned.

11 Feare that ye serue the Lord abou

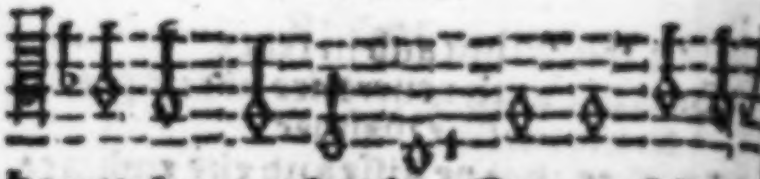
in trembling and in feare:
Kiſſe that with reuerence pertaineth,
to him in like manner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne Iſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid-way.
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid? Pſal. iij T.S.

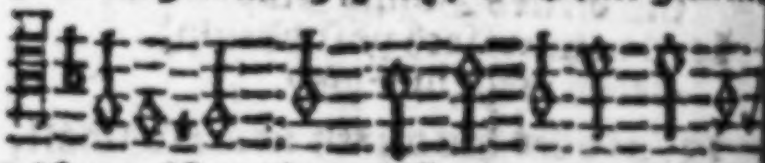
Dauid driuen out of his Kingdome by his Sonne Abſolon, was greatly tormented in his minde for his ſinnes: therefore he calleth vpon God and is bold in his promiſes againſt the terrors both of enemies and of preſent death. Then he reioyceth for the victorie giuen to him and the Church ouer their enemies.

O Lord how are my foes increaſt,

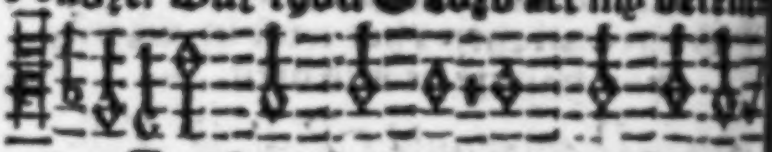
which vexe me more & more? They kil my



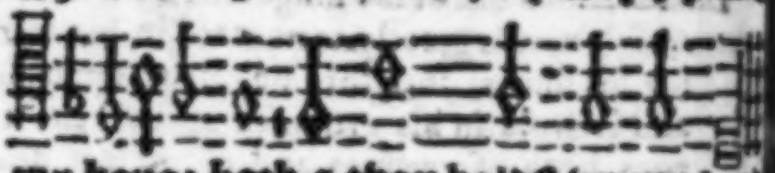
heart when as they say, God can him no



r estore. But thou O Lord art my defen



when I am hard bestead, my worship an



my honor both, & thou holdst up my hea

4 Then with my voice upon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 I ten thousand had hemd mei,t

I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and my ayd.
7 Riſe vp therefore ſaue me O Lord,
for now to thee I call:
For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation only doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſings and thy loue.

Cum inuocarem Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon GOD with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercie Lord therefore on me
and grant me my requeſt:
For vnto thee inceſſantly,
to pray I will not reſt.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord will take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your hearts:
And in your chamber quietly
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort crane worldly goods,
and riches doe imbrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace
8 For thou therby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,

alone

alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophel, Saule's flatterers, calleth vpon God to punish their malice. Then assured of successe, he conceiueth comfort.

Sing this as the 3. Psalme.

1 INcline thine eares vnto my words,
O Lord my plaint consider.
2 And heare my voyce my King my God
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquitie
thou hast alwayes abyord.

6 The lyers and the flatterers,
thou shalt destroy them thus:

And God will hate the bloud-thirstie,
and the deceitfull man.
7 Therefore will I come to thy house
trusting vpon thy grace:
And reuerently will worship thee,
towards thine holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sinne,
which haue rebellion wrought.
12 But they that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayse.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine

Domine ne in furore. Pſal. vi. T. S.

Dauid for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death, therefore he deſireth forgiuenes, and not to die in Gods indignation, then ſuddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 3. Pſalme.

1 LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heare me Lord for why thou knowest
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercy ſake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faine:
All the nightlong I waſh my bed,
with teares of my complaine.

7 My ſight is dim and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And vtterly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

Dauid falſly accuſed by Chus Sauls kinſman called God to be his defender, firſt for that his conſcience did not accuſe him of any euil

euill towards Saul. Next that it touched Gods glory to award ſentence againſt the wicked: and ſo vpon Gods mercies and promiſes, he waxeth bold, threatning that it ſhall fall on their necks that which his enemies purpoſed for others.

Sing this as the 53. Palme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
Least like a lyon they me teare,
and rend in pieces ſmall:
Whil'st there is none to ſuccour me,
and rid me out of thrall.

O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in faulte,
or guilty in thy ſight.
Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe,

Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth and alſo lay.
mine honour in the duſt.

6 Stand

6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me which wrong sustaine.

7 Then shall great Nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Judge,
O Lord now Judge thou me.
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts,
are searched and descride.
10 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect heart.

11 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mightie hand,
euen euery day and houre.
12 Except he change his minde I die,
for euen as he should smite:
He whets his sword, his bow he bends,
ayming

aywing where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
From them that doe me persecute,
whilst he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuelish fore-cast:
And of his mischiefe once conceiud,
yet bringes forth naught at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therfore
that iudgeth righteously:
And with my song will praise the name,
of him that is most high.

Dominus Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God toward men, whom hee made as it were Gods ouer all his workes, not onely giueth thankes but

but is aſtonied with the admiration of t
ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euerywhere:
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking bab
thou wilt confoimd thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the ſt
in order as they ſtand.
4 What thing is man Lord thinke I th
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,

th

that he ſhould keepe them under.

7 As ſheepe and neat and all beaſts elſe,
that in the field doe feed:
8 Fowles of the ayre fiſh in the Sea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi. Pſal. ix. T. S.

David giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arrogancie to bee deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſong extoll thy Name,
aboue the ſtarry ſkie.

3 For that my foes are driuen backe,

and

and turned bnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
And doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd
Thou haſt with them their fame defact,
throughout all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will deale with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie
their refuge and their reſt.

10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy prayſe with heart and voyce:
And that in thy ſaluation Lord,
my ſoule may ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet
their owne feet faſt they ſnard.
16 God ſhews his iudgments which were good,
for euery man to marke:

When as you ſee the wicked man,
ſpe trapt in his owne warke.

17 The wicked and the ſinfull men
goe downe to hell ſoꝛ euer:
And all the people of the woꝛld,
that will not God remembeꝛ.
18 But ſure the Loꝛd will not foꝛget,
the poꝛe mans griefe and paine:
The patient people neuer looke,
toꝛ helpe of God in vaine.

19 O Loꝛd ariſe leaſt men pꝛeuaile,
that be of woꝛldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Loꝛd ſtrike ſuch teꝛꝛoꝛ feare and dꝛeꝛ
into the hearts of them:
That they may know aſſuredly,
they be but moꝛtall men.

Vt quid Domine? Pſal. x. T. S.

Hee complaineth of all wrongs which worldly men vſe, becauſe of their proſperitie, who therefore without all feare of God think they may doe all things vncontrouled. He calleth for remedie againſt ſuch, and is comforted with the hope thereof.

Why

WHat is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from vs this troublous time?
2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft.
that they themselues conspire.

3 For in the lust of theie owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush tush, sayth he I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is verie strange.

7 His mouth is full of cursednesse,
of fraud deceit and guile:
Vnder his tongue doth mischiefe lie.

and trauel all the while.
8 He ſpeth hid in wapes and holes.
to ſlap the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a lyon pyriuily,
ſpeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the poore full craftily
he coucheth downe I ſay: (made
11 So are great heapes of poore men
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord O God in whom,
the poore mans hope doth reſt:
Lift vp thine hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hearts,
ſay tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickedneſſe,
and well doeſt vnderſtand,

16 That

16 That friendleſſe and poore fatherleſſe
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of the land each one.

19 Thou hearſt Lord the poore mans
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

¶ This Pſalme ſheweth, firſt, what aſſaults of temptations and anguiſh of mind he ſuſtained in perſecution. Next, hee reioyceth that God ſendeth him ſuccour in neceſſitie, declaring his iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

1 I Trust in God how dare ye then,
say thus vnto my soule vntill?
Flie hence as fast as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest
To shoot in secret and to hurt.
the sound and harmeles brest.
(thereby,
3 Of worldly wealth all stayes were
and clearely brought to nought:
Alas the iust and righteous man,
what euil hath he wrought?
4 But he that in his Temple is,
most holy and most high:
And in the heauens hath his seat,
of royall Maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the maners of mankind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirlewinds thicke
appointed

appointed for their paine.
Beſee then how a righteous God,
doth righteouſneſſe imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation, then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great
the Lord ſoone cuts them out. (braggs,
4 For thy ſay ſtill we will preuaile.

our tongues shall vs extoll:
Our tongues are ours we ought to speak
what Lord shall vs controll.

5 But for the great complaint and cry
of poore and men oppress:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times
in fire beene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men
8 For why this wicked world is full,
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Vsque quò Domine? Psal. xiij. T. S.

¶ Danid (as it were) ouercome with afflictions flyeth to God his onely refuge and encouraged through Gods promises, hee conceiueth confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

Vow

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord, my God,
and heare me sore oppreſt:
Lighten mine eyes least that I sleepe,
as one by death poſſeſt.
4 Least thus mine enemies say to me,
behold I doe preuaile:
Least they also that hate my soule,
reioyce to see me quaile.

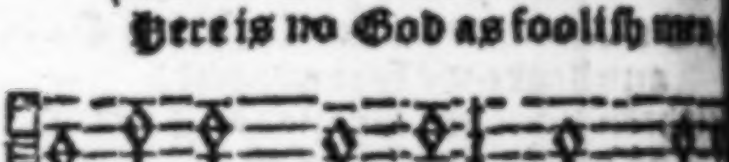
5 But from thy mercie and goodneſſe,
my hope shall neuer start:
In thy relicke and saving health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him sing:
Because he hath heard my requeſt,
and granted my wishing.

Dixit inſipiens Pſal. xiiij. T. S.

¶ Hee deſcribeth the wickedneſſe of men growne

growne to ſuch licentiouſneſſe, that
was brought to vtter contempt, for
albeit hee was greatly grieued, yet
ded that God would redreſſe it, hee
forted.

There is no God as fooliſh men



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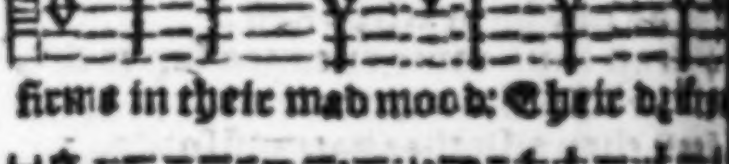
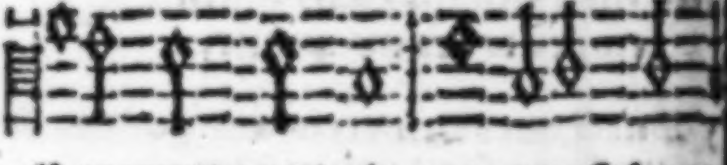
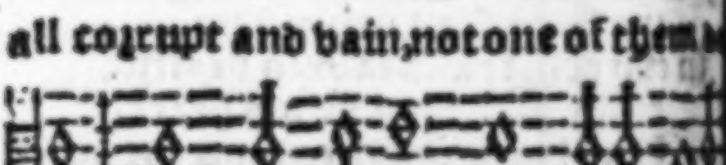


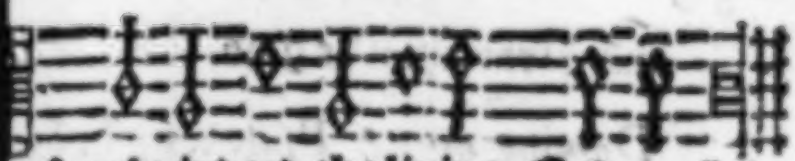
all corrupt and vain, not one of them



good. The Lord beheld from heauē



whol race of man kind: & ſaw not on



ſought indeed, the liuing God to find.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage how ſuddenly,
great feare on them ſhall fall
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,

and

and Iſrael ſhall be glad.

Domine quis ? Pſal. xv T. S.

¶ Heere is taught why God choſe the Iewe
peculiar people, and placed his temple a
them, which was that they by liuing vp
ly, might witneſſe that they were his e
and choſen people.

Sing this as the 14. Pſalme.

O Lord within thy Tabernacle
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight.
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill
in body goods or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.

4 That in his heart regardeth not,
malicious wicked men
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,

that keepeth faithfully:
Although he make his couenant ſo.
that he doth looſe therebp.
That putteth not to vſurp,
his monep nor his copne:
he for to hurt the innocent,
doth bribe or elſe purlopne.

Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

David prayeth to God for ſuccour, not for his workes but for his faiths ſake, proteſting that he hateth all Idolaters, taking God onely for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 3. pſalme.

LOrd keepe me for I truſt in thee,
and doe confeſſe indeed:
Thou art my God, and of my goodes,
O Lord thou haſt no need.
I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heap ſorrows on their head
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offerings of that ſort:
I will not touch nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to underſtand the right:
For by his meanes my ſecret thoughts,
doe teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,

when

when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louest me:
Nor perwilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine Pſal. xvij. T. S.

Here hee complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe, therefore he deſireth God to reuenge his innocencie, and deliuer him.

Sing this as the 14. Pſalme.

1 O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night.

And

and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths perverse and ill:
For love of thy most holy word,
I haue refrained still.

5 Then in the paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke.
my steps may neuer swerue
6 For I doe call to thee O Lord,
surely thou wilt me ayde:
Then heare my prayer & weigh right well
the words that I haue sayd.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie.:
8 O keepe me Lord as thou wouldst keep
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,

my

my ſoule for to deſtroy:
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pryde they doe not care,
to ſpeake they know not what.

11 They lie in waite where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a lyon greedily,
that would his pray imbrace:
Or lurking like a lyons whelpe,
within ſome ſecret place.

13 Vp Lord in haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from theill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants handes:
Which now ſo long time raigned haue,
and kept vs in their bandes.

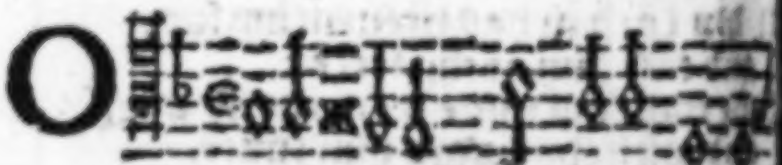
15 I meane from worldly men to whom
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſures to their minde

Their children haue enough, and leaue
to theirs the reſt behinde.

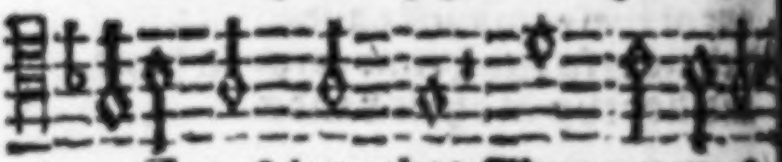
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full,
of thine image and grace.

Diligam te Deus. Pſal xviij. T. S.

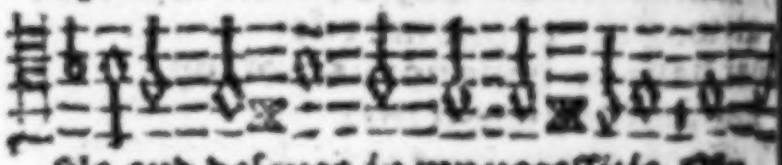
Dauid giueth thankes entring into his kingdom,
extolling the maruelous graces of God in his
preſeruation. Herein is the image of Christ's
kingdom, which ſhall conquer through Christ,
by the vnſpeakeable loue of God, though all
the world reſiſt.



O God my ſtrength and fortitude, of



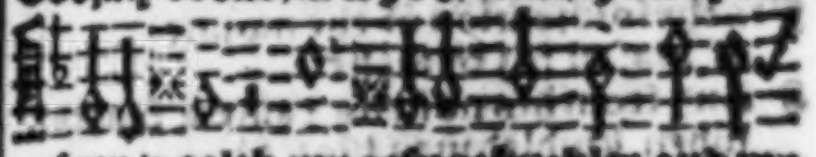
force I muſt loue thee: Thou art my Co



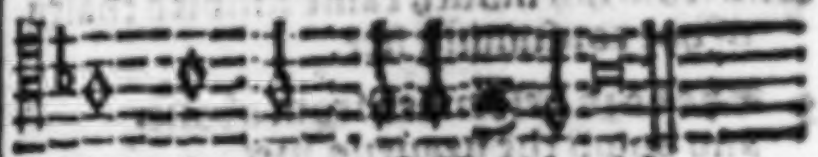
ſite, and defence, in my neceſſitie. My

God

God, my rocke, in whō I truſt, the worker



of my wealth, my refuge buckler, and my



ſhield the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſeru'd:
Then from my foes I am right ſure,
that I ſhall be preſeru'd.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
doe put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,

out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount,
of Vulcan for to shake.
8 And from his nostrils came a smoake
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowd the heavens hie:
And underneath his feete he cast,
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume and in their stead,
comes haile and coales of fire.

13 The fiery darts and thunder-bolts.

disperſe

diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from above the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouer-flow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free
And kept me ſafe becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vnreproued,
appeard before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie.

And

And doest bring downe the countenaunce,
of them that looke full hie.

27 The Lord will lighte my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his truth abide.
30 For who is God except the Lord,
for other there is none?
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts
in swiftnesse of my pace:
And for my safetie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field doe not returne,
till they be all destroyd.

37 So I suppresse and wounde my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou doest gird me with thy strength
to warre in such a wise
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies poke:
And all my foes thou doest deuide,

in ſunder with thy ſtroke.
40 They cald for help but none gaue eare
nor holpe them with relieke.
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder frete:
And ſweepe them out like filthy clay,
that ſtinketh in the ſtreete.
42 Thou kept ſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the Heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word.
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my ſtrength and ſauing health,
praiſed be he alwayes.
46 For God it is that giues me power
reuenged

reuenged for to be:
And with his holy word ſubdude,
the people vnder me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God
to thee giue thankes I ſhall:
And ſing out prayſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T. S.

He moueth the faithfull to glorifie God, by
workmanſhip, proportion, and ornament
the heauens, and by the law wherein God
reuealed familiarly to his choſen people.

Sing this as the 24. Pſalme.

THe heauens and the firmament,
doe wondrouſly declare:
The glory of God omnipotent,

his workes and what they are.

2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race runne
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech
where their ſound is not heard:
4 In all the earth and coaſts thereof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renowne:
5 Who like a bridegroome readie trimd,
doth from his chamber come.

And as a valiant Champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Converting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords Commaundements,
and glad both heart and minde:

His

His preceptspure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether
10 And more to be embraced alway,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarned,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthlyman doth know
the errors of his life?
Then cleanse my soule from secret sinnes
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me:
And then shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat

Exaudiat te Dom. Pſal. xxx. T. S.

¶ The people pray to God to heare their King and receiue his ſacrifice, which he offered before he went to battell against the Ammonites, declaring that the Heathen put their truſt in hoaſtes, but they truſt onely in his name, wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

1 In trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well perfourme may he.

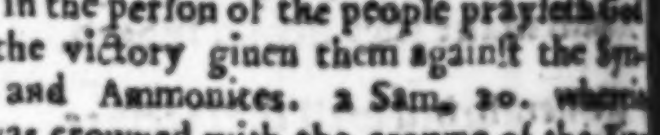
5 We will reioyce when thou vpſaueſt,
and

and our banners diſplay:
Vnto the Lord which thy requeſt,
fulfilled hath alway.
6 The Lord will his anoynted ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

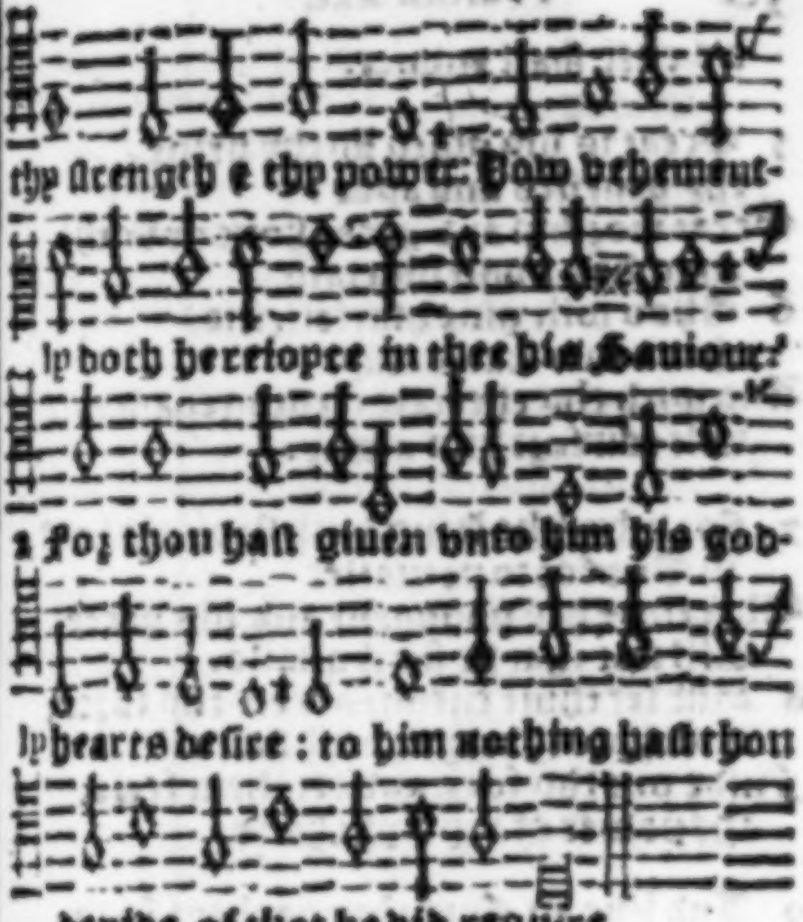
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we doe riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T.S.

Dauid in the perſon of the people prayſeth God for the victory giuen them againſt the Syrians and Ammonites. 2 Sam. 10. wherein he was crowned with the crowne of the King of Ammon. 1 Sam. 11. And indued with the manifold bleſsings of God.



O Lord how ioyfull is the King, in



thy strength & thy power: How vehement-
ly doth he reioyce in thee his Sauiour?
2 For thou hast giuen vnto him his god-
ly hearts desire: to him nothing hast thou
denide, of that he did require.

3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life, yea such a life,

as euer ſhall endure.

5 Great is his glory by thy helpe,
thy beneſits and ayde:
Great worſhip and great honour doth,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruit that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe do they muſe
againſt

against thy holy Name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Domine Deus meus. Pſal. xxii. T. S.

Dauid complaineth of his desperate extremitie and declareth whereby hee recouereth himselfe from temptation, vnder his person is figured Christ. Herein also is declared the prophesie of Esay, he was taken forth of prison and iudgement.

Sing this as the 14. Pſalme.

O God my God wherefore dost thou,
forsake me vtterly?
And helpest not when I doe make,
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet

thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so did'st thou them deliuer.

5 They were deliuered euer when,
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorns,
with all the spight they can.

7 And me despise as they behold,
me walking on the way:
They grin they mow, they nod their head,
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his force:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe

I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my youth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me flay:
Much like a lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioints in ſunder breake
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought,

to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me cursedly.
they pierce my hands and feete.

17 I was tormented so that I
might all my bones have told:
Yea still vpon me they doe looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the lyons mouth that would
me all in-sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy Maiesty record:

And

And in thy Church shall prayse the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord
thou Iacob honour him:
And all ye seede of Israell.
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry:
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayse and keepe thy promise made,
for setting forth thy Name.
26 The poore shall eate and be suffisde,
and those that doe their deuer:
To know the Lord shall prayse his name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdomes of the Heathen folke
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
shall feede and taste also:
And in his presence worshipp him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must taste:
My seed shall serue and praise his name
while any world shall last,

31 My seede shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit Psal. xxiii. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psalme.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me fould in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

3 And

3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my Table riehly deckt,
in despight of my foe:
Thou hast my head with balme refreshe,
my cup doth ouer-flow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another by T. Sternhold.

MY shepheard is the liuing lord,
nothing therefore I neede:
In pastures faire with waters calme,
he sets me for to feede.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,

yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and thou annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I. H.

¶ The grace of God being now vttered in the Temple more gloriouſly then before in the Tabernacle, Dauid with exclamation ſetteth forth the honour thereof, moouing the conſideration of the eternall manſion prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords with all
her ſtore and furniture:
Yea his is all the world and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And laid alow the liquid flouds,

to

to flow beneath the land.

3 For who is he O Lord that ſhall,
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bleſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the broode of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

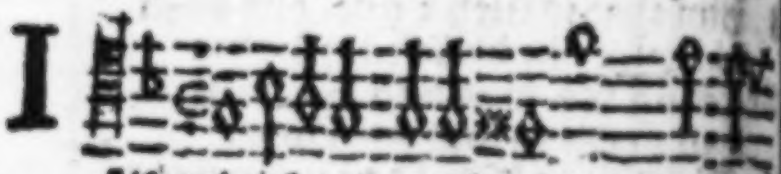
7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the

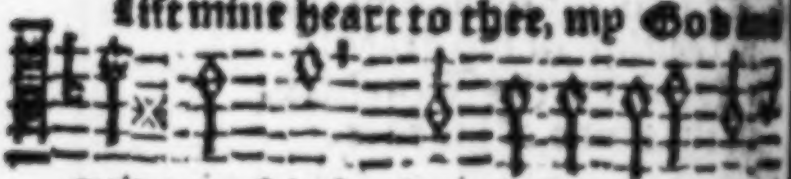
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state,
the Lord of hoastes he is:
The Kingdome and the ropaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

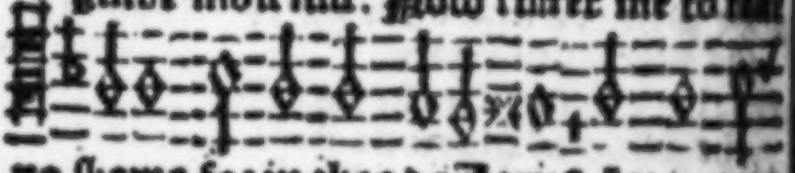
Dauid grieued at his sins, and malicious enemies, most feruently prayeth for forgiuenesse, especially of such as he committed in his youth.



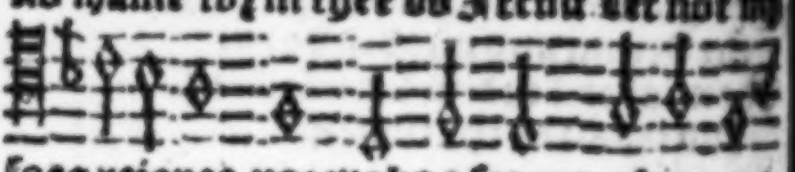
I lift mine heart to thee, my God and



guide most iust: Now suffer me to take

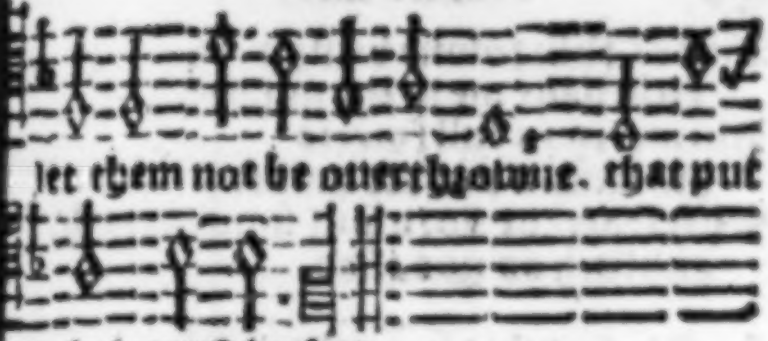


no shame for in thee do I trust. Let not my



foes reioyce, nor make a scorne of me: and

let



let them not be ouerthrowne. that put

their truſt in thee.

2 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold.
I pray thee Lord remember:
And eke thy pitie plenteifull,
for they haue beene for euer.
6 Remember not the faules,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 For after my deſerts,
let me thy mercy finde:

But of thine owne benignitie,
Lord haue me in thy minde:
His mercy is full ſweete
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtande
His ſeede and his poſteritie,
inherit ſhall the land.

13 All

13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplide indeede:
Bring me out of this miſery,
neceſſity and neede.
17 Behold my ponertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,

because I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke
and ſend them ſome relieſe:
I meane thy choſen Iſrael,
from all their paine and grieſe.

Iudica me Domine. Pſal xxvi I.H.

Dauld iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calleth God to defend him cauſeleſſe afflicted: then he deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſe, thankeſgiuing & ſacrifices for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my Iudge and thou ſhalt ſee
my pathes be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire.

my raines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or uſe.
with them whoſe deeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deedes I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceede,
in workes that are vpright:
Then to thine Altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake & preach the prayſe
that doth belong to thee:
And ſo declare how wondrous wayes.
thou haſt beene good to me
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,

in

in ſinne that take their fill:
Yet my life amongſt thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile
their life thereof is full:
And their right hand with wreneh & wile,
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Vaine mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtayed for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illuminatio, Pſal xxvij. I.H

Dauid deliuered from great perils giueth thanks, wherein wee ſee his conſtant faith againſt the aſſaults of his enemies, and the end why he deſired to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 13. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
With God doth giue me ſtrength & might.
why

why ſhould I be afraide?
2 While that my foes with all their ſtrēgth
begin with me to braule:
And think to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battle pight if they will try,
I truſt in God for aide.
4 One thing of God I doe require,
that he would not denie:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke full ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout.
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:

I with

With Psalmes and songs I will applie
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsook
and cast me off at large.
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right,
For feare of such as watch for mine,
to trap me if they might.
14 Yeld not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse fle to depose.

15 My

15 My heart would faine but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art
his will abide thou muſt:
And he will eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Dom. Pſal. xxviij. T. S.

Seeing in feare and penſiuenesſe to ſee God diſhonoured by wicked men, hee cryeth for vengeance againſt them, and beeing aſſured that God hath heard him. hee commendeth all the faithfull to his tuition.

Sing this in the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Arke moſt high.

Repute me not among the lot,
of wicked and peruert:
That ſpeake right faire vnto their friends
but

and thinke full ill in heart.
4 Accoꝛding to their handy woꝛkes,
as they deſerue indeede:
And after their inuentions,
let them receiue their meede.

5 Foꝛ they regard nothing Gods woꝛke,
his law ne yet his loꝛe:
Therefoꝛe will he them and their ſeede,
deſtroy foꝛ euermoꝛe.
6 To render thanks vnto the Loꝛd,
how great a cauſe haue I:
My voyce, my pꝛayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and foꝛtitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chꝛiſt.

9 Thy people and thine heritage,
Loꝛd bleſſe, guide, and pꝛeſerue:
Increaſe them Loꝛd and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxviii. T. S.

Dauid

§ Dauid exhorteth Princes (who for the most part thinke there is no God) at least to feare him for the thunders and tempests for feare whereof all creatures tremble: and albeit it threatneth sinners, yet it mooueth his to prayse his name.

Sing this as the 21. Psalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praise honour, and strength
vnto the liuing Lord.
2 Giue honour to his holy Name,
and honour him alone:
Worship him in his Maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the Seas.
4 The voyce of God is of great power,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent & breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are both hie and strong.

6 And make them leape like as a Calfe,
or else the vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voyce diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.

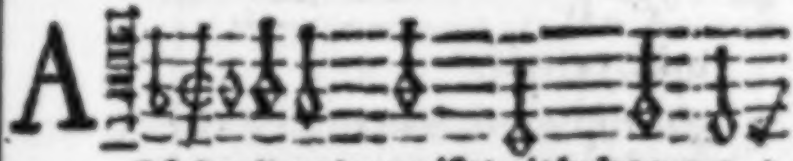
10 The Lord is set aboue the floods,
ruling the raging Sea:
11 So shall he raigne as Lord and King,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increase
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. I. H.

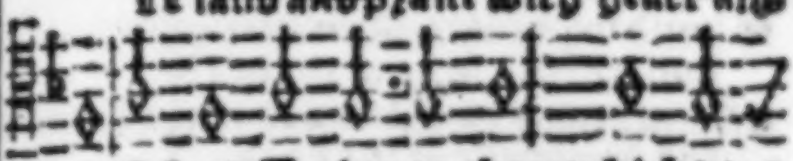
When Dauid should dedicate his house to the Lord, hee fell extreme sicke without all hope of life, and therefore after recouery he thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then seuere towards his: also that aduer-

sitie

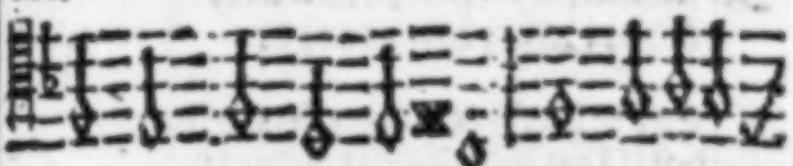
ſtie is ſodaine. Then hee prayeth and promiſeth to prayſe God for euer.



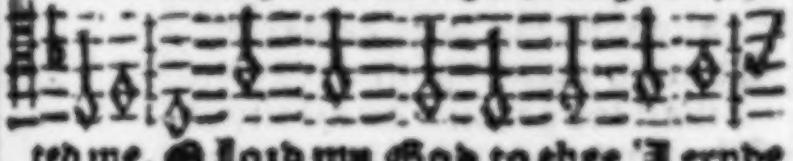
All laud and prayſe with heart and



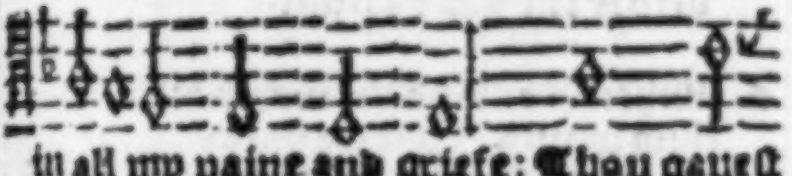
voice O Lord I giue to thee: which didſt



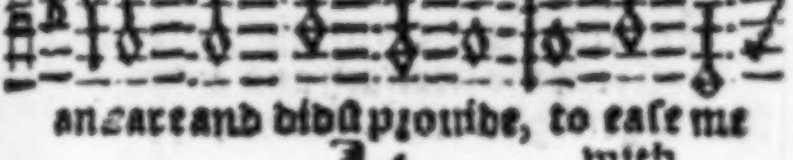
not make my foes reioyce, but haſt exal-



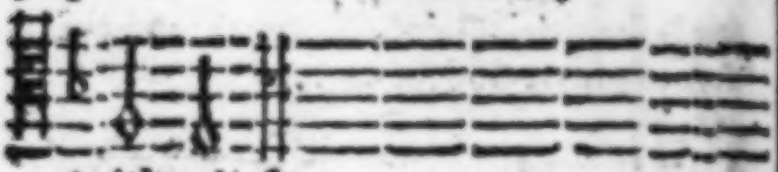
ted me. O Lord my God to thee I crye



in all my paine and griefe: Thou gaueſt



eare and didſt prouide, to eaſe me



with reliefe.

3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and kept'ſt me from the graue.
4 Sing prayſe ye Saints that proue it ſo,
the goodneſſe of the Lord:
In memorie of his Maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlacke againe
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and ayde:
But when thou turndſt away thy face,

my

my minde was ſore diſmaſd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud ſayd I,
if death deſtroy my dayes?
Both dust declare thy Maieſtie,
or yet thy truth both prayſe?

10 Wherefore my God some pitty take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake
of helpe I thee require
11 Then didſt thou turne my griefe & woe
vnto a chearefull voyce:
The mourning weed thou tookeſt me fro
and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe
My Lord my God to thee will I,
giue laud and thankes alwayes.

In te Domine, Pſal. xxxi. I. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee
let nothing worke me ſhame:

As thou art iust deliuer me,
and set me quite from blame:
2 Beare me (O Lord) and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is mine,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feete, & breake the snare,
which they for me haue laid:
Thou art my strength and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
And knowest my soule full well.

8 Thou

8 Thou hast not left me in their hand,
that would me ouer-charge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile
my wombe for woe doth ake
10 My life is worne with griefe & paine,
my yeeres in woe are past:
My strength is gone & through disdaine:
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did trap:
How they conspired and went about,
to take my life away.
14 But Lord I trust in thee for ayde,

not

not to be ouer-trod.
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thine hand:
Defend me from the wrath and rage,
of them that me with-ſtand.
16 To me thy ſeruant Lord expreſſe.
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercie, truth, and grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord make dumb their lips outright
which are addicted to lies
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men
20 Thy preſence ſhall them fence & guide
from all prouds brags and wrongs:

Within

Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declard
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
For I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
24 Be ſtrong & God ſhall ſtay your heart
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal. xxxii. I.H.

Dauid puniſhed with grieuous ſickeneſſe, for his ſinnes, counteth all them happy to whom God doth not impute their tranſgreſſions and after that he had confeſſed his ſinnes: and obtained pardon, he exhorteth the wicked men, to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also covered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grievous was and smart:
That all my bones and humors moist,
to drynesse did convert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall have no power on him.

7 When trouble and adversitie,
doe compasse me about:
Thou art my refuge and my joy,

and

and thou doſt ridme out.
8 Come hither and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye muſt lift vp your voyce.
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal xxxiij. I. H.

He exhorteth good men to prayſe God for creating and gouerning all things, for his faithfull promiſes for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:

That vpright men with thankefull voyce
should praise the Lord of might.
2 Praise ye the Lord with heart and song,
in Psalmes and pleasant things:
With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praple:
4 For why? his word is euer true,
his workes and all his wayes
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,

at

at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers of the earth.
15 The Lord I ſay whoſe hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt

ſhall fall for all his ſtrength.

17 The troups of horſemen eke ſhall fall
their ſturdy ſteedes ſhall ſtecue:
The ſtrength of horſe ſhall not prevaile,
his rider to preſerue.

18 But loe the eyes of God entends
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend
and driue all darts away.

21 Our ſoule in God hath ioy and gaue
reioycing in his might:
For why? in his moſt holy Name,
we hope and much delight.

22 Wherefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we always with one accord,
do onely truſt in thee.

Benedicam. Pſal. xxxiij. T. S.

Dauid

Dauid hauing escaped Achis (1.Sam. 21.) prayseth God for his deliverance, giving others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall sing vnto his prayse
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The lyons ſhall be hunger-bit
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and

and lead a bleſſed life:
Kee thou refraine thy tongue and lips,
from all deceit and ſtrife.

13 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
14 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

15 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memorie,
that ſhould of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them goe.

17 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull.
the meeke and poore in ſpirite.
18 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord dot them deliuer.

19 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay
20 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Dom. Pſal xxxv I.H.

¶ Saules flatterers perſecute Dauid, who prayeth for reuenge, that his innocency may bee declared, and that ſuch as take his part may reioyce, for which hee promiſeth to magnifie Gods name all the dayes of his life.

Sing this as the humble ſuite of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:

Stand

Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to with-ſtand:
That thou vnto my ſoule mayeſt ſay,
for I thy helpe at hand
4 Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
Let them ruine backe and flie with ſhame,
that ſeeke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein
8 When they thinke leaſt & haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saving health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd there-
and clad my selfe in sacke: (fore,
With fasting I did faine full sore,
to pray I was not slacke.

15 As they had been my brethren deare,
I did my selfe behaue:

As

Agone that maketh woefull cheare,
about his mothers graue.
16 But they at my diſeaſe did leap,
and gathered on a rout:
Yea abiect ſlaues at me did top.
with mockes and checkes full ſtout.

17 The helpe Gods and flattering traine,
that all good things deriue:
At me doe grin with great diſdaine,
and pincke their mouth aſide.
Lord when wilt thou amend this geare
why doeſt thou ſlap and pauſe?
Ohrid my ſoule thy darling deare,
out of theſe lyons clawes.

19 And then I will giue thankes to thee
before thy Church alwayes:
Andwhereas moſt of people be,
there will I ſhew thy prayſe.
20 let not my foes prenaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſles me aſſault.

The third part.

21 Of peace no word they ſpeake or ſay,
their talke is all vntrue:
They did conſult and would betray,
all thoſe that peace enſue.

22 Why

22 With open mouth they runne at me,
they gape they laugh they ſcorne:
Well well ſay they our eye doth ſee,
the things that we deſire.

23 But Lord thou ſeeſt what wayes th
ceaſe not this geare to mend: (
Be not farre off nor me forſake,
as men that faile their friend.
24 Awake, ariſe and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord, my God
and ayde me with thy might.

25 Accoꝛding to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pꝛide expꝛeſſe,
noꝛ tꝛiumph ouer me.
26 Let not their hearts reioyce and ſ
there, there this geare goeth rem:
Noꝛ giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke & ſham
that ioy when I doe mourne:
And pay them home with ſpight & blem
that bꝛag at me with ſcoꝛne.
28 Let them be glad and eke reioyce,
that loue mine vpꝛight way:
And they all times with heart and voyce

ſhall prayſe the Lord and ſay.

9 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight
10 Wherefore my tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice but conſidering Gods great mercy to all creatures, eſpecially to his children, by faith thereof he is comforted, and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

1 The wicked with his wordes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no care,
his feare is ſet apart.
2 Yet doth he iop in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile and nought the
his

his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe then doth he muse
his mischiefe to fulfill
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend,
aboue the cloudy skie.
6 Much more then hills so high & strong
thy iustice is exprest:
Thy iudgements like to seas most deep,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped
and haue thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From

O From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.

1 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place
2 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

Because the godly should not bee daunted to see wicked men prosper, Dauid sheweth that all things shall be graunted euen with hearts desire, to them that loue and feare God, but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 30. Psalme.

Grudge not to see the wicked men,
in wealth to flourish still:
Nor pet enuie such as to ill,
haue bent and set their will.
For as greene grasse and flourishing
are cut and wither away: (herbs,

So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alway
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight enuie and ban,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in God aſſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
Go not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall Sea and land:
Inceſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which doe his bane deſire.
(thinke
13 But while that lewd men thus doe
the Lord laughs them to ſcorne:
For why? he ſeeth their time approach,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out-
their bow eke haue they bent: (drawne
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (heart,

Likewise their bow shall breake to shiuers
wherein they put their trust:
16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord: (great
Shall quaile yea melt euen as lambes
or smoake that flyeth abroad.

The third part.

21 Behold the wicked borroweth much
and neuer payeth again:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For

22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at need and doth not faile.

25 I haue beene young, and now am old
yet did I neuer ſee:
The iuſt man left vor yet his ſeede,
to begge for miſerie.
26 But giues alwayes moſt liberally,
and lends whereas is neede:
His children and poſteritie.
receiue of God their meede.

27 Flie vice therefore and wickednelle,
and vertue doe embrace:
So God ſhall grant it eelong to haue,
in earth a dwelling place.
28 For God ſo loueth equitie.
and ſheweth to his ſuch grace:
That he preſerues them euermore,

but stropes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Dauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speak
of matters wise and hie:
His roncue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meaues seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God and keepe his (way,
he shall preserue thee then:
The earth to rule and thou shalt see,
o e stroyd these wicked men.

35 The wicked haue I seene most strong

and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But sodainely he past away,
and loe he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace,
38 As for transgressours woe to them,
destroyd they all shall be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them helpe saue and deliuer
from lewd men and vniust:
And still will saue them whilst that they,
in him doe put their trust.

Domine ne. Pſal. xxxviij. I. H.

David sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the

Lord for his ſinnes, and therefore prayeth God to turne his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedie helpe at his hand.

Sing this as the 35. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Me in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtinke, and are feſtred ſo,
as loathſome is to ſee.
Which all through mine owne fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought

in

in trouble and diſtreſſe:
That I goe wayling all the day,
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
I feeble am and broken ſore,
I roare for griefe of heart. (groneth
8 Thou knowſt Lord my deſire my
are open in thy ſight:
9 My heart doth pant my ſtrength hath
mine eyes haue loſt their ſight. (faild

10 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
11 They that did ſeeke my life laid ſnares
and they that ſought the way:
To doe me hurt ſpake ſpyes, and thought,
on treaſon all the day,

The ſecond part.

12 But as a deafe man I became,
that cannot heare at all:
And as one dumbe that opens not,
his mouth to ſpeake withall.
13 For all my confidence O Lord,
is wholly ſet on thee:
O Lord thou Lord, that art my God,

thou wilt giue eare to me.

14 This did I craue that they my foes,
triumph not ouer me:
For when my foote did slip then they
did lop my fall to see.
15 And truely I poore wretch am set,
in place a woefull wight:
And eke my dolefull heauinesse,
is euer in my sight.

16 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse.
17 My foes doe still remaine aliue.
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

18 They stand against me that my good
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
19 Forsake me not O Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David

¶ Dauid hauing determined ſilence, yet burſt forth into words that he would not through his bitter griefe. For he made certaine requeſts, which taſte of mans infirmities, yet mixed with many prayers, and all to ſhew a minde wonderfully troubled, that it may appeare how he did mightily ſtriue againſt death and deſperation.

Sing this as the 15. pſalme.

1 Sayd I will looke to my wayes,
for feare I ſhould goe wrong:
I will take heed all times that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart was hot within my breaſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:

So that I may be certified,
how long my dayes ſhall laſt:
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth,
in vaine himſelfe annoy:
In getting goods, and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things thus wiſe doe frame,
what helpe doe I deſire? (frame,
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.

12 When

11 When thou for ſinne doſt man rebuke
he wareth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuite & giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my Fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expoſitio pſalmi. Pſal. xl. I. H.

David delivered from great danger, doth magnifie God therefore and commending his prouidence towardes all mankind, then hee promiſeth to giue himſelfe wholy to Gods ſeruice, and declareth how God is truely worſhipped, afterward he giueth thankes and hauing complained of all his enemies, he calleth for ayd and ſuccour.

Sing this as the 31. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he doth guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes
vnto the Lord our God.
4 When all thy folk these things shall se,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse farre doe passe:
Thy fauour towardes vs exceeds.
all things that euer was.

7 When I entend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,

thou

thou dorſt no man require.

9 Meate offerings gifts and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 Wut then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy bookes,
thus it is ſayd of me.

11 That I O God ſhould doe thy mind,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as thy ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhew.

15 Thy tender mercy Lord from me,

with

withdraw thou not away:
But let thy loue and verity,
preſerue me ſtill for aye.
16 For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend helpe and ſet me free
O Lord I thee require:
Make haſt with aid to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.
20 For their ill feates doe them deſcry,
that would deface my name:
Alwayes at me they raile and cry,
fie on him, fie for ſhame.

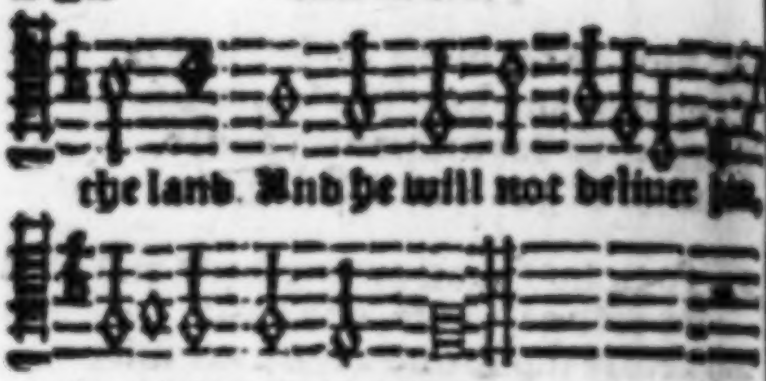
21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.

22 But

12 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

13 For why thou art my hope and truſt
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T.S.



the land. And he will not deliuer him

into his enemies hand.

2 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health
his ſickneſs and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die that all his name,
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo.

as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
Some grieuous sin hath brought him to
this sickneſſe say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse decem:
Who at my Table eate my bread,
the same for me laid wait.
10 Haue mercie Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praised euermore:
Even so be it Lord will I say,
euen so be it therefore,

Psalme

Quemadmodum. Psal. xlij. I. H.

¶ Dauid is grieued that through persecution he could not be present in the Congregation, protesting his presence in heart, albeit in body separate. At last hee sheweth that albeit those sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breath and bray,
the well-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst and would brave
the liuing God of might (mart
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes doe slide.
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauie is and sad.

5 When I did march in good aray,
furnished with my traine:

Unto

Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 Why ſoule why art thou ſad alwayes,
and freſt thus in my breſt?
Truſt ſtill in God for him to praiſe,
I hold it alwayes beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſt to ſend reliefe.
6 And thus my ſoule within me lord,
doth faint to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The floods of euill that doe fall,
run ouer me with noyce.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſayes:
Likewiſe by night I will not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure prayer:
O lord thou art my guide and ſtay,
my rocke and my defence:
Why doe I then in penſiuenеſſe,

hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they peirce my inward parts
with pangs to be abhord:
When they cry out with ſtubborne hearts
where is thy God the Lord?

11 So ſoone why doſt thou faint to quaile
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore with-in my breſt?

12 Truſt in the Lord thy God always,
and thou the time ſhalt ſee:
To giue him thankes with laud & praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliij T. S.

Hee prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully prayſe God in his holy congregation

Sing this as the 35. Pſalme.

1 Wage and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull lips,
O Lord deliuer me.

2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?

And

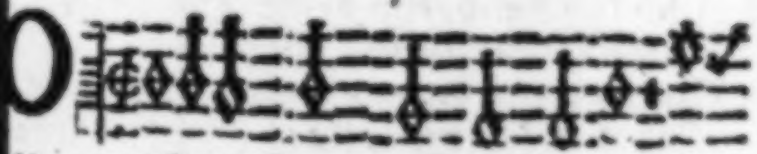
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

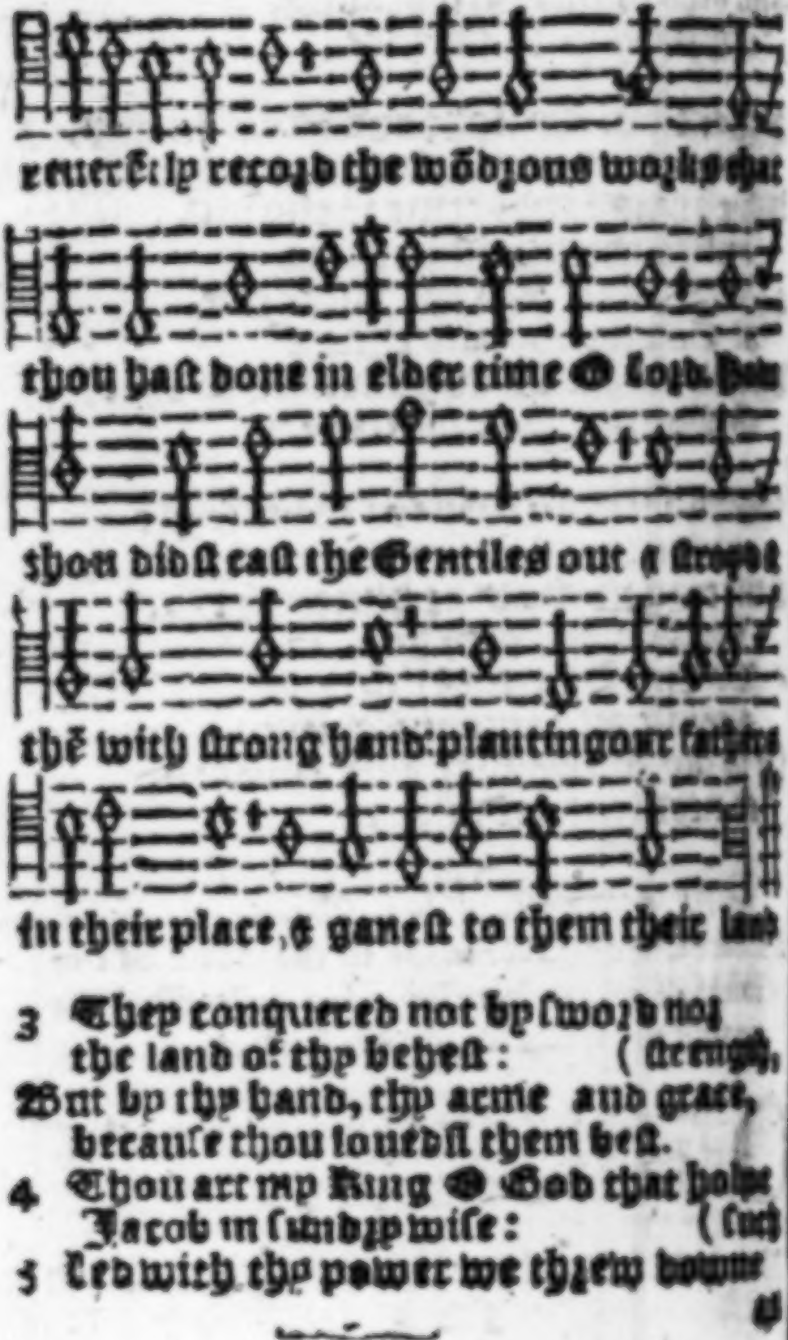
5 Why art thou then ſo ſad my ſoule,
and freteſt thus in my breaſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alwayes,
at needfull me relieue.

Deus auribus. Pſal. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarell of Gods word, as in Rom. 8.



Our eares haue heard our Fathers tell. e



3 They conquered not by ſwoꝛd nor (ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King O God that helpe
Jacob in ſundry wiſe: (ſuch
5 Led with thy power we threw downe

as did against vs rise.

6 I truſted not in bow neſwoꝛd,
they could not saue me sound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And still we boaſt of thee our God,
and pꝛaise thy holy Name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to shame.

10 Thou madſt vs flee befoꝛe our foes,
and so were ouer-trod:
Our enemies robd and spoild our goods,
while we were sparſt abꝛoad.
11 Thou haſt vs giuen to our foes,
as sheepe foꝛ to be slaine:
Among the heathen enery where,
scattred we doe remaine.

12 Thy people thou haſt sold like slaues
and as a thing of nought:
Foꝛ pꝛofit none thou getſt thereby,
no gaine at all was sought.
13 And to our neighbours thou haſt made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue foꝛ none other vse.

but for a common talke:
They mock, they scorne & nod their heads
where euer they goe or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slanderous
such false reports and lies: (words
That death it is to see their wrongs,
their threatnings and their cryes.
17 For all this we forget not thee,
nor yet thy couenant breake: (thee,
18 We turne not backe our hearts from
nor yet thy pathes forsake.

19 Yet thou hast trodden vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie,
20 If we had our Gods name forgot,
and helpe of Idols sought: (our?
21 Would not God then haue tride it
for he doth know our thought?

22 Nay nay, for thy names sake O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp

23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſty, honor, ſtrength, beauty, riches and power are prayſed. his marriage with the Egyptian heathen woman is bleſſed, if that ſhe renounce her people and country, and giue herſelfe wholly to her husband. heere is figured the vvonderfull maieſty and encreaſe of Chriſtes kingdome, and the Church his ſpouſe now take of the gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome ioyfull ſong to ſing:
The prayſe that I ſhall ſhew therein,

pertaineth to the King.
2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speach is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect
With honour glory, and renowne,
thy person pure is deckt.

5 Goe forth with godly speed.
in meekenesse truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene.
their hearts so fore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes O King.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the sceptre of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest.

God

God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With mirth and ſauours ſweet,
thy clothes are all beſpread
When thou doſt from thy pallace paſſe,
therein to make thee glad,
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
encline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſet,
all deckt in beaten gold.

15 In

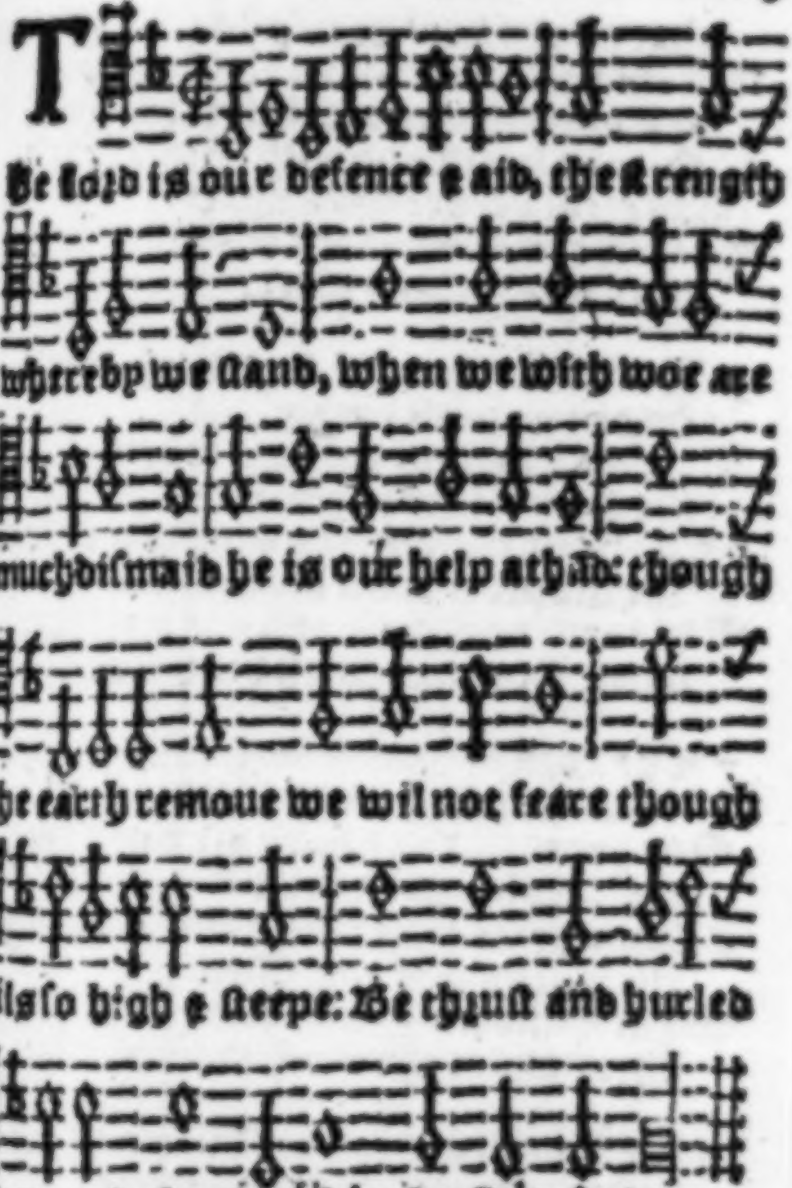
15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they doe abide.

17 In ſtead of Parents left,
O Queene thy chance ſo ſtands:
Thou ſhalt haue ſonnes whom thou maiſt
as Princes in all lands. (ſet,
18 Wherefore thy holy Name,
all ages ſhall record:
Thy people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvi. I. H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib with his army was driuen away, or ſome other moſt ſodaine and marueilous deliuerance, by the mighty hand of God. Whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themſelues wholly into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of his enemies.

The


The lord is our defence & aid, the strength
whereby we stand, when we with woe are
much dismaid he is our help athand: though
the earth remoue we wil not feare though
hils so high & steepe: Be thrust and hurled
here and there within the Sea so deepe.

3 No though the waues doe rage so sore,
that

that all the bankes it ſpils:
And though it ouer-flow the ſhoꝛe,
and beate downe mightie hils.
4 Foꝛ one faire floud doth ſend abꝛoad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the loꝛd doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the loꝛd will ſtoutly ſlay.
6 The heathen folke the Kingdomes ſtout
the people make a noyſe:
The earth doth melt and not appeare,
when God puts foꝛth his voyce.

7 The loꝛd of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare & ſee with mind & thought,
the woꝛking of our God:
What wonders he himſelfe hath wꝛought
thꝛoughout the earth abꝛoad.

9 By him all warres are huſht and gone,
which Countries did conſpire:
Their bowes he bꝛake & ſpears each one
their chariots burnt with fire.

10 Leaue

10 Leaue off therefore ſaith he, and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoaſtes doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I. H.

An exhortation to worſhip God for his mercies towards Iacobs poſteritie, herein is prophecied the kingdome of Chriſt in the time of the Goſpell.

Sing this as the 44. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truely,
in all the earth extold.

3 The people ſhall be make to be,
vnto our bondage thrall:
And vnder-neath our feete he ſhall,

the

the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the skie,
with trumpets ropall voyce.
6 Sing prayſes to our God, ſing yee
ſing prayſes to our King:
For God is King of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raigneth and ſits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one,
8 To Abrahams people, for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

¶ Thankes are giuen to God for the notable deliuerance of Ieruſalem from the hands of many Kings, the eſtate whereof is prayſed, for that God is preſent at all times to defend it.

This

This Pſalme ſeemeth to be made in the time of Abaz, Ioſaphat, Aza, or Ezechiah, for then chiefly was the Citie by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord and with great praiſe
to be advanced ſtill:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth al the land:
The Citie of the mightie King,
on her North ſide doth ſtand.

3 Within the pallaces therof,
God is a refuge knowne:
For loe the Kings are gathered, and
together are they gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the Sea doſt breake:

So

So were they stayd, and euen as
we heard our Fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe alwayes attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousnesse alwayes.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

10 Goe walke about all Sion hill,
and rounde about her goe:
And tell the Towers that thereupon,
are builded on a row.
11 And marke ye well her bulwarkes all
behold her Towers there:
That ye may tell thereof to them,
that after shall be here.

12 For

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

Gods ſpirit mooueth the conſideration of mans life, ſhewing that the wealthy are not happieſt but noteth how all thinges are ruled by Gods prouidence who as hee iudgeth theſe worldly miſers to euerlaſting torments, ſo doth hee preſerue his and will reward them in the day of the reſurrection. 1. Theſſ. 1.

Sing this as the 45. Pſalme.

All people hearken and giue eare,
to that that I ſhall tell:
2 Both hie and low both rich and poore,
that in the world doe dwell
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eares to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,

oꝛ any carefull toyle?
Oꝛ eſſe my foes which at my heeles,
are pꝛeſt my life to ſpoyle?

6 Foꝛ as foꝛ ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelues doe bꝛag and boaſt.
7 There is not one of them that can,
his bꝛothers death redeeme:
Oꝛ that can giue a pꝛice to God,
ſufficient foꝛ him.

8 It is too great a pꝛice to pay,
none can thereto attaine:
9 Oꝛ that he might his life pꝛoloug,
oꝛ not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great vpon earth
foꝛ euer to endure.
12 Yet ſhall no man alway enioy,
high honour, wealth and reſt:
But ſhall at length fall of death as ſoon,
as well as the bꝛute beaſt.

The

The ſecond part

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine: (
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
15 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dieth of all theſe things,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:

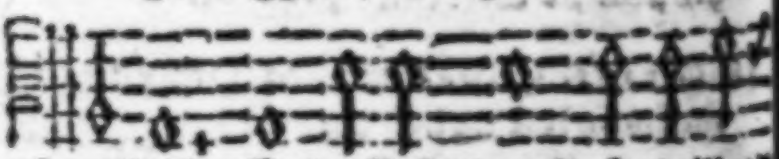
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his Fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath cald
yet doth he not consider:
But like bruit beasts so doth he liue,
which turne to dust and powder.

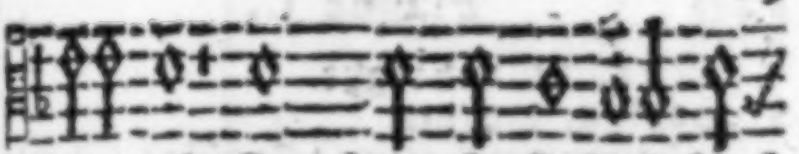
Deus Deorum. Psal. L. W. W.

Hee prophecieth how God will call all Nations by the Gospel, and require no other sacrifices of his people, but confession of his benefits and thankesgiuing, and how hee detesteth all such as seeme zealous of ceremonies, and not of the pure word of God.

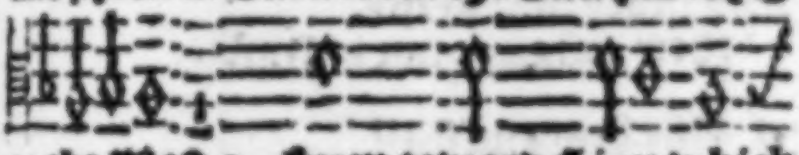
The mightie God the eternall hath



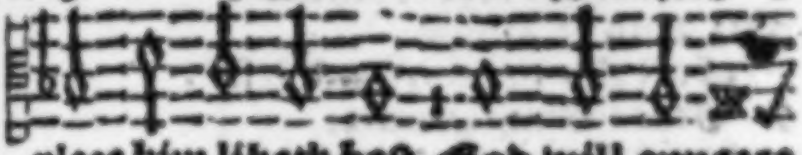
thus spoke: And all the world, he will call



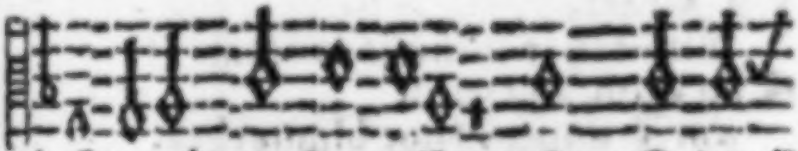
and prouok. Euen from the East & so forth



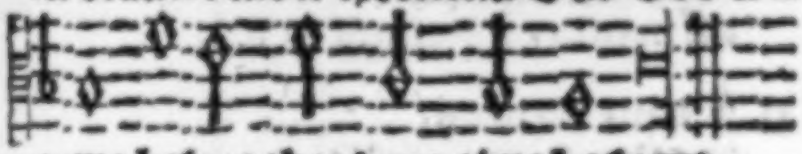
to the West. 3. From toward Sion, which



place him liketh best. God will appeare



in beautie most excellent: Our God will



come before that long time be spent.

Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright:
To iudge his folke,

with equity and right.
5 Saying, goe too
and now my Saints assemble:
Thy peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare O my people,
for I will now reueale:
Iisr Israel,
I will thee nought conceale:
Thy God, thy God
am I and will not blame thee:
8 For giuing not,
all manner offerings to me.

9 I haue no need,
to take of thee at all:
Goates of thy fold
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods.
On thousand hils
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,

which

which haunt the fields and fountaines

12 Hungry if I were,
I would not it thee tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulls or Bullocks?
Or drinke the bloud,
of Goates or of the flockes?
14 Offer to God,
praise and heartie thanksgiving:
And pay thy vowes
vnto God euer-liuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God:
Why doest thou preach,
my lawes and hests abroade
Seeing thou hast
them with thy mouth abused
17 And hatest to be
by discipline reformed?

My words I say,
thou doest reiect and hate;

18 If that thou see
a theefe as with thy mate,
Thou runst with him,
and so pour pray dost seeke:
And art allone
with bauds and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue:
Thou didst me iudge
(because I staid so long)
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Least without helpe,
I spoile you as a pray:

23 Who

23 But he that thankes
offereth, praiſeth me ape:
Saith the Lord God
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by T. S,

Sing this as the 25. Pſalme.

THe God of Gods the Lord
hath cald the earth by name:
From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my

my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust. and all must bide,
the iudgement of the Lord.

7 My people O giue heede,
Israell to thee I cry:
I am thy God thy helpe at need,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Thinkest thou that I doe need,
thy Cattell pong or old?
Or else desire so much to feede,
on Goates out of thy fold?
10 May all the beasts are mine,
in woods that eate their fils:
And thousands more of neat and kine,
that run wilde on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields doe lie,
are

are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thee?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I mind,
to eate it doeſt thou thinke?
Or ſuch a ſweetneſſe doe I finde.
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alway,
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame
And I will ſure deliuer thee.
that thou mayeſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their hearts are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my law allow,
thy deeds denie the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke?

May

Thy word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to liue by ſtealth.
20 When thou doeſt them behold,
that wiues and maids defile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

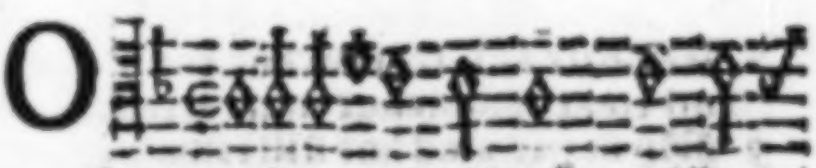
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke

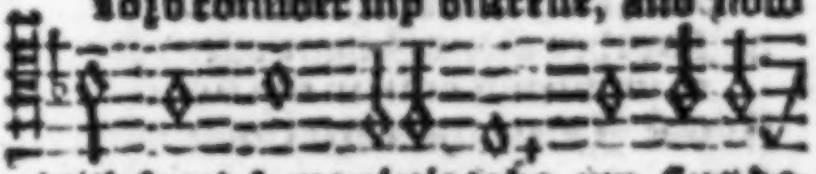
25 Marke this I pou require,
that haue no God in mind:
Leaſt when I plague pou in mine ire,
pour helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godly wapes.

Miſerere mei. Pſal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledgeth the ſame to God proteſting his naturall corruption, wherefore he prayeth God to forgiue his ſinnes. and renue in him his holy ſpirit promiſing that he will not be vnmindfull of thoſe great graces: finally fearing leaſt God would puniſh the whole Church for his fault, he requireth that hee would rather increaſe his grace towardes the ſame.

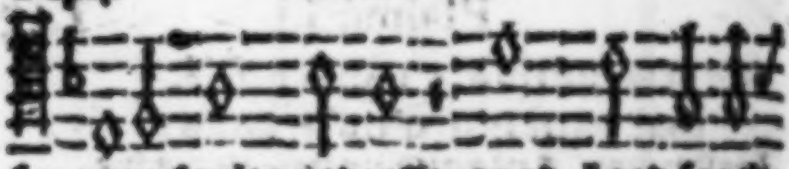


O Lord conſider my diſtreſſe, and now

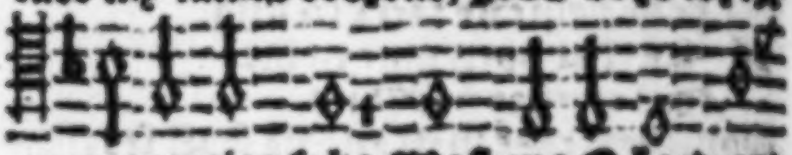


with ſpeed ſome pitie take, my ſinns de-

faſe

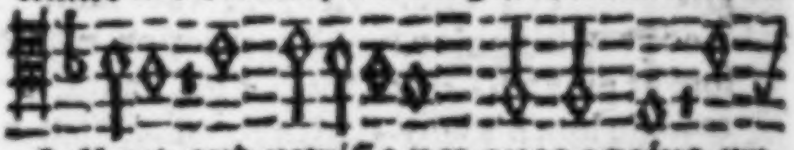


face my faults redresse, good Lord for thy

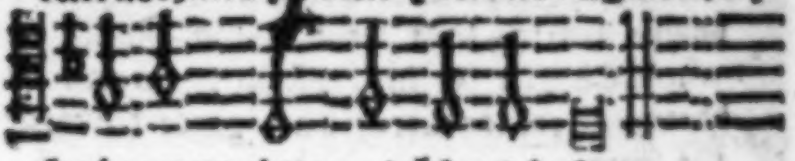


great mercies sake. Wash me O Lord, and

make me cleane, from this vniust and sin-



full act, and purifie yet once againe, my



hainous crime and bloudie fact.

2 Remorse and sorrow doe constraine,
me to acknowledge mine excesse:
3 My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,

yet were thy iudgements iuſt and right.

5 Ie is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was.
and yet vile wretch remaine therein.
6 Alſo beheld Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend.
which thou haſt ſwag'd for my treſpaſſe

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt.
which may theſe ragingenemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,

but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those hopes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men likewise that are brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips thy tongue vnlock,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway
16 And as for outward Sacrifice.
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie heart the mind oppressed,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace:
build vp the walls and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by T.S.

Sing this as the Lamentation.

HAue mercie on me God after,
thy great abounding grace:
After thy mercies multitude,
doe thou my sinnes deface.
Yea wash me wore from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and yet,
my sinne is in mine eyne.

Against thee thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
That in the things that thou hast done,
vpright thou mayst be tride:
And eke in iudging that thee doome,

may passe vpon thy side.

Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
But loe the truth of inwards parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

With Isope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
Of ioy and gladnesse make thou me,
to heare the pleasing voice:
So that the bruised bones which thou
hast broken may reioyce.

From thy beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirite.

Ne cast me from thy sight nor take,
thy

thy holy spirit away:
The comfort of thy saving health,
grant me againe I pray.
With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

O God that art God of my strength,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
My lips that yet fast closed be,
doe thou O Lord vnclose:
The praises of thy Maiestie,
my mouth shall so disclose.

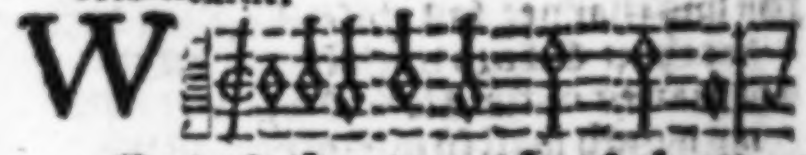
I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Jerusalem,
vpreard may be the wall.

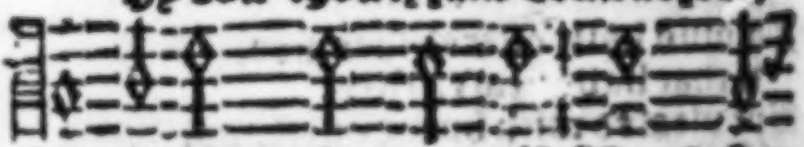
Burnt offerings gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

Dauid describeth the arrogant tyranny of Doeg, Saules chiefe shepheard, who by false surmises caused Abimelech and the Priests to be slaine. Hee prophecieth destruction, encourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for deliuerance, heerein is liuely set forth the kingdome of Antichrist.



Why dost thou tyrant boast abroad,

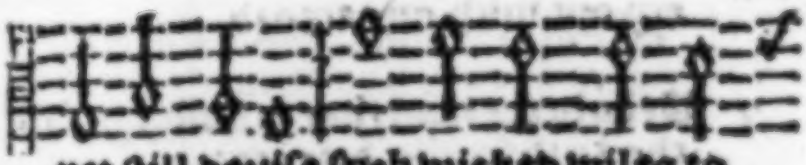


thy wicked workes to praise? Doest thou

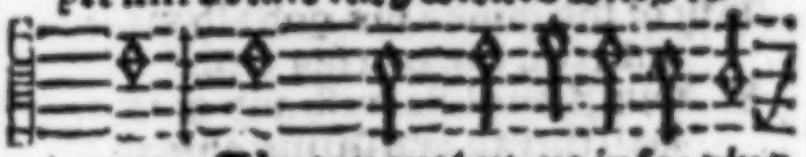
not know there is a God, whose mer-

cies last alwayes? Why doth thy minde

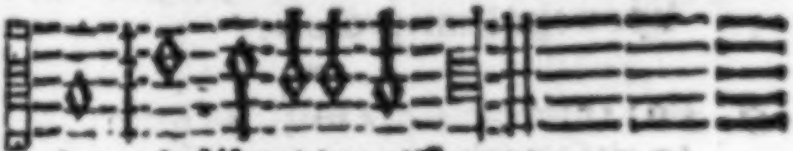
pet



pet ſtill deuiſe ſuch wicked wiles to



warpe: Thy tongue vntrue in forging



lyes, is like a rasor sharpe.

3 On miſchiefe why ſett'ſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud and wrong:
Thy lips haue learnd the flattering ſtile,
& falſe deceitfull tongue.

5 Therefore ſhall God for euer confound
and plucke thee from thy place:
Thy ſeede roote out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall.

erp out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſence.
8 But I an olive freſh and greene,
ſhall ſpread and ſpring abroad:
For why my truſt all times hath been,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liii. I. H.

Dauid deſcribeth the crooked nature, cruelty, & puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 42. pſalme.

1 The fooliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo

A

a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on sons of men
from heauen all abroad:
To see if any were that would,
be wise, and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon
My people, as they feede on bread,
the Lord they call not on.
6 Euen there they were afraid and stood,
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged
hath scattered all abroad
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue to thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

Dauid in great danger through Ziphims, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy Name,
and for thy mercies ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy ſelfe to me and heare,
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aid,
the Lord is ſtraight at hand:
With them vp whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With

5 With plagues againe repay all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And prayſe thy Name for therein ſtill,
great comfort I doe take.

7 For Lord at length doe ſet me free,
from them that craft conſpire:
And now my eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. 1. H.

David in great diſtreſſe, complaineth of Saules cruelty, and falſhood to his familiar acquaintance, effectually mooving the Lord to pitty him. In aſſurance of deliuerance, he ſetteth foorth the grace of God, as if he had already obtained his requeſt.

Sing this as the 3 5. Pſalme.

O God giue eare and doe applie,
to heare me when I prayr:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heed to me grant my requeſt.

and

and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and crie
oppreſſe me through deſpite:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feares on me doe fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me,
the ſwift and pleaſant wings:
Of ſome faire Doue that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.

9 I

9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouerpaſt,
theſe blaſts of hoyſtrous wind.
10 Diuide them lord, and from them pull
their deuiliſh double tongue:
For I haue ſpide their Citie full,
of raping, ſtrife and wrong.

11 Which things both night & day through
did cloſe her as a wall: {out
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her ſtreets are much too vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad;

And

And we together oft did walke,
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone and euening tyde
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not lay me nay.

19 To peace he shall restore me yet,
though warre be neere at hand:
Although the number be full great,
that would against me stand
20 The Lord that first and last doth raign
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpō their friends they lay their hands
which

which were in couenant knit:
Of friendship to neglect the band,
they passe or care no whit.

23 While they haue warre within their hearts
as butter are their words: (
Although their words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. T. S.

David being brought to Achis the King of Gath, 2. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to prayse God in his Church.

Sing this as the Lamentation.

Vatts

HAue mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me out-right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide
close watch for me they lay:
They spie my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischiefe set:
thou God on them wilt frowne:
For in his wrath he doth not let,

to

to throw whole Kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke,
Reserue them in a glasse by thee,
and write them in a booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same.
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay.
I doe not care for man.
12 I will performe with heart so free,
to God my vowes always.
And I O Lord oft times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the deſert of Ziph, betrayed by the inhabitantes, and in the ſame Caue with Saul calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glory in heauen and earth againſt his cruell enemies therefore he rendreth laud and prayſe.

Sing this as the 34. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings
I ſet my ſoule full faſt:
Till miſchiefe malice and like things
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayd,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercie, truth and might.

5 I lead my life with lyons fell,
all fet on wrath and ire:
And with ſuch wicked men I dwell,

that

that fret like flames of fire.
6 Their teeth are speares & arrowes long
as sharpe as I haue seene: (tongue,
They wound and cut with their quicke
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse on earth abroad,
thy Maiestie and might.
8 They lay their net, and dor prepare,
a pitiie cause of pit:
Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him I trop alwayes:
My heart I say both well accord,
to sing his laud and praise,
10 Awake my ioy, awake I say,
my lute, my Harpe and string:
For I my selfe before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend so farre,
as heauens all are hie:

Hys truth as high as any ſtarre,
that ſtandeth in the skie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si vere vtique pſal. Lviij. I. H.

¶ Hee deſcribeth his malicious enemies, ſtately flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glorie.

Sing this as the 43. Pſalme.

YE Rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede or might
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
Done erres on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.

4 Their

4 In them the poison and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because shee will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyse,
and did therein excell.
6 O God breake th-n their teeth at once
within their mouth throughout:
The rushes that in their great iawbones,
like lyons whelps hang out.

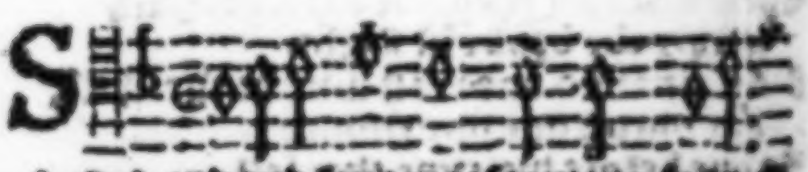
7 Let them consume away and wast,
as water runs forth right:
The shafts that they doe shoote in hast,
let them be broke in sight.
8 As Snailes doe wast within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take
And they shall wash their feete in blood,

of them that him forsake:
11 Then shall the world shew forth & tel,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

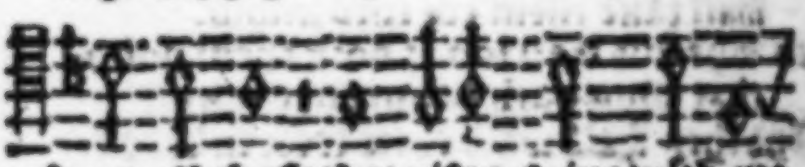
Eripe me. psal. Lix. I. H.

Dauid in great danger of Saul who sent to slay him in his bed declareth his innocencie & their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath to Gods glory, For this he singeth prayse to God assured of his mercy.

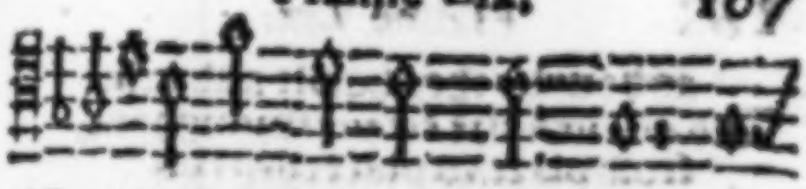


S End ayd and saue mee from my fors, O

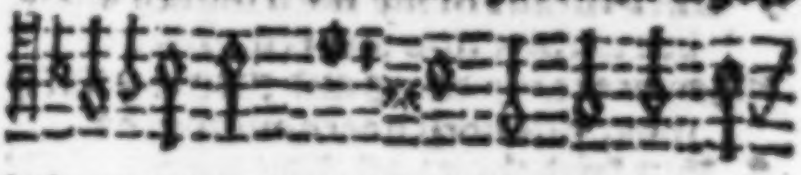
Lord I pray to thee: defend & keepe me



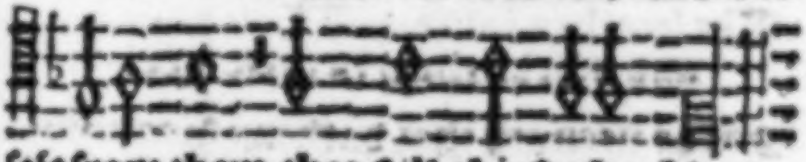
from all those that rise & striue with me.



O Lord deliuer me from those men whose



doings are not good: and set me sure and



safe from them, that still thirst after bloud.

3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pitty none that bee rebell,
and in their mischiefe stands.
6 At night they turne and seeke about,

as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alwap,
but in their lips were swords:
They greed my death and then would say
what one doth heare our words.
8 But Lord thou hast their wayes espide
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come from thee (stand,
My God he is my helper at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 We stroy them not at once O Lord,
least it from mind doe fall:
But with thy strength driue them abroad
and so consume them all.
12 For their ill words & truthles tongue
confound them in their pride:
Their wicked oathes with lyes & wrong
let all the world deride:

Consume

13 Conſume them in thy wrath O Lord,
that nought of them remaine: (world
That men may know throughout the
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength thou haſt me
O Lord I ſing to thee: (ſtayd,
Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repuliſti pſal. Lx. 1. H.

Dauid now king ouer Iudah, after many victories ſhewed by euident ſignes that God elected him King, aſſuring the people that God will proſper them if they approue the ſame. After he prayeth vnto God to finiſh that he had begun.

Sing this as the 52. Pſalme.

O Lord thou diſt vs cleane forſake,
and ſcattered'ſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did move the land ſo ſore,
that it in ſunder brake
The hurt thereof (O Lord) reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But vnto ſuch as feare thy name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his own place
this was his ioyfull tale
I will diuide Sichem by pace.
and meete out Succoths dale.

7 Gilead is giuen to my hand,

Ma

Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to feeke,
for fauour me vnto.

9 But who will bring me at this tyde,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, thy land, and coaſts?
Our wars in hand thou wouldſt not take
nor walke among our hoaſts.

11 Giue ayde O Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine. (might,
12 But through our God we ſhall haue
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs with-ſtand.

Exaudi Deus. pſal. Lxi. I. H.

Whether he were in danger of the Ammonites, or purſued of Abſolon, heere hee

cryeth

cryeth to bee deliuered, and confirmed in his Kingdome, promiſing perpetuall prayſes.

Sing this as the 52. Pſalme.

REgard O Lord for I complaine,
and make my ſuit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt part,
of all the earth abroad:
In griefe and anguiſh of my heart,
I crye to thee O God.

3 Vpon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope my fort, and tower,
my fence againſt my foes.
4 Within thy Tent I luſt to dwell
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward,
all them that feare his Name.
6 The King ſhall he in health maintaine,
and lengthen long his dayes:
That he from age to age ſhall raigne,

for

for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend me from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. psal. Lxij. I. H.

Dauid declareth by his owne example, how that he and all people must trust in God alone, seeing that all without God goeth to nought who onely is of power to saue and that hee rewardeth men according to their workes.

Sing this as the 56 Psalme.

MY soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my aid:
He is my stay that no pretence
shall make me much dismaid.

3 O wicked folke how long will yee,

vse

vſe craft ſure ye muſt fall:
For as a rotten hedge ſhe be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies
to put him to the woꝛſe:
Ye loue to ſpe with mouth ye pꝛaiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my tower,
my health is of his grace:
He doth ſuppoꝛt me that no power,
can moue me out of place.

7 God is my gloꝛy and my health,
my ſoules deſire and luſt.
My foꝛt, my ſtrength, my ſtay, my wealth
God is mine onely truſt.
8 O haue your hope in him alway,
ye folke with one accoꝛd:
Poure out your hearts to him I ſay,
our truſt is in the loꝛd.

9 The ſonnes of men deceitfull are,
on ballance but a fleighe:
With things moſt vile for them compare
foꝛ they can keepe no wighe.

10 Truſt

10 Trust not in wrong robbery of stealth
let vaine delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to minde I call:
He speake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
For that all sorts with thee shall find,
according to their deede.

Deus, Deus. psal. lxiij. T. S.

Dauid after his danger in Ziph giueth thankes to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of his miseries: prophecying the destruction of Gods enemies & contrariwise happines to all them that trust in the Lord. 1 Sam. 23.

Sing this as the 44. Psalme.

O God my God. I watch betime,
to come to thee in hast:
For why? my soule and body both,
doe thirst of thee to tast.
And in this barren wildernesse,

where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whilſt I liue I will not faile,
to worſhip thee alway:
And in thy Name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my Towre:
9 And thoſe that ſeeke my ſoule to ſpill
them death ſhall ſoone deuoure.

10 The

10 The ſword ſhall them devour each one
their carkaſes ſhall feede:
The hungry Foxes which doe rumme,
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which have the truth diſturb'd.

Exaudi Deus. pſal. Lxiiij. I. H.

¶ Dauid prayeth againſt the falſe reporters and ſlaunderers: he declareth their puniſhment & deſtruction to the comfort of the iuſt and the glory of God.

Sing this as the 18. Pſalme.

O Lord vnto my voyce give eare
with plaints when I doe pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke
And from the frowning face of them,
that all illfeates doe worke.

3 Who whet their tongues as I have ſeen
men whet and sharpe their ſwords:
They ſhoote abroad their arrowes keene
I meane moſt bitter words.

4 With

4 With priuie slight shoot they their shaft
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked woorke they haue decreed,
in counsell thus they cry
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talke and muse
all times within their heart:
They all consult what frates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart will sure assaile,
and wound them euery one.
8 Their craft and their ill tongue withall
shall woorke themselues such blame
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And praise his wittie woorkes and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whom

whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H

¶ A thankſgiuing vnto God by the faithfull, who are figured by Sion and Ieruſalem, for the chuſing, preſeruation and gouernance of them, and for the plentifull bleſſings poured vpon all the earth.

Sing this as the 30. Pſalme.

THy praiſe alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou doſt their prayers heare,
and dereſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy Courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,

our health of thee doth riſe:
The hope of all the earth abroad,
and the Sea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power: (ſtout,
Thou mak'ſt the mountaines ſtrong and
to ſtand in euery ſhower.

7 The ſwelling Seas thou doſt aſſwage
and make the ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth
dor paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Thou with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The flood of God doth ouer flow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men dor ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall.

12 Thou

12 Thou deckſt the earth of thy good
with faire and pleaſant crop: (grace
The cloudes diſtill their dew apace,
great plentie they doe drop.

13 Wherebythe deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall leap therein.
much fruit in them ſhall ſpring.
14 In places plaine the flockes ſhall feed
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo pſal. Lxvi. T. S.

¶ He exhorteth to prayſe the Lord in his wonderfull workes. Hee ſetteth the power of God to affray rebels, and ſheweth Gods mercie to Iſrael, and prouoketh all men to hearc and prayſe his name.

Sing this as the 18. Pſalme.

YE men on earth in God reioyce.
with prayſe ſet forth his name:
Extoll his might with heart and voyce,
giue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare doe ſeeke to thee

full ſore againſt their heart.

3 All men that dwel the earth throughout
doe praiſe the name of God
The land thereof the world about,
is ſhewd and ſet abroad.
4 All folke come forth beehold and ſee,
what things the Lord hath wrought.
Marke well the wondrous worke that he
for man to paſſe hath brought.

5 He laid the Sea like heapes on his,
therein a way he had:
On foote to paſſe both faire and dry,
whereof their heart was glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make us ſlip or fall.

9 The Lord doth prove our deedes with (fire,

if that they will abide:
As workemen doe when they deſire,
to haue their mettals tride.
10 Although thou ſuffrdſt ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bringſt vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there will I my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay that I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Ewes fat and Rammes:
Yea this my ſacrifice ſhall be,

of Bullockes goates and lambes.
16 Come forth and hearken here full ſoon
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him vp and vp.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard
and what I doe require:
My prayer he dothwell regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
For yet his mercie from me ſhut,
which I doe euer finde.
Deus miſereatur pſal. Lxvij I. H.

¶ A ſweet prayer for the faithfull to obtayne the fauour of God & to be lightned with his countenance. to the end that his way and iudgements may bee knowne throughout the earth. A reioycing that God is gouernour of all nations.

Sing

Sing this as the 24. pſalme.

HAue mercie on vs Lord.
and graunt to vs thy grace:
To ſhew to vs doe thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the Nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the Nations of the earth.

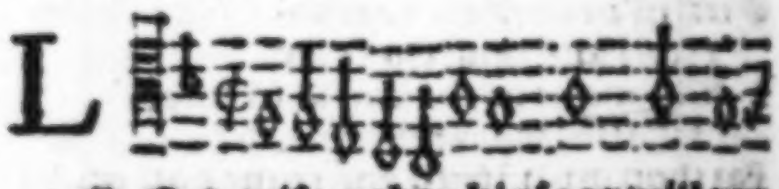
5 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs euē withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:

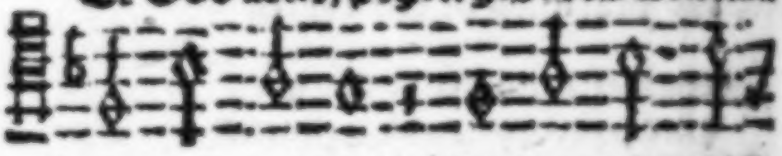
The folke throughout the earth alwaye, of him ſhall ſtand in feare.

Exurgat Deus. pſal. Lxviij. T. S.

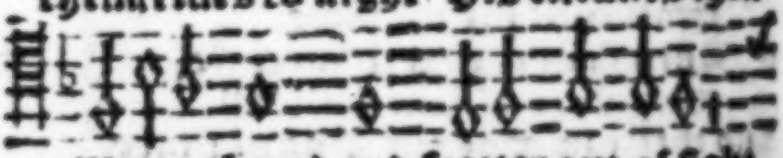
¶ Dauid expreſſeth the wonderfull mercies of God towards his people who by all meanes & moſt ſtrange ſorts declareth himſelfe to them: Gods Church therefore by reaſon of his premiſes grace & victories doth excell all worldly things: wherefore all men are mooued to prayſe God for euer.



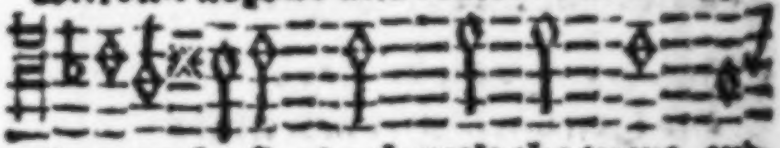
LEt God ariſe, & then his foes will run



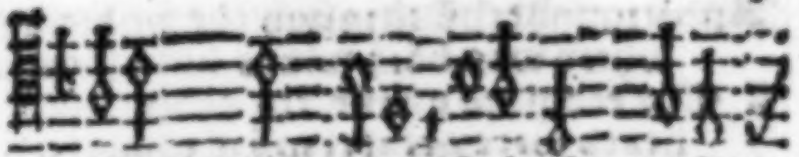
themſelues to flight: His enemies then



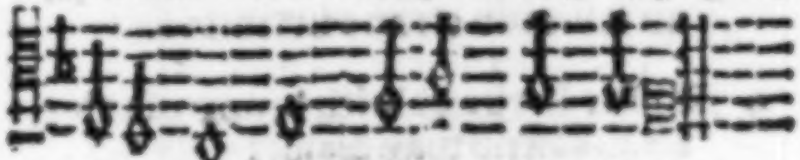
will run abroad and ſcatter out of ſight.



And as the fire doth melt the waxe. and wind



wind blow ſmoke away ſo in the preſence



of the Lord the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and pleaſant in their voyce.
4 Sing praiſe ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe
and Iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among:

And

And brought thē through the wilderneſs,
which was both wide & long: (downe
8 The earth did quake, the raine powrd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren were,
by thee it was refreſht.
10 Thy choſen flocke both there remaine
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace,

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumph make,
and purchaſe bruit and fame,
12 For puiſſant Kings for all their power
ſhall flie and take the foyle:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots
your hue ſhall paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.

14 When

14 When in this land God ſhall triumph
ouer Kings both hie and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills moſt hie,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods Armie is two millions.
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among
18 Thou didſt O Lord aſcend on hie,
and captiue led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy Temple diuine.
19 Now praiſed be the Lord for that,
he powres on vs ſuch grace:
From day to day he is the God.

of

of our health and solace.

The third part.

20 He is the God from whom alone,
salvation commeth plaine:
He is the God by whom we scape,
all danger, death and paine.
21 Thus God will wound his enemies,
and breake the hairie scalpe: (head,
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring (said he),
my people and my sheepe:
And all mine owne as I have done,
from danger of the deepe.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues imbrude
with licking of the same.

24 All men may see how thou O Lord,
thine enemies doest deface:
And how thou goest as Lord and King,
into thy holy place.
25 The Singers goe before with praise,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber,

26 Now in thy Congregations,

O Iſrael praiſe the Lord:
And Iacobs whole poſteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iudah made their hoaſt:
With Zabulon and Nephthalim.
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made hy word.

The fourth part.

Yea and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens ranks
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring (hands,
The Moores moſt black ſhall ſtretch their
vnto

vnto their Lord and King.
32 Therefore ye Kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

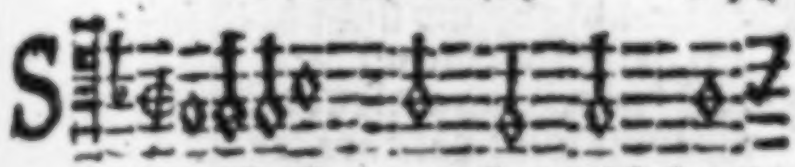
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudie skie.

35 O God thy holineſſe and power,
is dreadful for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

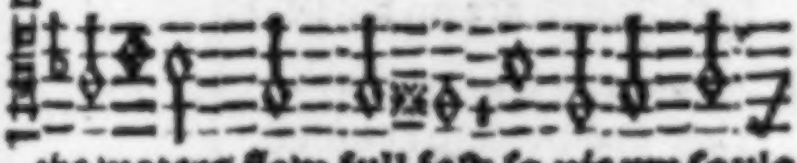
Saluum me fac. pſal. Lxix. I H.

¶ Chriſt and his elect is figured in Dauids zeale and anguiſh, the malicious crueltie of whoſe enemies, & their puniſhment, Iudas and ſuch traitors noteth, who are accurſed. Then gathereth he courage in afflictions, & offereth prayſes vnto God, which are more acceptable then all ſacrifices. Finally he doth prouoke all the creatures to prayſes, prophecying of the kingdom of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.

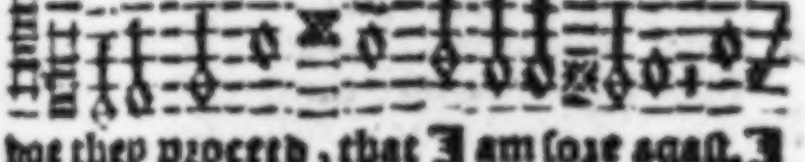
Saue



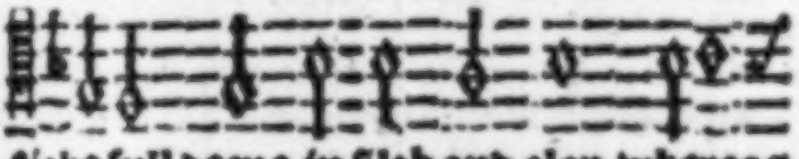
Saue me O God and that with ſpeed,



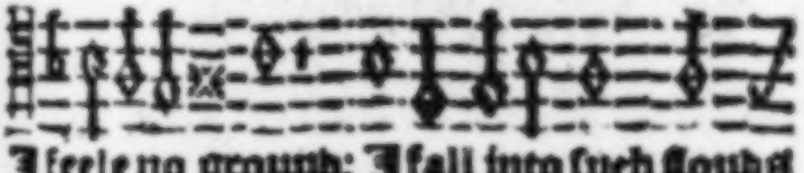
the waters flow full faſt: ſo nie my ſoule



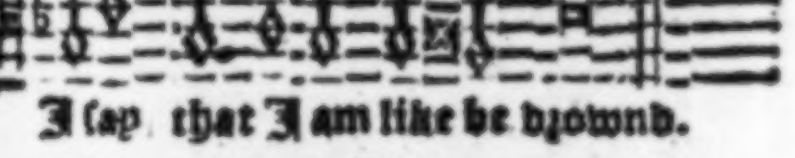
doe they proceed, that I am ſore agaſt. I



ſticke full deepe in filth and clap whereas



I feele no ground: I fall into ſuch floods



I ſay that I am like be drowned.

3 With erying oft I faint and quaile,
my throat is hoarſe and dry:

With

With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse,
my soule with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore
they prosper and are glad:
They doe compell me to restore,
the thing I neuer had.
6 What I haue done for want of wit,
thou Lord all times caust tell:
And all the sinne that I commit,
to thee is knowne full well.

7 O Lord of hoasts defend and stay,
all those that trust in thee.
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,

that

that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

The third part.

11 Though I doe fast my flesh to chast-
nes, if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth use to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hie and low and all the throng,
that sit within the gate:
They haue me ever in their tongue,
of me they talke and prate.
14 The drunkards which in wine delighte
it is their chiefe pastime:
To seeke which way to worke me spighte
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aid to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,

and from the waters deepe.

17 Leaſt with the waues I ſhould be (drowned
and depth me ſoone deuoure,
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyrannie,
acquit me of my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags doe breake my (heart)
I ſeeke for helpe anone:
refuſd no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall.

for

too cruell for to thinke:
And gaue me in my thirſt withall.
ſtrong Vinegar to drinke.
24 Let their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow down their backe and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 Ay deſert dry their houſe diſgrace,
their of-ſpring eke ſpoell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou doe ſtrike the man to tame,
on him they lie full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of the bookes
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe & griefe,
haue beene ſo ſore oppreſt:
Thy helpe ſhall giue me ſuch releefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwayes
with heartie thankes among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doe this beholde,
it ſhall reioyce them ſure:
And ye that ſeeke the Lord beholde,
your life for aye ſhall dure.

35 For why? the Lord of hoaſts ſhal heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the Sea with flood and ſtreame;

His

His prayſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much folke poſſeſſion there ſhall haue
her ſtreets ſhall all be fild.
His ſernants ſeed ſhall keepe the ſame,
all ages out of minde:
39 And there all they that loue his name
a dwelling place ſhall finde.

Deus in adiutorium. pſal. Lxx I. H.

Hee prayeth to bee right ſpeedily delivered, his enemies to bee aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 25. Pſalme.

() God to me take heed,
of helpe I thee require:
● Lord of hoaſts with haſt make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confounde them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:

And at my harme doe laugh and trip,
ſo ſo, there goeth the game.
4 But let them topfull be
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore.
come Lord thine aid I lacke:
Thou art my ſtay and helper therefore,
make ſpeed and be not ſlacke.

In te Domine. pſal. Lxxi. I. H.

Hee prayeth in faith eſtabliſhed by promiſe, and confirmed by the word of God from his youth to be deliuered from his wicked and cruell ſonne Abſolon with his confederacy, promiſing to bee thankfull therefore.

Sing this as the 69. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.

2 As thou art iuſt defend me Lord,
and ridme out of dread:
Giue eare and to my ſuit accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for aye all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I throughthee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter seldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene,
my fence and aye ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,

to honour thee alwayes.

9 Refuse me not O lord I say,
when age my limmes doth take:
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they say,
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there commeth none.
12 Doe not absent thy selfe away,
O lord when need shall be:
But that in time of need thou mayst,
in hast giue helpe to me.

13 With shame confound and ouer throw
all those that seeke my life.
Oppresse them with rebuke also.
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tyde,
I will set forth thy prayse.

15 My mouth thy iustice shall record.

that

that daily helpe doſt ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and treke forth one,
with thy good helpe O Lord:
The ſaving health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.]
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be grey.

The ſecond part

19 That I thy ſtrength might may ſhow
to them that now be here
And that our ſeede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou madſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and ſuccour me,
and tookſt me from the graue.

22 And

22 And thou mine honour doeſt encreaſe,
my dignitie maintaine:
Yea thou doeſt make all griefes to ceaſe,
and comfoꝛteſt me againe.

23 Therefoꝛe thy faithfulneſſe to pꝛaiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy King.

24 My mouth ſhal ſop with pleaſant boiſt
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
foꝛ thou haſt made me free.

25 My tongue thy vpꝛightneſs ſhal ſound
and ſpeake it daily ſtill:
Foꝛ griefe and ſhame doe them confound
that ſought to woꝛke me ill.

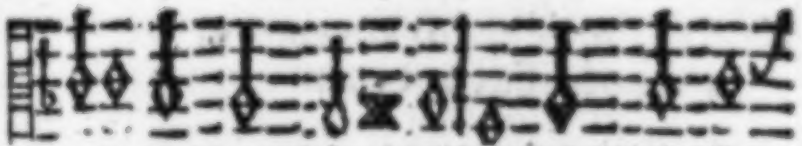
Deus iudicium. pſal. Lxxii, I. H.

Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace and felicitie, vnto whom all kings and nations ſhall doe homage, whoſe name and power ſhall endure for euer.

L

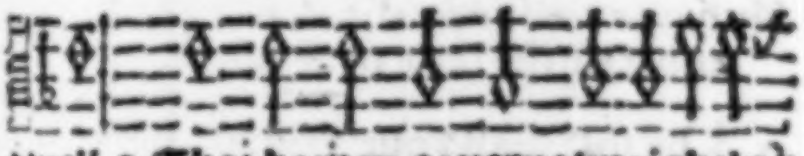
Ord giue thy iudgements to the king.

therein

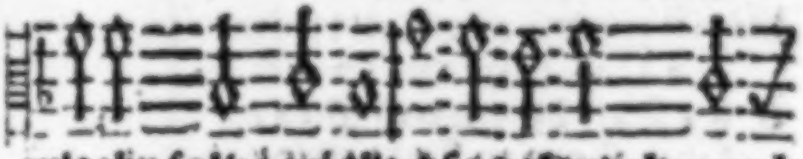


therein inſtruct him well: & with his Son

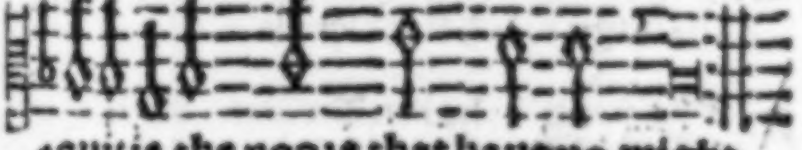
that princely thing Lord let thy iuſtice



dwell. 2 That he may gouerne vprightly &



rule thy folke aright & ſo defende throughe



equitie, the poore that haue no might.

3 And let the mountaines that are high.
vnto thy folke giue peace:
And eke let little hils apply,
in vertue to increaſe.
4 That he may helpe the weake & poore,
with aid and make them ſtrong:

And

And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like the drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flowriſh in his time,
and all ſhall be at peace:
Vntill the moone ſhall leaue to prime,
wax change and to increaſe.
8 He ſhall be Lord of Sea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in Deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles them by,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All

11 All Kings shall feare with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppres't:
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleede,
is precious in his sight.

15 Wherfore he shall liue and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mightie mountaines of his land
of Corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed
their fruits thereof shall passe:
In plentie they shall farre exceed,

and

and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And think them happie through the ſame
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen ſay ſt.

Quam bonus. pſal. Lxxiij. T. S.

¶ Dauid teacheth that neither the proſperitie of the vngodly, nor the affliction of the good ought to diſcourage Gods children: but rather moue them to conſider Gods prouidence and to reuerence his iudgements, for that the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope whereof he reſigneth himſelfe into Gods hands.

Sing this as the 77. Pſalme.

HOw euer it be yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe,

their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine:
That wicked men all things ſhould haue
without turmoyle or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft-times out-ſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong:

which

Which they haue done to ſimple folke,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme. (backe
10 The people of God oft-times turne
to ſee their proſperous ſtate:
And almoſt drinke the ſelfeſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand:
Theſe worldly things ſince worldly men
be Lords of Sea and Land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly gifts,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie refraine:
And waſh my hands with innocency,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16. Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into,
thy holy place and then:
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange
to ſee how ſuddenly: (ſight,
They are deſtroyd, diſpatcht conſumd,
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſighe,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then
my mind was much oppreſt:

22 So fond was I and ignorant,
and in that point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe all thoſe that thee forſake,
thou ſhalt deſtroy each one
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neere to God
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus pſal. Lxxiiij. I. H.

A Complaint of the deſtruction of the Church and true Religion, vnder the name of Sion and

end the Altars deſtroyed, but truſting in the might & free mercies of God by his couenants requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruants, & the confuſion of his proud enemies.

Sing this as the 44. Pſalme.

WHy art thou Lord ſo farre from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
that haue beene thine ſo long:
The which thou haſt redeemde brought
from bondage ſore and ſtrong.

3 Haue mind I ſay and thinke vpon,
remember it full well:
Thy pleaſant place thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid the Congregation all,
thine enemies roare & God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with Axes hew downe trees,

that on the hills doe grow:
So shine the bills ond swords of these,
within thy Temple now.

7 The seeling sawd, the carued boards,
the goodly grauen stones:
With axes, hammers, bills, and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the soyle.

9 And thus they said within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong. (shame.
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap,

The

The ſecond part.

13 O God thou art my God and Lord,
and euermore haſt beene:
Yea thy goodgrace throughout the world
for our good helpe hath ſeene.
14 The Seas that are ſo deepe and dead
thy might did make them dry:
And thou didſt breake the Serpents head
that he therein did lie.

15 Yea thou didſt breake the head ſo great
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
16 Thou madſt a ſpring with ſtreames to riſe
from rocks both hard and hie:
And eke thy hand hath made likewiſe,
deepe Riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſerue vs with their shine,
the light and eke the Sunne.
18 Thou doeſt appoint the ends & coaſts
of all the earth about:
Both ſummer heate and winter froſts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:

And how the fooliſh folke are let,
to raple vpon thy ſhame.
20 O let no cruell beaſt deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke forlorne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needie aye,
giue praiſe vnto thy Name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd,
art by the fooliſh one
24 The voyce forget not of thy foes,
for their preſuming hie:
As more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur. Pſal. Lxxv. N.

The faithfull prayſe the Lord, who ſhall come to iudge at his time, when the wicked ſhal drinke the cup of his wrath, but the righteous ſhall be exalted to honour.

Sing

Sing this as the 43. Pſalme.

VNto thee God will we giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neere declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones.
ſet not your hornes ſo high.
4 I ſaid vnto them ſet not vp,
your raiſed hornes on hie:
And ſee that ye doe with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken Wildernеſſe,
promotion doth proceede.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one and ſets
another in the Throne.

7 For why? a cup of mightie wine,

is in the hand of God:
And all the mightie wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them every whit.

9 But I will talke of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for evermore.
10 In ſunder breake the hornes of all,
ungodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therefore:
As in beginning was is now,
and ſhall be evermore.

In Iudæa pſal. Lxxvi. I. H.

Heere is deſcribed the power of God, and care for the defence of the people by the deſtruction of Senacheribs armie, for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Pſalme.

To

1 TO all that now in Iury dwell.
the lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his Tents hath pight.
to tarrie there a ſpace:
In Sion eke he hath delight.
to make his dwelling place.

3 And there he brake both ſtaft and bow
the ſword the ſpeare, the ſhield:
And brake the rap to ouer-throw,
in battell on the field
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God.
when thou doeſt them reproue:
Ye halfe on ſleepe the Chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not dread.
when

when thou art in thy wrath? (heau.
8 When thou doeſt make thy iudgement
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

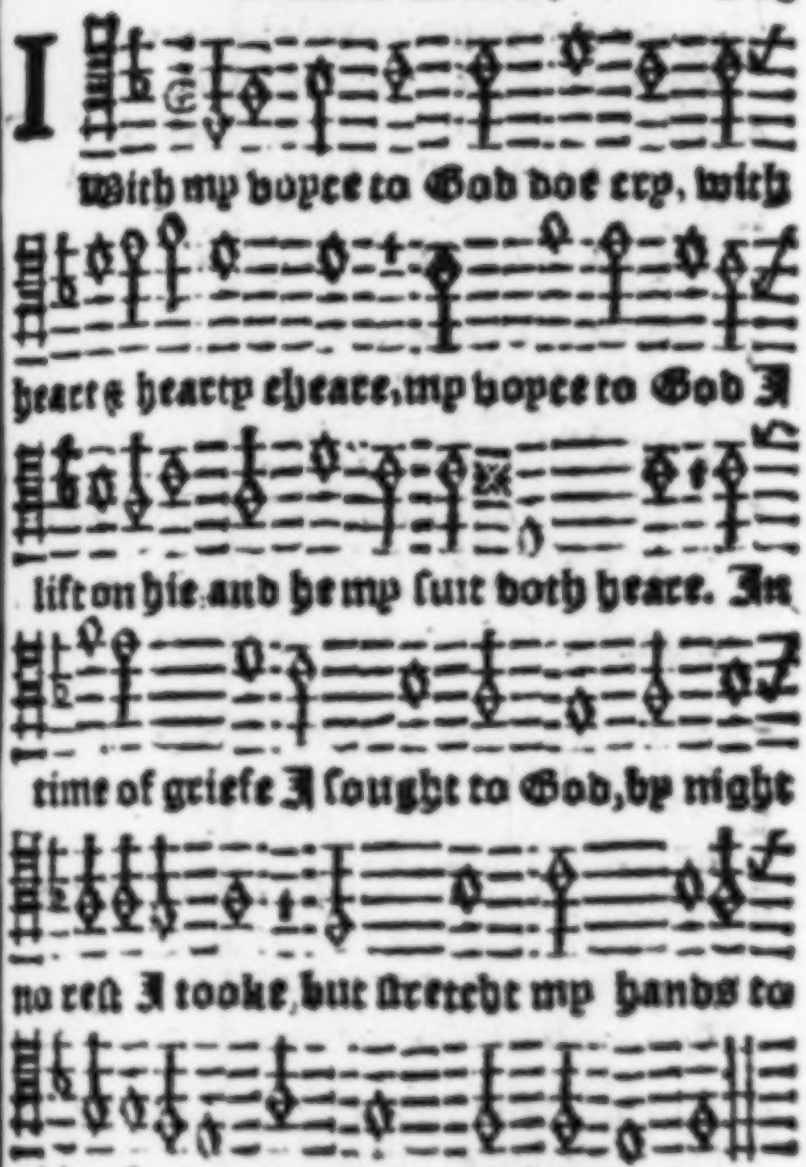
9 And that when thou ✠ God doſt ſtan
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threats alwayes.

11 Make vowes & pay them to your God
yee folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his ſight,
to all the Kings on earth.

Voce mea. pſal. Lxxvij I. H.

Dauid rehearſeth his great affliction, & grie
temptation, whereby hee was driuen to con
der his former conuerſation, and the cour
Gods works in the preſeruation of his ſerua
and ſo hee confirmeth his faith againſt the
temptations.

I


I
With my voyce to God doe cry, with
heart & hearty eheare, my voyce to God I
lift on hie and he my ſuit doth heare. In
time of griefe I ſought to God, by night
no reſt I tooke, but ſtretcht my hands to
him abroad my ſoule comfort forſooke.
2 When I to thinke on God intend,
my trouble then is more:

I

I ſpake and could not make an end,
my breath was ſtopt ſo ſore:
4 Thou holdſt mine eyes alwayes from reſt
that I therewith awake.
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus:
So that hencefoorth no time he ſhall,
be friendly vnto vs?
8 What is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with hold?
10 At laſt I ſaid my weakeneſſe is,
thy

the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes O Lord are all vpright
and holy all abroad:
What one hath ſtrength to match the
of thee O Lord our God. (might.
14 Thou art a God that oft doeſt ſhew,
thy wonders euery whitre:
And ſo doſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,

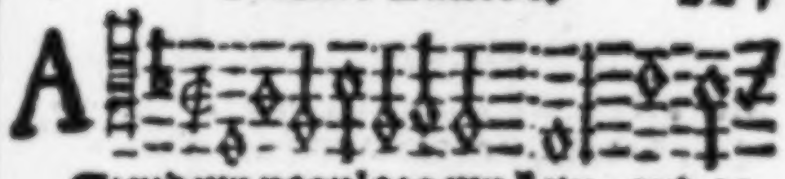
the deepes on trembling fell.

17 The clouds that were both thicke and
did raine full plenteouſly: (blacke
The thunder in the ayre did cracke,
thy ſhafts abroad did flie.
18 The thunder in the ayre was heard,
thy lightenings from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.
19 Thy wayes within the Sea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leddſt thy folke vpon the land,
as sheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

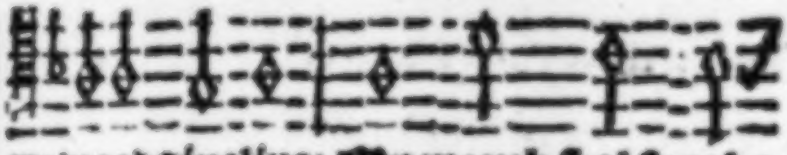
Attendite populi. pſal. Lxxviii. 1 H.

Hee ſheweth how GOD by his mercie choſe his Church of the poſteritie of Abraham calling in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercie, and be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtory.

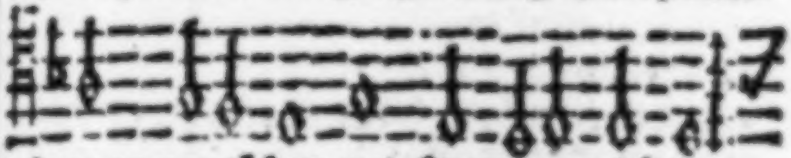
Attend



Attend my people to my Law, and to

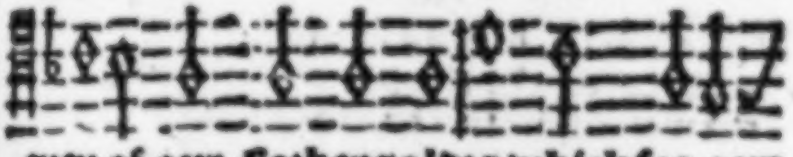


my words incline: My mouth shal ſpeake

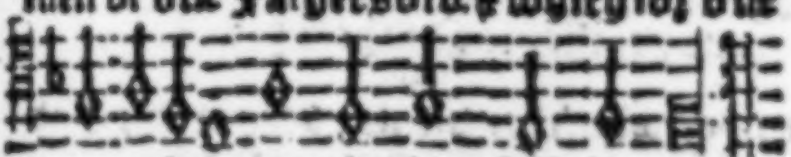


ſtrange parables and ſentences divine.

Which we our ſelues haue heard & learnd



even of our Fathers olde: which for our



inſtruction our Fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after;

Who

Who should Gods power to their race
and all his workes of wonder. (praise,
5 To Jacob he commandement gaue
how Israel should liue:
Willing our Fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho:
Should haue the knowledge of thy law,
and teach their seede also.
7 That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know th ir God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God
the couenant that was made:
11 Nor yet would walke or lead their
according to his trade. (liues,
12 But put into oblition,

his

his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part:

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
That called is Thaneos.

13 He did deuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloude,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

14 He broke the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such abundance that no floods,
to them may be compard.

17 Yet for all this against the Lord,
their sinne they did increase:
And fiered him that is most high,
to wrath in wildernesse.

18 Then tempted him within their hearts
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnthankefulnesse:
What can this God prepare for vs,
a feast in wildernesse?

20 Behold he stroke the stony rocke,
and flouds therewith did flow:
But can he now giue to his flocke,
both bread and flesh also.
21 When God heard this he warred wroth
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he:
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds
forthwith to breake in sunder:
24 And raind downe Manna for them to
a food of mickle wonder, (eate,

25 When earthly men with Angels food
were fed at their request:

26 He

26 He bade the Eastwind blow away,
and brought in the Southwest,
27 And reind downe fleh as thick as dust
and fowles as thick as sand:
28 Which he did cast amid the place,
where all the tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils,
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he shortened.
and made their honour vaine.
Their yeeres did waste and passe away
with terrours and with paine:

34 But euer when he plagued them,
they sought them vp and down:
35 Remembring that he was their strength
their helpe and God most hie. (glose
36 Though in their mouthes they did vse

and flatter with the Lord:
And with their tongues & in their hearts,
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
fo him nor to his trade: (bent
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wroth,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot well,
returne by his owne kind.

40 How oftentimes in wildernesse,
did they their Lord provoke:
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yea did they runne againe to sinne,
and tempted God ful soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer or at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fild their countrey full of frogs,
which should their land destroy.

The fift Part.

46 Nor how he did commit their fruit,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the grashopper.
47 With hailestones he destroyed their vines
so that they were all lost:
And not so much as wild figtrees,
but he consumde with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:

And all their flockes and heards likewise
with thunderbolts fullshot.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath and euill spirits,
to trouble them amoug.

50 Then to his wrath he made away
and spared not the least:
But gaue vnto the pestilence
the man and eke the beast,
51 He strake also the first borne all,
that vp in Egypt came:
And all the chicke of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
vp his strong arme and hand.
55 And there cast out the heathen folke.

and

and did their land deuide
And in their tents he set the Tribes,
of Israel to abide.

35 Yet for all this their God most hie,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend.
but slip and turne away.

The sixt part.

58 And grieud him with their hil altars.
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath beganne againe
to kindle in his brest:
The naughtinesse of Israell
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo, where he was:
Right conuersant with earthly men,
euen as his dwelling place.
6. Then suffered he his might and power
in bondage for to stand:
And gaue the honour of the Arke,
into his enimies hand

62 And did commit them to the sword,
wrath with his heritage:
63 The young men were deuoured with fire
maids had no marriage.
64 And with the sword the Priests also
did perish euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine,
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse,
68 But chose the Tribe of Jehuda,
where as he thought to dwell:
Euen the noble mount Sion
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made.
for

for euer to endure,
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.
71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſalme Lxxix I.H.

The Iſraelites complaine to God for the calamitie that they ſuffered when Antiochus deſtroyed their Temple and Citie, deſiring ayde againſt his tyrannie leaſt God and Religion ſhould be condemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 67. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoyle:
Jeruſalem an heape is made,
thy temple they defile.
1 The bodies of thy Saints moſt deare,

abroad

abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts devoure and waste.

3 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume:
And shew thy wrath as hot as fire,
thy selfe for to consume.
6 Vpon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seed destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Weare not in minde our former faults,
with speed some pittie shew:
And spede vs Lord in all assaults,
for we are weake and low.

The

The second part.

9 O God that giuest all health & grace,
an vs declare the same:
Weigh not our workes our sinnes deface,
for honour of thy name.
10 Why shall the wicked thus alway,
to vs as people vnmbe:
In thy reproach reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, grieke and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke & pasture sheepe,
will praise thee euermore:

And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate, wherein his fauour shined towards thē, that he might finish that worke which he had begun.

Sing this as the 23. Psalme.

THou Pearb that Israel dost keepe,
giue eare and take good heed:
Which leadest Joseph as a sheepe
and doest him watch and feed.
2 Thou Lord I say, whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.
3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise:
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs thy brightnesse of thy face,
and then full safe are wee.
5 Lord God of hosts of Israel,
how long wilt thou I say:

Against

Againſt thy folke in anger ſwell,
and wilt not heare them pray(deep
6 Thou doeſt them feed with ſorrowes
their bread with teares they eat:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue alike,
they langhand ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ſopfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughteſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came.
And eke the Cedars highand ſtout,
with branches of the ſame:

12 Why

12 Why then doest thou her walls destroy,
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
thy vine map spoile and waste.

13 The Boze out of the wood so wide,
doth digge and roote it out:
The furious beasts out of the fields,
deuoure it all about.
14 O Lord of hosts returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vinepard of thine.

15 The plant I say thine Israel.
whom thy right hand doth set:
The same that thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,

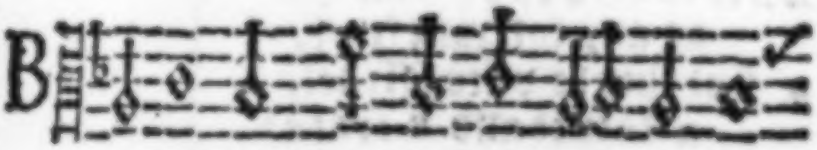
but

but call vpon thy Name:

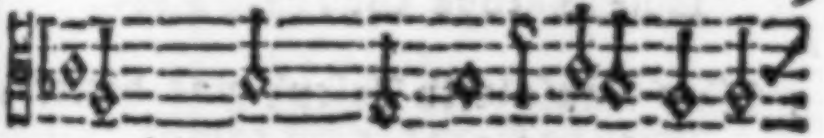
19 O Lord of hosts of thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee,

Exultate Deo. Psal. Lxxxi I. H.

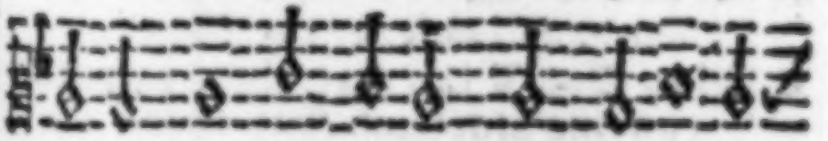
An exhortation to prayse God both in heart and voyce for his benefits. and to worship him onely. God condemneth their ingratitude, and sheweth what great benefits they haue left through their owne malice.



BE light & glad in God reiopce, which



is our strength and stay, be iopfull & lift



vp your voyce, to Jacobs God Jsay. Pre-

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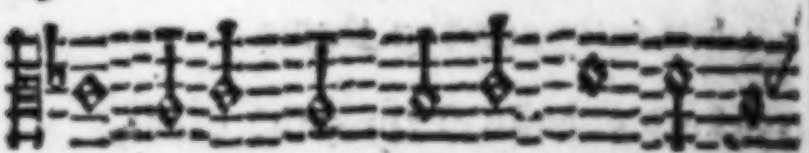
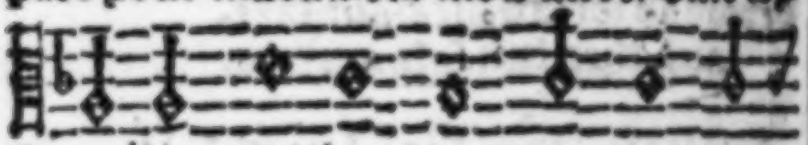
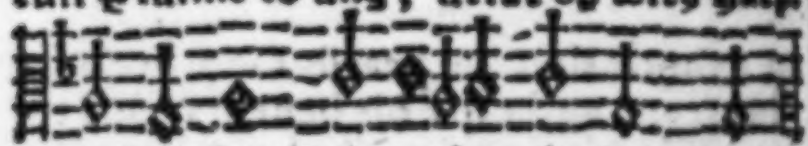


pare your instrumẽts most meet, same lo:



full Psalme to sing, strike up with Harp



& Lute so sweet on every pleasant string.

5 Blow as it were in the new Moone,
with trumpets of the best:
As it is bled to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came:
That as a witnesse all his seed,
should still observe the same.
6 When God Assyr. had thus prepard
to bring him from that land:
Whereas the speech which he hath heard,

he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith hee,
the burthen cleane away:
And from the furnace quit him free,
from burning briche of clay.
8 When thou in griefe didſt cry and call,
I holpe thee vp and vp:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue,
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke O Iſrael,
and I aſſureit thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to vow or ſerue,
a ſtrange or forraine God.
12 I am thy Lord thy God and I
from Egypt let thee free,
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
For Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still.
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low(to rest,
And turne my hand vpon all those,
that would them ouerthrow.

17 And then that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the mary
and finest of the wheat:
And made the rocke with hony drop.
that they their fill should eat.

Deus stetit, Psal. Lxxxii. I. H.

David declaring God to bee present with
Iudges and Magistrates reproueth their
pai-

partialitie and vnrighteouſneſſe, and exhorteth them to doe iuſtice: but ſeeing no amendement, he deſireth God to execute iuſtice himſelfe.

Sing this as the 31. pſalme.

A Mid the preaſſe with men of might.
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will yee proceed.
falſe iudgement to award:
And haue reſpect for loue of meed.
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right.
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought:

And likewiſe lawes both all and ſome,
for gaine are ſold and bought,

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might.
for love I did you call.
7 But notwithſtanding you ſhall die.
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Up Lord and let thy ſtrength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis. Pſal. Lxxxiii. T.S.

The Iſraelites pray the Lord to deliuer them from their enemies both at home and farre off alſo that all ſuch wicked people may be ſtricken with his ſtormy tẽpeſts that they may know his power.

Sing this as the 77. pſalme.

1 Be not O God refraine thy tougue,
in ſilence doe not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make us more delay.

2 For lo: behold thy foes and see,
how they doe rage and crie:
And those that hate as hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire,
4 Come on (say they) let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire with in their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon, and likewise
doth Amalek conspire:
The Philistims against me rise,
with those that dwell at Tyre:
8 And Assur eke is well apaid,
with them in armes to be:
And both become a fence and aid

to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisera and to Jabin.
beside the brooke Kison:
10 Whom thou in Endor didst destroy,
and waste them through thy might
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords as
like Zeb and Oreb thou: (proue
As Zeba and Zalmana were,
the Kings of Madian.
12 Which said, let vs throughout the land
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as
as wheeles that haue no stay, (fast
Or like the chaffe which men doe cast,
with winds to flie away.
14 Like as the fire with rage and fume
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormie wind and thonder,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and see full well
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I H.

Dauid exiled his country, desireth ardently to returne to Gods tabernacle & assembly of the Saints to prayse God then hee prayseth the courage of the people that passe through the wilderneſſe to assemble themselues in Zion.

Sing this as the 14. psalme

HOw pleasant is thy dwelling place:
O Lord of hosts to me?
The Tabernacles of thy grace,

how

how pleasant Lord they be

2 My soule doth long full sore to goe:
vnto thy courts abroad:
My heart doth lust, my flesh also
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to keepe her young.
4 These birds full nie thine Altar may
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts doe tell
and euer giue thee prayse:
7 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy haule doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares.
and thou their pits doest fill.
8 From strength to strength they waxe
no faintnesse there shall be. (full fast.
And

And ſo the God of Gods at laſt,
in Sion they doeſee.

9 O Lord of hoſts to me giue heed:
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neere.
Regard I ſay, behold the face,
of thine anopnted deere.

For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
11 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe:
to ſettle mine abode.

12 For God the Lord light and defence
will grace and worſhip giue:
And no good thing ſhall he withhold,
from them that purely liue.
13 O Lord of hoſts that man is bleſt,
and happie ſure is he:
That is perſwaded in his breaſt,
to truſt all times in thee.

Bene-

Benedixisti. Psal. Lxxxv. I H.

Because God withdrew not his rod from his Church after the returne from Babylon first, they put him in minde that he should not leaue the worke of his grace vnperfect, and complaine of their long affliction: thirdly, they reioyce in hope of promised deliuerance: which was a figure of Christs Kingdome, vnder which shall be perfect felicitie.

Sing this as the 43. Psalme.

Thou hast beene mercifull indeed
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleaue remit:
And thou dist hide thy peoples sinne,
full close thou coueredst it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe now couuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
5 Why shall thine anger neuer cease,

but

but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore?
and quicken vs that we,
And all thy folke may euermore,
glory and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take her place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring a pace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.

12 Yea

12 Yea God himſelfe ſhall take in hand,
to giue vs each good thing
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. LH.

Dauid ſore afflicted prayeth feruently for deliuerance, ſometimes rehearſing his miſeries and mercies receiued: deſiring alſo to bee inſtructed of the Lord, that hee may feare and glorifie his Name: he complaineth alſo of his aduerſaries: & requireth to be deliuered from them.

ſing this as the 5. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paines and griefe oppreſt,
full poore and weake am I:
Preſerue my ſoule becauſe my way,
and doings holy be.
And ſaue thy ſeruant Lord I pray,
that puts his truſt in thee,

5 Thy

3 Thy mercies Lord on me expresse,
Defend me eke withall:
For through the day I doe not cease,
on thee to crie and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well my words that I doe say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Amongst the Gods O Lord is none,
vnto thee to be compard:
And none can doe as thou alone,
the like hath not beene heard.

The second part.

9 The Gentile and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,

and

and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that I thy name may dread.
12 To thee my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me
is great and doth excell:
Thou letſt my ſoule at libertie,
out from the lower hell.
14 O God the proud againſt me riſe
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.
15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke,
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to me applie:

O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of mercy shew,
that all my foes may see:
And be asham'd because Lord thou,
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I. H.

The Holy Ghost promiseth, that the Church as yet in misery after the captivitie of Babylon: should be restored to great excellencie: so that nothing should be more comfortable than to be numbred among the members thereof.

Sing this as the 88. psalme.

THat Cittie shall full well endure,
her ground worke still doth stay;
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion well,
his grace doth there abide:
He loues them better than the rest,
of Iacobs tents beside.

3 Ful glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou

thoue citie of our God.

4 On Rahab will I cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name,

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old ful long agoe,
were borne and there did rise,
Of Sion they shall say abroad,
that diuers men of fame.
Haue there sprung vp and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpeters with such as sing.
therein great plenty be:
My fountaines and my pleasant springe,
are compast all in thee.

Domine Deus. psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickneſſe, persecution aduersities and as it were left of God, without consolation, yet call vpon God by faith, and striue against desparation.

Sing

Sing this as the 81. psalme.

1 LOrd God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
unto thy sight on hie:
Incline thine eare O Lord, intend,
and hearken to my cry.

3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue I lay,
whom thou hast cleane forgot,
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,

within the lower pit,
In places darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full sore on me doth lie.
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends far off from me,
and makst them hate me sore:
I am shut up in prison fast
and can come forth no more.
10 My sight doth fade through griefe & (woe
I call to thee O God,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praise thee for the same.
12 Or shall thy louing kindnesse Lord,
be preached in the graue:
Or shall with them that are deceasd,
thy truth her honour haue.

13 Shall they that lie in darknesse lost,
of all thy wonders wot
Or here shall they thy iustice know.

where

where all things are forgot.
14 But I (O Lord) to thee alway,
doe cry and call apace:
My prayer ere it be day
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeke thy grace?
And now O Lord why dost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeere:
Thy terrours which doe vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore upon me fall:
The terrours ebe doe not assuage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tyde:
And all at once with streames full stout
beset me on each syde.

19 Thou settest farre from me my friends
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid prayſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then hee complaineth of the deſolation of his Kingdome ſo that the promiſe ſeemeth to be broken. Finally, hee prayeth to bee deliuered from afflictions mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 77. pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the Heauens ſtay,
thy trueth appeareth plaine.

3 To mine elect ſaith God I made,
a couenant and behеſt:
My ſeruant Dauid toperſwade,
I ſware and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:

Thy

Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad.
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts in all the world,
what one is like to thee:
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging Sea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdued,
and thou haſt it deſtroyd:
Yea thou my foes with mighty arme:
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue bin
likewiſe the earth and land:
The world and all that is therein,
thou foundeſt with thy hand:

12 Both North & South with East & West
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each howr
thou liftest up on hie.
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy prelent power O God:
For in the favour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnesse have they
a pleasant fame and noyse.

17 For why? their glory, strength & aide
in thee alone doth lie:
Thy goodnesse eke that hath us staid,
shall lift our horne on hie.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy one of Israell,

he is our guide and King.

19 Sometimes thy will vnto thy Saints.
in visions thou didst show:
And thus then didst thou say to them.
thy minde to make them know.
20 A man of might I have erect
your King and guide to be,
And set him vp whom I elect,
among the folke to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with my holy Oyle annoynt:
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with mine arme I also will,
him strengthen and sustaine.

23 The enemy shall not him oppresse,
they shall not him devoure:
Nor yet the sonnes of wickednesse,
on him shall have no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague:
and strike them with my might.

25 My truth and mercy eke withall,

shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His kingdome I will set to be,
vnder the Sea and land:
And eke the running floods shall be,
embrace with his right hand.

27 He shall depend with all his heart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told.
My faithfull couenants to fulfill,
my mercy I will hold.
30 And eke his seed will I sustaine,
for euer strong and sure.
So that his seat shall still remaine,
while heauen doth endure.

The fourth Part

31 If that his sonnes forsake my Lawe,
and so begin to swerue
And of my iudgements haue none awe,

my

nor will not them obserue,
Or if they doe not vse aright.
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with my rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take them fro:
Nor handle them with crafrinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remayne,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast.

A faithfull witnesse from on hie,
so shall his Kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annopnted deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might
his wapes thou dost confound:
Thou beatest the his bulwarkes downe,
and breakst them to the ground.
42 That he is sore destroyd and torne,
of commers vp throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annop.
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou didst take away
that should his face withstand:
To him in warre no victorie
thou gauest not vpper hand.

45 His

45 His glorie thou dost also waste,
his throne, his top, his mirth.
Wp thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made ful short,
his youth and lustie dayes:
And rayld of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
forever wilt thou turne:
And shall thine anger still away,
as fire consume and burne?
48 O call to minde, remember then,
my time consumeth fast
Why hast thou made the sonnes of men,
as things in vaine to waste.

49 What man is he that liveth here,
and death shall never see
Or from the hands of Hell his soule,
shall he deliver free?
50 Where is O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore.

51 The great rebuke to minde I call,
that on thy servants lie:
The raylings of the people all.

borne

bosme in in my brest haue I.
52 Wherewith O Lord thine enemies,
blaspheмed haue thy name:
The steps of thine anoynted one,
they ceasse not to defame.

53 All prayse to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts
Amen, Amen, I say.

Domine refugium. Psal. xC. I. H.

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to bee thankefull prayeth God to turne their hearts, and continue his mercy towards them and their posterrie for euer

Sing this as the 78. Psalme.

THou Lord hast bin our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abroad,
From age to age, and alwayes still,
for euer thou art God.
3 Thou grindest man through griefe and
to dust or clay, and then: (paine
and

And then thou sayest againe returne,
again ye sonnes of men,
4 The lasting of a thousand yeers,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
Alas a sleepe and like the grasse,
his beauty soone doth fade.
6 Which in the morning shines full bright
but fadeth by and by.
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume,
we are full sore afraid.
8 The wicked workes that we have
thou set'st before thine eye, (wrought
Our privy faults ye a eke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes doe
thereof doth naught remaine (waste
Our yeeres consume as words or blasts,
and are not cal'd againe.
10 Our time is threescore yeeres and ten
that

that wee doe liue on moꝛe:
If one ſee foureſcoꝛe ſurely thew
we count him wondꝛouſold.

The ſecond part.

11 Yet of this time the ſtrength & chiefe,
the which we count vpon:
Is nothing elſe but painfull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is
whatſmight thine anger hath:(there
Oꝛ in his heart who doth thee feare,
accoꝛding to thy wrath.

13 Inſtruct vs Loꝛd to know and trie,
how long our dapes remapne:
That then we map our hearts applp,
true wiſedome to attaine.
14 Returne O Loꝛd, how long wilt thou
foꝛth on in wꝛath pꝛoceed:
Shew fauour to thy ſeruant now,
and helpe them in their need.

15 Refreſh vs with thy mercies ſoone,
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioyce ſhall wee.
16 As thou haſt plagued vs befoꝛe.
now alſo make vs glad:
And foꝛ the yeeres wherein full foꝛe,

vs

affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirme the workes we take in hand
Lord prosper them to vs.

Qui habitat. Psal. xCi. I. H.

Here is described the assurance he liueth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that loue him, know him, and trust in him to deliuer them, and giue them immortall glory.

Sing this as the 59 psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace.
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter laid,
And from the deadly plague and care,
wherein thou art afraid.
4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy defence shall bee
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the feares that by day,
nor terrours of the night:
6 Nor of the plague that pitifully,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth waste.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.

9 For why (O Lord) I onely lust,
to stay my hope on thee:
And in the highest I put my trust,

My

my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall goe well:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That ſtil in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lions thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyon pong.
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me.
I will diſpatch him quite:
And him defend becauſe that he
doth know my name aright.

15 When he for helpe to me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares, and dayes of wealth
I will fulfill his life:

The goodnesse of my saving health,
I will declare to him.

Bonum est Psal. xCii. I. H.

A psalme for the sabboth, to stir vp the people to acknowledge and prayse God and his workes. Dauid reioyceth therein, but the wicked consider not that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust planted in the house of God. In prayse of the Lord.

Sing this as the 8 psalme.

1 IT is a thing both good and meet,
to prayse the highest Lord:
And to thy name O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere it be light:
And de declare his truth abroad:
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet,:
With all the mirth you can inuent,
of instruments most meete:

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,

thy

thy handy workes to see.

5 O Lord how glorious and how great
are all thy workes so stout:
So deeply are thy counsels set.
that none can try them out.
6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
Then when they flourish in their ill,
for euer shall be wast:
8 But thou art mighty Lord most hie.
yea thou doest raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold my foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared Oyle,
thine anoynted King am I.

11 And of my foes before mine eyes,

shall see the fall and shame
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedares multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well be seene.
And pleasantly both bud and spring
with boughes and braunches green.

15 To shew that Gods is good and iust,
and vpright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. xCiii. I.H.

Hee prayseth the power of God in the Creation of the World, and beateth downe all people which lift themselues against his Maiestie, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

The

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and name
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seate was set before: (wrought,
Beyond all time that can bethought,
thou hast beene euermore.
4 The floudes (O Lord) the floudes arise,
they roare and make a noyse:
The floudes I say did enterprise,
and lifted vp their voyce.

5 Yea though the floudes arise in fight,
though Seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his houshould to defend:
For iust and true they shall it take,
all times without an end.

Deus vltionum. Psal. xCiiii. I. H.

Hee prayeth God against the violence of

Tyrants, and comforteth the afflicted by the good issue of their afflictions, & by the ruine of the wicked.

Sing this as the 77. psalme.

O Lord thou doest revenge all wrongs
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voyce:
How long shall wicked men I say,
thus triumph and reioyce:
4 How long shall they wilie brags burst
and proudly prate their fill: (out
Shall they reioyce that be so stout,
whose words are euer ill.

5 Thy flocke O Lord, thine heritage,
they spoyle and vexe full sore,
Against thy people they doe rage,
still daily more and more.
6 The widdowes which are comfortlesse
and strangers they destroy:
They slay the children fatherlesse,

and

and none doe put them by.

(hand

7 And when they take these things in
this talke they haue of thee:
Can Jacobs God this vnderstand,
tub no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Yee fooles among the multitude,
at length begin to learne.

9 The Lord who made the eare of man
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shal he not then your deeds detect,
how can you scape his hand.

The second part.

(man

11 The Lord doth know the thoughts of
his heart he sees full plaine:
The Lord I say mens thoughts doe scan
and findeth them but vaine:
12 But Lord the man is happie sure
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,

In time of trouble set
When wicked men shall be suppressed.
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take,
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine:
Or who shall rid me from their hand,
that wicked workes maintaine.

17 Except the Lord had beene mine aid,
mine enemies to expell:
My soule and life had now beene laid,
almost as low as hell.
18 When I did say my foot doth slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Will

20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doth commit.

21 For they consult against the life,
of righteous men and good
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shal cause their mischiefes all.
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. psal. xCv. I. H.

An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to eschue the rebellion of the old fathers who tempted God in the wildernesse, and therefore entred not the land of promise.

Sing this as the 69. psalme.

O Come let vs lift vp our voyce,
and sing vnto the Lord:

In him our rocke of health reioyce
let vs with one accord:
2 Yea let vs come before his face,
to giue him thankes and prayſe,
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God.
A King above all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that be ſo ſteepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his ſheepe and he our guide.
8 To day if ye his voyce will heare,

then harden not your heart:
As ye with grudging many a peere,
prouokt him in Deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee
yet ſtill they would me moue:
10 Twice 10 yeere they did me grieue,
and I to them did ſay:
They erre in heart and not beleeue
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breſt: (wrath.
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. xCvi. I. H.

An exhortation both to the Iewes and gentiles to prayſe God for his mercie. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 76. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea

2 Yea sing vnto the Lord I say,
prayse ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might
and worthy prayse alway:
And he is to be dread of right,
above all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honour eke do dwell,
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord always,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his courts doe goe,

with

with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip yee the Lord,
within his Temple bright:
Let all the people of the World,
be fearefull of his ſight.
10 Let all the World be now aſtaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it doth neuer moue.

11 And that it is the Lord alone.
that rules with Princely might:
To iudge the Nations euery one,
with equitie and right.
12 The Heauens ſhall great ioy begin,
the Earth eke ſhall reioyce:
The Sea and all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall come to iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xCvii. H.

Vauid

Dauid exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the Rebels and Idolaters: and ioyfull to the iust: whom he exhorteth to innocencie, to reioycing and thankesgiuing.

Sing this as the 95, Psalme.

1 The Lord doth raigne whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkenes eke do lye
and rouud about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once shall runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like ware did melt in sight,
and presence of the Lord:
They fled before that Rulers might,
which guideth all the World.

6 The Heauens eke declare and shew:
his

his iustice forth abroad:
That all the world may see and know.
the glory of our God.

7 Confusion sure shall come to such.
as worship Idols vaine:
And vse to those that glory much
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,.
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing.
and make a pleasant noyse.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mieth and lust,
to them of vpright heart.

1 Yee righteous for the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voyce
and mindefull of the same.

Cantate Domino Psal. xCviii. I.H.

An earnest exhortation to all creatures to prayse the Lord for his power, mercy and fidelitie in his promises by Christ, by whom hee hath communicated his saluation to all nations.
sing this as thes 95. Psalme,

O Sing ye now vnto the Lord,
a new and pleasant song: (would
For hee hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily
he doth his foes denoure:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his iustice show,
in al the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 By

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth,
6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes:
7 Yea let the sea with all therein,
with ioy bothroare and swell:
The Earth likewise let it begin,
with all that therein dwell
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.
9 For he shall come to iudge and tele,
the world and euerpwight:
And rule the people vprightly,
with iustice and with right

Dominus regnauit. Psal. XCix. I. H.

He commendeth the power, equitie and excellencie of the kingdome of God. by Christ ouer the Iewes and Gentiles, prouoking them to magnifie the same & to serue the Lord as the anciēt fathers, Moses, Aaron and Samuel, who calling vpon God, were heard in their prayer

Sing this as the 77. psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
All other Gods he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe:
Before his footstoole worship him,
for he is holy too.
6 Moses Aaron and Samuel,
as Priests on him did call,
When they did pray he heard them well
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,

To kepe ſuch lawes as he did make,
and pointed them vntill.

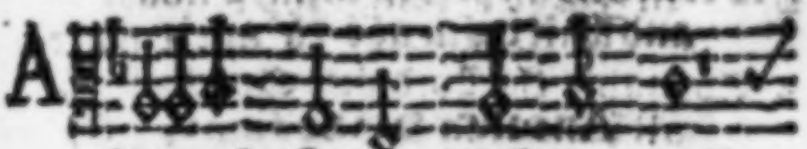
8 O lord our God thou didſt them heare,
and anſwere them againe:

9 Thy mercy did on them appeare,
their deeds didſt not maintaine.

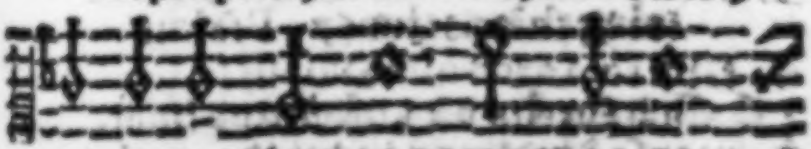
10 O laud and prayſe our lord and God,
within his holy hill:
For why? our God throughout the world
is holpe euer ſtill.

Iubilate Deo Pſal. C.

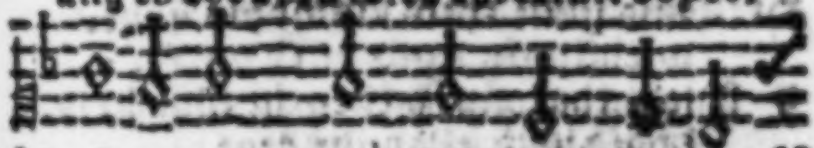
He exhorteth all men to feare the Lord, who hath made vs, and to enter into his Courts and aſſemblies, to prayſe his Name.



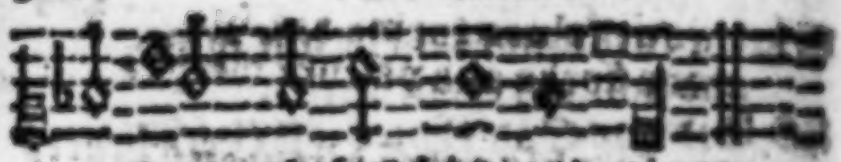
All people that on earth doe dwell,



ſing to the Lord with cheerfull voyce,



him ſerue with feare his prayſe forth tell



come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide hee did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approach with ioy his courts vnto,
Prayse, laud and bleſſe his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times stemely stood,
and shall from age to age endure.

Another of the same.

sing this as the 67. Pſalme

1 IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:

Not

Let we our ſelues let we are his
owne flocks and paſture keepe.

3 O goe into his gates alwayes,
giue thankes within the ſame:
Within his courts let forth his prayſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth ſhall ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernment hee will obſerue in his Houſe and Kingdome by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 85. Pſalme.

I Mercy will and iudgement ſing
O Lord God vnto thee:
2 And wiſely dos in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away:

it shall not cleaue to me
From me shall part the froward heart
none euill will I see.
6 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall,
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this Prayer was appointed to the faithful to pray in the captiuity of Babylon. A consolation for the building of the Church wherof followeth the prayse of God to bee published vnto al posterity the conuersion of the Gentiles, and stability of the Church.

Sing this as the 67. psalme.

O Heare my prayer Lord and let
my cry come vnto thee.
2 In time of trouble doe not hide
thy face away from me.
Incline thine eares to me and haste
to heare me when I call:
3 For as the smoke doth fade so doe
my dayes consume and fall.
4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withered as the grasse, that I
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin:
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in Desart is,
loe I am such an one:
7 I watch and as a Sparrow on
the house top am alone.
8 Loe daily in reproachfull wise,
mine enemies doe me scorne.
And they that doe against me rage,
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have fild.
And mingled have my drink with teares

that from mine eyes haue stille:
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse:
that soone away doth fade.
12 But thou O Lord for euer doost,
remaine in steady place;
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend;
The time of mercy now the time,
foreset is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And in the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare,
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame
16 Then when the Lord the mighty God
againe shall Sion reare:

And then when he most worthy is
his glorie shall appeare.

17 The prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine unto,
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet unborne shall,
the Lords renowne shal spread,

19 For he from his high Sanctuary,
hath looked downe below:
And out of heaven hath the Lord,
beheld the earth also.
20 That of the mourning captives
might heare the woefull cry:
And that he might deliver those,
that damned are to dye.

21 That they in Sion may declare,
the Lords most holy Name:
And in Jerusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and Kingdomes with accord
Shall be assembled for to do,
their service to the Lord.

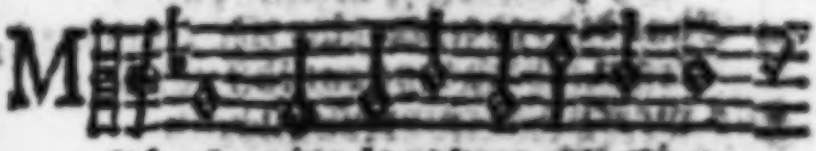
23 My former force of strength he hath
abated in the way:
And shorter hee did cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.
25 Thou the foundations of the earth
before all time hast laid:
And Lord the Heauens are the worke,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
euen as a garment will.
27 Thou as a garment shalt them change
and changed shall they be:
But thou doest still abide the same,
thy yeeres doe neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

Benedic anima Psal Ciii. T.S.

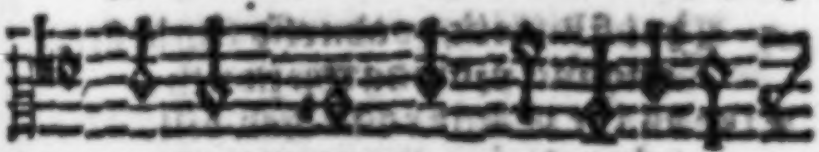
The prophet prouoketh men and Angels and all creatures to praise the Lord for his fatherly mercie, in deliue-

rance

rance to his people from all euill in his prouidence ouer all things, and in preseruation of the faithfull.

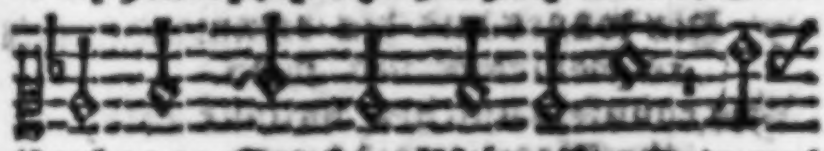


My soule, giue laud vnto the Lord, my

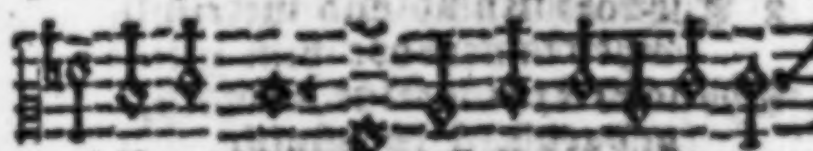


spirit shall do the same, and all the secrets

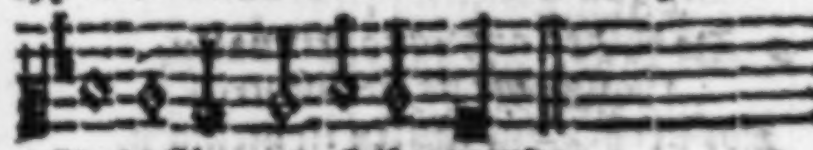
of my heart praise ye his holy name. Giue



thankes to God for all his gifts, shew not



thy selfe vnkind. And suffer not his bene



fits to slip out of thy minde:

3 That gaue thee pardon for thy faulty,
and thee restord againe:
For al thy weake and fraile disease,
and heald thee of thy paine.
4 That did rederme thy life from death,
from which thou couldst not free:
His mercy and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth,
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay,
all such as be opprest;
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements
to Moses he did show
His counsels and his valiant acts,
the Israelits did know.
8 The Lord is kind and merciful,
when sinners doe him grieue;
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,

for all our sinfull life:
10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that dos him loue.
12 God doth remoue our sinnes from vs,
and our offences all
As farre as is the Sun rising,
full distant from his fall.

The second part.

13 And looke what pity parents deare:
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.
14 The Lord that made vs knowes our
our mold and fashion iust: (shape,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away
16 Whose glosse (vnto stormy winds

doe utterly disgrace.
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue,
his righteousnesse at hand.
18 A meane which keepe his couenant,
with all their whole desire,
And not forget to doe the thing,
that he doth them require.

19 The Heauens hie are made the seat,
and footstoole of the Lord,
And by his power Imperiall:
he gouerns all the world.
20 Ye Angels which are great in power,
prayse ye and blesse the Lord:
Which to obey and doe his will,
immediatly accorde

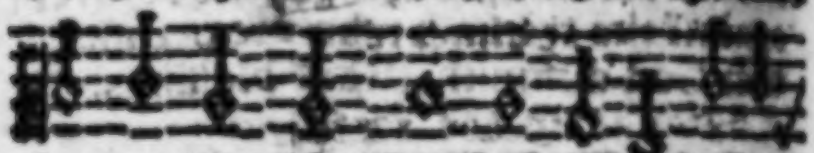
21 Ye noble hoasts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
prayse ye his holy Name.
My heart my mind and eke my soule,
prayse ye also the same.

Bene

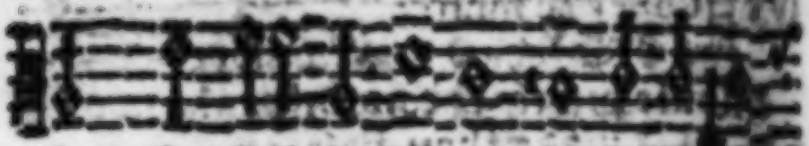
Benedic anima mea Psal. Ciiii. W. R.

A thanksgiuing for the Creation of the World, and gouernance of the same by his marueilous prouidēce. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.

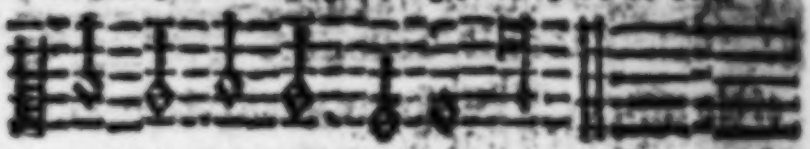
thou hast thee herlad, whereby all the earth



thy greatnes may see, the heauen in such



sort, thou also hast spred, that it to a



curtaine compared may be.

3 His chamber beames lie
in the cloudes full sure:
Which as his Chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Vpon the wings riding
of winds in the aire.
4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,

we see alsoprest
His will to accomplish,
they runne to and fro!
To saue or consume things,
as semeth him best.

5 He groundeth the earth,
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast,
Which by his moue nature,
the hils would deuoure.
7 But at thy rebuke,
the waters doe flee:
And so giue due place
thy word to obey.
At thy voyce of thunder,
so fearefull they be,
That in their great raging,
they hast soone away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy word they fulfill.
So likewise the Vallies
most quickly descend:
Where thou them appointest,

remayne they doe fulle.
9 Their bounds thou hast let-
how farre they shall runne:
So as in theie rage
not that passe they can,
For God hath appointed.
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
Which runne doe full swift,
among the huge hils.
11 Where both the wild Asses,
their thirst oftimes slakes:
And beasts of the mountaines,
theeroff drinke their fils.
12 By these pleasant springs,
of fountaines full faire:
The fowles of the aire.
abide shall and dwell:
Who moued by nature,
to hop here and there.
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth use:

The

The earth with his workes,
are wholly repleat.
14 So as the brute cattell.
he doth not refuse:
But grasse doth provide them
and heard for mans meate.
15 Yea Bread Wine, and Oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow up so long.

17 In these may birds build.
and make there tryte nest:
In firre trees the Storkes
remaine and abide.
18 The high hils are succours,
for Wild Goats to resit.
And eke the rockes stonie,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the night,
thereby to discerne.
And by the declending
also of the Sunne.
The cold from heate alwayes

there-

thereby doe we learne.

20 When darkenesse doth come
by Gods will and power,
Then creepe forth doe all,
the beasts of the wood.
21 The lyons range roaring,
their preyes to procure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the Sunne,
is vp they retire:
To couch in their dens,
then are then full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found:
With wisdome full great,
they are indeed wrought.
So that the whole World
of thy prayse doth sound:
And as for thy riches,
they passe all mens thoughts.
So is the great Sea,
which large is and wyde:

Where things that creepe swarme,
and beasts of euery sort.
25 There doe mightie ships sayle,
and some lie at road:
The Whale huge and mostrous
there also doth sport,

27 All things on thee waite,
thou doest them relieue:
28 And thou in due time,
full well doest them feed.
29 Now when it doth please thee
the same for to giue:
They gather full gladly
those things which they need.
Thou openest they hand,
and they find such grace:
That they with good things,
are filled we see:
30 But soone are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

31 Againe when thy spirit,
from thee doth proceed:
All things to appoint,
and what shall ensue
Then are they created
as thou hast decreed.

And dost thy thy goodnesse,
the drie earth reuiue.
32 The prayse of the Lord
for euer shall last.
Who may in his workes,
vp right well reioyce,
33 His looke can the earth make
to tremble full fast:
And likewise the Mountaines,
to smoke at him voyce.

34 To this Lord and God
sing will I alwaies:
So long as I liue.
my God prayse will I.
35 Then am I most certaine.
my words shall him please.
I will reioyce in him,
to him will I crye.
36 The sinners (O Lord)
consume in thine ire:
And eke the peruerse,
them root out with shame.
But as for my soule now,
let it still desire:
And say with the faithfull,
prayse ye thy Lords name.

Confitemini Domino. Psal. Cv. N.

He prayseth the singular goodnesse of God, for chusing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

Sing this as the 24. psalme.

GIue prayse vnto God the Lord,
and call vpon his Name:
Among the people declare
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his prayse:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy Name,
reioyce with one accord:
And let the heart all reioyce,
of them that seeke the Lord.
4 Seek ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done
keepe still in mind well:
Ye let the iudgements of his mouth,
out of your hart not depart.
6 Ye that of Abraham,
his seruants are the seed.

He his elect the children that
of Jacob doe proceed.

7 For he he onely is I say,
the mighty Lord our God;
And his most rightfull judgements are,
through all the earth abroad,
8 His promise and his couenant
which he hath made to his,
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworn
to Isaak also,
10 And did confirme the same for law
that Jacob should obey:
And for eternall couenant
to Israel for aye,
11 When thus he said, we I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue:
12 Although the number of that time
did very small appeare:
Yea very small and in the land
they they but strangers were.

13 While yet they walkt from land to land,
without a fare a wide:
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reproued for their sake.

15 And thus he said, touch ye not those
that mine anointed do:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he stropd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once him sold
to liue a slaue in woe:
18 Whose feet they hurt in stockes whose
the iron pierst also. (soule
19 Vntill the time came when his cause,
was knowne apparently.
The mighty Word of God the Lord,
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was:

The

The Ruler of the people then,
did freely let him passe,
21 And ouer all his house he made,
him Lord to beare the swap:
And of his substance made him haue,
the rule and all the stap.

22 That he might to his will instruct,
the princes of the land:
And wisdomes lore his ancient men
might teach to understand.
23 Then into the Egyptian land,
came Israel also:
And Jacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd that they with
his people did entreate: (hate,
And did his seruants wrong fully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them
his message to disclose.

27 The

27 The wondrous meſſage of his ſignes
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent, and made it darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
Their land brought Frogges euen in the
where their King Pharaoh lay. (place.

30 He ſpake and at his becke there came
great ſwarmes of noyſome Flies:
And all the quarters of their land,
were filld with crawling Lice.
31 He gaue them cold and ſtorp haile,
in ſtead of milder raine:
And fierie flames within their land
he ſent vnto their paine.

32 He ſmote their vines & all their trees
whereon their Figs did grow:
And all the trees within their coaſts
downe did he ouerthrow.
33 He ſpake, then Caterpillers bid,
and Graſhoppers abounde
Which eat the graſſe in all their lands

and

and fruit of all their ground,
The sixpart.
34 The first begotten in their land,
eke deadly he did smite:
Yea the beginning and first fruit
of all their strength and might.
35 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their Tribes,
no feeble one there was.

36 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was fallen upon their heart.
37 To shroude them from the parching
a cloud he did display: Heat
And fire he sent to giue them light,
when night had hid the day.

38 They asked and he caused Quailes,
to caiue at their request:
And fully with the bread of Heauen
their hunger he represt.
39 He opened then the stony rocke,
and waters gushed out:
And in the dry and parched grounds,
like riuers ranne about.

40 For of his holy rouenant,

ape mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe
41 Hee brought his people forth with
and his elect with iop, mirth.
Out of the cruell land where they,
had lined with great annoy.

42 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands,
43 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N

The people dispersed vnder Antiochus do magnifie the goodnesse of God among the repentant, and pray to be gathered from among the heathen that they may prayse his Name.

Sing this as the 95. psalme.

Prayse ye the Lord for he is good,
his mercies dure for aye.
2 Who can expresse his noble arts
or else his prayse display!

They

3 They blessed are that iudgement keeps
and iustly doe alway.
With fauour of thy people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicitie,
of thine elect may see.
5 And with thy peoples iop I may,
a iopfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord
hadst done in Egypt land:
Our fathers though they saw them all
yet did not understand.

Nor they thy mercies multitude,
did keep in thankfull mind:
But at the Sea yea the Red Sea,
rebelled most vnkind.
8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and

and spread abroad his fame.

9 The Red Sea he did then rebuke,
and forth with it was dride:
And as in Wildernesse, so through
the deepe he did them guide.
10 He sau'd them, from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left aliue:
12 Then they beleeued his word & prayse
in song they did him giue.
13 But vp and vp vnthankfully
his words they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the Wildernesse,
with fond and greedy lust:
And in the Desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therewithall
into their soule he gaue.

16 Then when they lodged in their tents

as

at Moses they did grudge:
Aaron the holy of the Lord,
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hote consuming fire
And waisting flame did them burne up,
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse
Thus they their glory turnd and all
their honour did deface.
21 And God their owne Saviour,
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Cham for them
most wondrous workes had done:
And by the Red Sea dreadfull things;

and

performed long agene.
23 Therefore for their so swewing them
forgetfull and vnkind:
Tod ring destruction on them all,
hee purposd in his minde.

Had not his chosen Moses stood,
Before him in the breake:
To turne his wrath lest he on them
with slaughter would him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue,

25 But in their tents with grudging hearts
they wickedly repinde:
Nor to the voyce of God the Lord
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse.
ere they Hould see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also;

And eat the differings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his sore inkindled wrath.
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute.
and then the plague did stay:

The second part.

31 It was imputed vnto him.
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was,
then punisht for their sake.

33 Because they vext his spirit so sore
that in impatient heate:
His lips spake vnaduisedly,
his feruour was so great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And

36 And did their Idols serue which were
their ruine and decay:
37 To fiends their sonnes and daughters
did offer vp and slay: (they
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their own sons and daughters bloud
without all cause of guilt.

Whom then to Canaan Idols then
offerd with wicked hand:
And so with bloud of Innocents,
defiled was their land.
39 Thus were they stained with the
of their owne filthy way (workes
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift Part.

42 Yea and their hatefull enemies,
oppress them in the land:

And they were humbly made to ſtoope,
as ſubiects to their hand:
43 Full oftentimes from thral had he,
deliuered them before:
But with their counſels they ſo wrath
prouokt him euermore.

44 Therefore, they by their wickednesse
were brought full low to lie:
Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had ſworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe
That led them captiue from their land
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſame vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpred the noble prayſe,
of thy moſt holy Name:
That we may glory in thy prayſe,
and ſounding of thy fame.
48 The Lord the God of Iſrael,

be blest for euermore.
Let all the people say Amen:
prayse ye the Lord therefore:

Confitemini Domino. Psal. Cvii. I. H

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him to giue thankes therefore, who by sending prosperity, and aduersity, bringeth man vnto him, therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 95. Psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all' mortall men may see.
2 Such as the Lord redeemed hath,
with thankes shall prayse his name.
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West from North to South
his hand did find' them out.
4 They wandred in the wildernesse,
and straied from the way:
And found no Citie where to dwell,

that serue might for their stay.

5 Whose thirst and hunger was so great
in these Wearts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.

7 And vp that way which was most right
he led them like a guide:
That they might to a Citie goe
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe
where they for death doe wait:
Fast bound to tast such troublous stormes
as iron chaines doe threat,

The second part.

11 For that against the Lords own words
they

they sought so to rebell:
Esteeming light his counsels hie,
which doe so farre excell.
12 But when he humbledt them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get life.

13 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
14 For he frō darknes out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down their gates of brass
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.

18 Their soule so much did loath all meat
that none there could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
unto the Lord for ayde.
Who did remoue their troubled state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers
where in they were before: (deepe

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also prare:
And speake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in ships and brittle barkes,
into the Seas descend:
Their merchandise, through fearful floods
to compasse and to end.
24 Those men are scarce to behold,

the

the Lords workes what they be:
And in the dangerous deepe the same
most marueilous they see.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth vp the surges so:
that nought can them asswage.
26 Then are they lifted vp so high.
the clouds they seeme to gaine:
And plunging downe the depth vntill
their soules consume with paine,

27 And like a drunkard to and fro.
now here now there they reele:
As men with feare of wits bereft,
or had skil e no keele.
28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troubleus state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to ceasle.
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are vp him in hauen brought.
which they so faine would haue.

The

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his Name:
And where the Elders doe consent,
let them there doe the same.

33 For running floods to dry Wearis,
he oft doth change and turne:
And dryeth up as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt
full barren he doth make:
When on their sunes that dwell therein,
he doth just vengeance take.

35 Againe the wilderneſſe full rude
he maketh fruit to beare:
With pleasant springs of water cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth kindly chuse:
That they a citie may them build,
to dwell in for their use.

37 That they may sow their pleasant land
and

and Vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly.
the Lord doth bleſſe them ſo:
Who doth alſo their cattle make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſor ſtout:
And minish doe through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he rayſeth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and perverſe
with griefe ſhall ſtop their voyce.

43 But who is wiſe that now full well
he may theſe things record:
For certainly ſuch ſhall perceiue,
the kindneſſe of the Lord,

Pſal-

Pararum cor meum Psal. Cviii. I. H.

Dauid with heart and voyce prayseth the Lord and assureth himselfe of the promise of God concerning his Kingdome ouer Israel, and his power against other Nations who though hee seeme to forsake vs for a time, yet hee alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song.
and giuing thankes also.
2 Awake my Viole and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.

3 My me among the people Lord
still praysed shalt thou ber
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the Heauens hie:
And eke thy truth doth reach the clouds,
within the lofties skie.

5 Aboue the starrie Heauens hie.

exalt

exalt thy ſelfe O God.
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhall diuide and meete:
the vale of ſuccoth ground,
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be.
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhooe
on Edom will I throw.
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the Citie ſtrong;
be guide to conduct me:
Or how vp whom to Edom land,
conueyed ſhall I be?

11 Is it not thou O Lord which late
hadſt vs forſaken quite:
And thou O Lord which with our hoſts,
didſt not goe forth to fight?

21 Giue

12 Giue vs O Lord thy ſauing ayde,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts
and worthy of renowne:
He ſhall ſubdue our enemies.
yea he ſhall tread them downe.

Deus laudum mearum Pſal. Cix. N.

David being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traytor vnto Ieſus Chriſt, all like enemies of the children of God.

Sing this as the 77. Pſalme.

1 My ſpeechleſſe ſilence doe not hold.
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked and the guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.
3 They did beſet me round about.
with wordes of hate full ſpight.

With

Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my kindlinesse
with hate they did repay.

5 Set thou the wicked over him,
to haue the vpper hand:
At his right hand then suffer thou
his hatefull foe to stand.
6 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

7 Few be his dayes, his charge also,
let thou another take:
His children let be fatherlesse,
his wife a widdow make.
8 Let his ofspring be vagabonds:
to begge and seeke their bread:
Wandring out of the wasted place,
where erst they haue beene fed.

9 Let couetous Extortioners,
catch all his goods and store:
And let the strangers spoyle the fruits,
of all his toyle before.
10 Let there be none to pitie him,

let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie
for euer be destroyd,
Their name out blotted in the age,
that after shall succeede.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remayne for aye:
That from the earth their memorie
he may rut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle,

into his bones be fall,

19 As garment let it be to him,
to couer him for ape:
And as a girdle wherewith he,
shall girded be alway.
20 So let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper so I
am shaken off and fade:
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.
25 And I also a vile reproach.

to them was made to by
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mighty hand:
And that thou hast done it O Lord
so shall they vnderstand: (they
28 Although they curse with spite, yet
shalt blesse with louing vowes:
When they shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
ech couered let them be
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Pſal. Cx.N.

Dauid propheſieth of the power and euerlaſting Kingdome of Chriſt, and of the prieſthood which ſhould put an end to the prieſthood of Leui.

Sing this as the 77. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet may ſtand.
2 The Lord ſhall out of Sion ſend,
the Scepter of thy might:
Amidſt thy mortall foes be thou
the Ruler in their ſight.

3 And in the day on which thy raigne,
and power they ſhall ſee:
Then hereby freewil offerings ſhall,
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all.
Thy birth dewy is the dewy that doth,
from wombe of morning fall.

4 The Lord hath ſworne and neuer will
repent what he doth ſay:
By the order of Melchiſedeck,
thou art a Prieſt for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

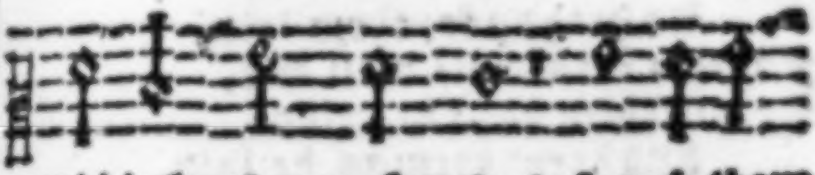
6 The Heathen he shall iudge and fill
the place with bodies dead:
And ouer diuers Countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his Royall head that day.

Confitebor tibi. Psal. Cxi N.

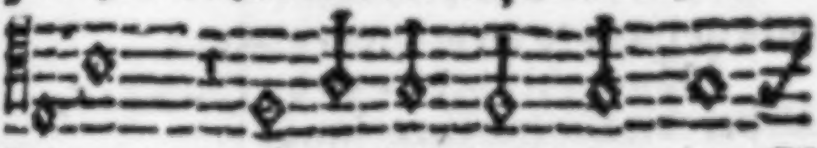
Hee giueth thankes vnto the Lord for his mercifull workes towards his Church. and declareth wherein true wisedome and right knowledge consisteth.

With heart I do accord to praise and

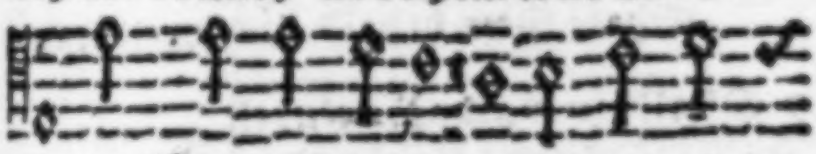
laud the Lord, in presence of the iust, for great



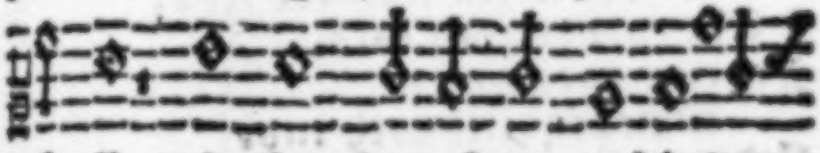
great his woꝛkes are found, to ſearch them



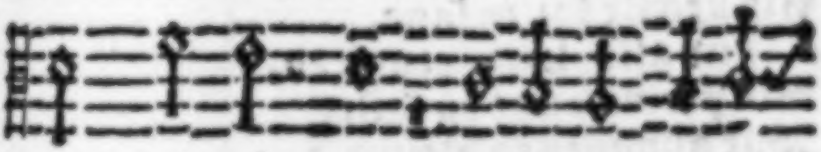
ſuch are bound, as do him loue and truſt.



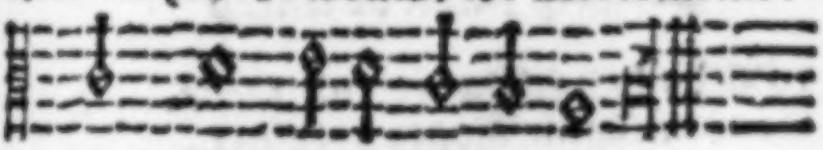
His woꝛkes are glooious, alſo his righte-



ouſneſſe, it doth endure foꝛ euer: his won-



dꝛous woꝛkes he would, we ſtill remember



ſhould, his mercy kapleth neuer.

5 Euen as to him loue beare,
A poꝛtion full kaire:

He hath vp for them laid,
For this they shall well find,
He will them haue in mind:
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine:
By lightnings and by thunders,
Whereby the heathen land,
Did giue into their hand:
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth:
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure:
Which equitie doth end.
Redemption he gaue
His people for to saue.
9 And also hath required,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared

10 Who so with heart full faine,
True wisdome would attaine;
The Lord feare and obey:
Such as his Lawes doe keepe,
Shall knowledge haue full deepe:
His praise shall last for aye.

Beatus

Beatus vir. Psal Cxii. W. R.

Hee prayseth the felicitie of them that feare God. and contemneth the cursed state of the contemners of God.

Sing this as the pater noster.

THe man is blest that God doth feare.
And that his Law doth loue indeed.
2 His seed on earth God will vpreare
And blesse such as from him proceed:
His house with good he will fulfill.
His righteousnesse endure shall still.

3 Vnto the righteous doth arise,
In trouble iop. in darknesse light.
Compassion is in his eyes.
And mercy alwayes in his sight.
4 Yea pitie moueth such to lend,
He doth vp iudgment things expend

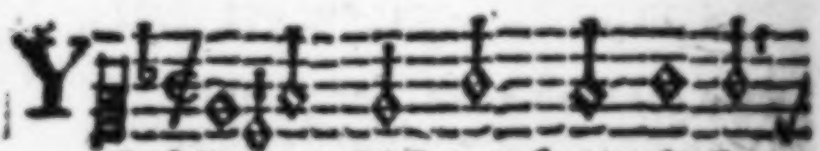
5 And surely such shall neuer faile,
But in remembrance had is he:
6 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
7 His heart is firme his feare is past.
For he shall see his foes downe cast.

8 He did well for the poore prouide,

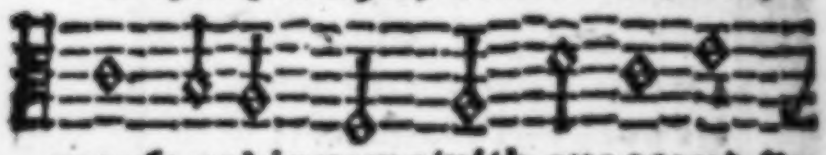
His righteousnesse doth still remaine.
And his estate with prayse abide:
Though that the wicked man disdaine.
9 Yea gnaw his teeth thereat shall hee
And so consume his state to see,

Laudate pueri Psal. Cxiii. W.R.

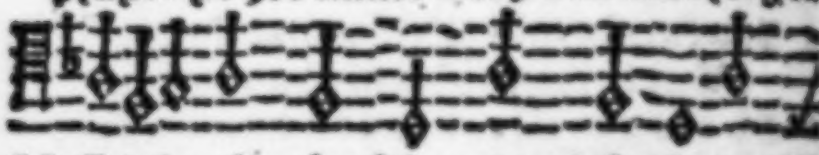
An exhortation to prayse the Lord for his prouidence, in that cōtrary to the course of nature, he worketh in his Church.



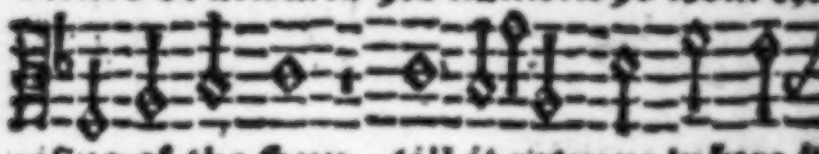
YE children which doe serue the Lord



prayse ye his name with one accord. Yea

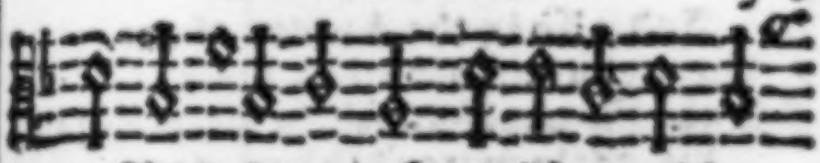


blessed be alwaies his name: who from the

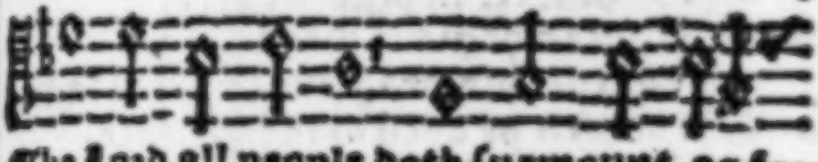


rising of the Sun, till it returne where it

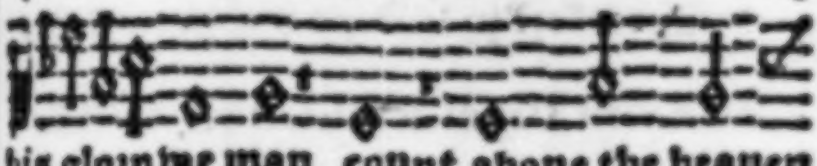
begun



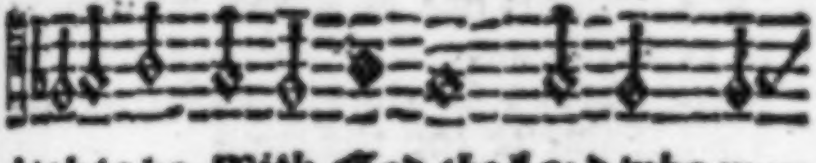
begun. Is to be prayſed with great fame.



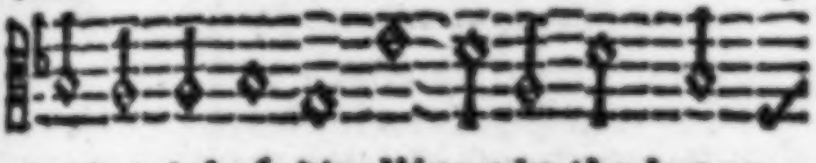
The Lord all people doth ſurmount, as for



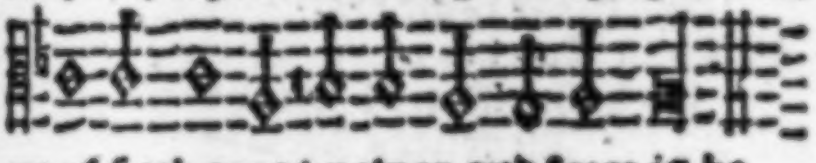
his glory we may count, above the heauen



high to be. With God the Lord who may



compare, whose dwellings in the heauens



are, of ſuch great power and force is he.

4 He doth abaſe himſelfe we know,
Things to behold both here below,

and

And alſo in the heauen aboue.
7 The needy out of duſt to draw.
And eke the poore which helpe none hath,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie:
That rule his people with great fame,
9 The barren he doth make to beare.
And with great ioy her fruit to reare.
Therefore prayſe ye his holy Name,

In exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towardes his Children, and of our vnthankfulneſſe for the ſame.

Sing this as the 77. Pſalme.

When Iſrael by Gods addreſſe,
From Pharaos land was bent,
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
In Iuda God his glory sheinde,
his holineſſe moſt bright:
So did the Iſraelites declare,
his Kingdome power and might.

3 The Sea it ſaw and ſuddenly.
as all amazd did flee:

The

The roaring ſtreames of Jordans flood,
reculed backwardly.
4 As Rams afraid the mountaines ſhips
their ſtrength did them forſake:
And as the ſlip trembling Lambes,
their tops did beat and ſhake.

5 What aild thee Sea as all amazde,
ſo ſuddenly to flie:
Ye rowling waues of Jordans flood,
why ran ye backwardly?
6 Why ſooke ye hilles as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both Sea and land.
I meane the God which from hard rocke,
doth cauſe waine floods appeare,
And from the ſtonie flint doth make
guſh out the Fountaines cleare.

Non nobis. Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous tyrants promiſe that they will not be vnmindful of ſo great a benefit if it would pleaſe God to heare their praye r, and deliuer them by his omnipotent power.

Sing

Sing this as the 77. Pſalme.

NOt vnto vs Lord not vnto vs
but to thy Name giue prayſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the Heathen ſcorners ſay,
where is their God become:
3 Our God in heauen is and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens hands they be.
They haue a mouth and doe not ſpeake,
and eyes and doe not ſee:
5 And they haue eares ſond to their heads
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

6 And they haue hands and handle not,
and feet and doe not goe:
A throat they haue yet through the ſame,
they make no ſound to blow.
7 Thoſe that make them are like to them,
and thoſe whoſe truſt they be.
8 O Iſrael truſt in the Lord.
their helpe and ſhield is he:

9 O Aarons houſe truſt in the Lord,
their

their helpe and ſhield is he.
11 Yeuſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will vs bleſſe alſo:
On Iſraels and Aarons houſe,
his bleſſings he will ſhew.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all.
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay the liuing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the Heauen and the Earth,
hath made and ſet in ſtay.
16 The Heauens yea the Heauens high,
belong vnto the Lord:
The Earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead doe not with prayſe
ſet forth the Lords renowne:
Nor any that into the place.
of ſilence doe goe downe.

18 Wee

18 But we will prayse the Lord our God,
from henceforth and for ave:
Sound yee the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul in the Desart of Maon, perceiuing the great and inestimable loue of God toward him magnifieth such great mercies. and protesteth that hee will be thankfull for the same.

Sing this as the 77. Psalme.

1 I loue the Lord because my voyce,
and prayer heard hath he
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found:

4 Vpon the Name of God the Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,

doth

doth plentifully flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule vnto thy rest
returne vnto thy rest:
for largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:
My inforced eies from mourneful teares
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving healthy
I thankfully will take:
And on the Lords Name I will call,
when I my prayer make.
14 I to the Lord will pay the vowes

that

that I to him be right:
Yea euen at this present time,
in all his people light.
15 Right deare and precious in his sight
the Lord doth ape esteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse:
Sonne of thy handmaide thou hast broke
the bonds of my distresse.
17 And I will offer vnto thee,
a Sacrifice of prayse:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods owne house
and in the midst of thee
O thou Jerusalem I say,
wherefore the Lord prayse yee.

Laudate. Dom. Psal. Cxvii. N.

He exhorteth the Gentiles to prayse God because he hath accomplished aswell to them as to the Iewes the promise of the life euerlasting by Iesus Christ.

Sing

Sing this as the 33. pſalme.

O All ye nations of the world,
praiſe ye the Lord always:
And all ye people euery where,
ſet forth his noble prayſe.
For great his louing kindnes is,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviii.

Dauid reiected of Saul and of the people, at the time appointed, obtayned the Kingdome, for which he bidderh all them that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is truly ſet forth, who ſhould bee of his people reiected.

Sing this as the 34 Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer toward vs bee.
Let Iſrael confeſſe and ſay,
his mercy dures for aye:
Now let the houſe of Aaron ſay
his mercy dures for aye.
Let all that feare the Lord our God,

euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye:
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations haue enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But though the Lords most mighty name,
I shall worke their decay.

12 They

12 They came about me all like Bees
but yet in the Lords Name
I quench't their thornes that were on fire:
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become to me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth dance of joy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
His force is as it wont.

17 I shall not die but ever live,
to utter and declare
the Lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousneſſe:
That I may enter into them
the Lords prayſe to expreſſe:
20 This is the gate euen of the Lord
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me:
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that nodle act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now

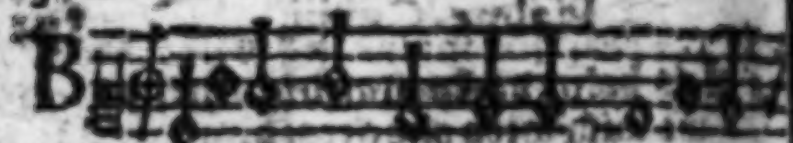
26 Now helpe vs Lord and prosper vs
we wish with one accord.
Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord:
Your Sacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God and I will prayse,
thy mercies towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he.
Because his mercy doth endure,
for euer towards mee.

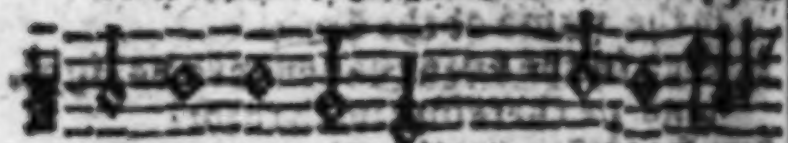
Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein hee cannot satisfie himselfe, to expresse sufficiently his affection thereunto, adding notable complaints and consolations meete for the faithfull to haue both in heart and voyce, and in the Hebrew euery eight verses, begin with one letter of the Alphabet.

ALEPH.

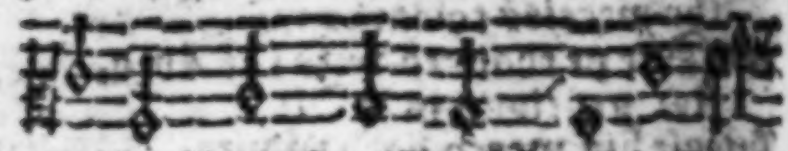


Blessed are they that perfect are, & pain

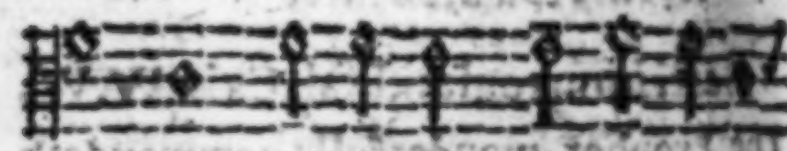


in mind & heart, whose liues and conuer-

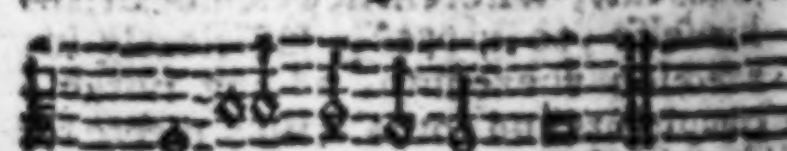
cation frō Gods lawes neuer start: blessed



are they that giue themselus his statutes



to obserue, seeking the Lord with all their



heart and neuer from him swerue.

Doubtlesse such men goen ot astray,
noz doe no wicked thing:

Which

Which stedfastly walke in his pathes
without any wandling.
4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine preceps,
we learne and keepe indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilest I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

By what meanes may a yong man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Unfainedly I have thee sought,
and thus seeking abide:
O hever suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I have hid still:
That I mighe not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore,

13 My lips have never ceast to preach,
and publish day and night,
The judgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy way how I may walke.
16 My only joy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,

that

that I thy word forget.

GIMEL. The third part.

Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law and marvellous workes
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore is me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgments high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The

25 The Princes great in counsell sate
and did against me speake:
But then thy servant thought how he,
thy statutes might not breake.
24 For why? thy couenants are my joy
and my great hearts solace:
They serue in stead of Counsellers,
my matters for to passe.

DALETH. The fourth part.

I am alas as wrought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledge,
with mercy thou dost heare:
Heare now ecclesiastes and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule Freele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send tellefe.

29 From lying and deceitfull lips,
let thy grace me defense:

And that I may learne thee to loue,
thy holy law me leud.
30 The way of truth both straight & iuſt.
I haue chosen and found.
I set thy iudgements me before
which keepe me safe and sound.

31 Since then O Lord I forsake my selfe
thy couenants to embrace.
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I runne with ioyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

PE The fift part.

INstruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart will, I encline.
34 Giue me the knowledge of thy law
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
For other pleasure doe I wish,
nor greater thing desire.

36 In-

35 Incline my heart thy lawes to keepe,
and covenants to embrace
And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe my eyes and sight:
Give me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise both,
which thou hast made to me,
Which am thy servant and doe love
and feare nothing but thee.

39 Reproach and shame which I do feare,
from me O Lord expell:
For thou dost judge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace
that it performe I may.

VAV. The sixt part.

THy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and unjust:

For

For in thy faithfull promises,
stands my comfort and trust.

43 Thy word of truth within my mouth,
let euer still be prest
For in thy iudgements wondrefull,
my hope doth stand and rest.
44 And while that breath within my
doth naturall life preserue: breast
Yea till this world shall be dissolud,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will declare,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

6 Thy

49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and comfort euer for euer.
50 It is my comfort and my ioy
when troubles me assaile:
For were thy life not in thy word,
my life would soone me faile.

51 The proud and such as God contemne
still make of me a scorne.
Yet would I not thy law forsake,
as he that were forborne.
52 But call to mind Lord thy great mercies
shewde to our fathers old.
Wherein I feele thy hope surmount
my griefe an hundred fold.

54 But yet alas for feare I quake,
seeing how wicked men
Thy lawes forsooke and did peruert
thy iudgements who knowes when
45 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
vp night when others sleept:
As for thy law also I kept.

And

and euer will it keepe.
56 This grace I did obtaine because
thy couenants sweet and deare:
I did imbrace and also keepe
with reuerence and with feare.

HET H. The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their pray:
Yet would not I thy law forget,
nor from thee goe astray: (me.
62 Thy righteous iudgements towardes

so great is and so hie;
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteous,
doe all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.

ACcording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainely deleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,

therefore O Lord teach me.

69 The proud & wicked men haue forgd
against me many a lie:
yet thy commandements still obserue
with all my heart will I.
70 Their hearts are fwolne with worldly (wealth
as greafe is are they fat,
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
for as a guide to learne thy lawes,
thereby did me direct.
72 So that to me thy word and law
is dearer manifold:
then thousands great of fiuer and gold,
or ought that can be told.

IOD. The tenth part.

73 Eing thy hands haue made me Lord,
to be, thy creature:
Giue knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see.
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagd

I know thy cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe juſt words be myne,

76 Now of thy goodneſſe I thee pray,
some comfort to me lend:
As thou to me thy ſeruant erſt
so from all ill me hend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.

78 Confound the proud whoſe falſe pretence
is me for to deſtroy:
But as for me, thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence doe thee feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.

80 My heart without all wauering
let on thy lawes be bent:
That no confuſion come to me,
wherebi I ſhould be ſhent.

CAPH. The xi. part.

MY ſoule doth faint and reaſeth not,
thy ſauing health to crane:
And for thy words ſake ſtill I truſt.

my hearts desire to haue:
82 Mine eyes doe faile with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
that on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true
and causelesse they me griene:
To thee therefore I doe complaine,
that thou might'st me reliene.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 Heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth wituesse.
Whole ground work thou hast laid of my
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere:
According to thine ordinance,
for all things there reuere.
92 Had it not beene that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts ay
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

The

95 The wicked men do seeke my dinne,
and secretly lie in waite:
But I the while considered,
thy noble workes and great.
96 I see no thing in this wide world,
at length wherin hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiii. part.

WHat great desire and fervent loue
doe I beare to thy lawe:
All the day long my whole deuise,
is onely on thy lawe.
98 Thy word hath taught me far to passe
my foes in policy.
For still I beare it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe
and them to others tell.
100 In wisedome I doe passe alla
the ancient men indeed:
And all because to keepe thy lawes,
I held it for the best reed.

101 My feet I have refrained eke,
from euery euill way:

Because that I continually
thy word might keepe I say.
102 I have not swarued from thy iudge-
nor yet shrunke any dell- (ments,
For why? thou hast me taught thereby
to liue godly and well.

103 O Lord how sweet vnto my taste,
and I thy words alway:
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdom
that vtterly I hate (learnd.
All wicked and vngodly wayes,
in euery kind yrate.

NVN. The xiiii. part.

EVen as a lanthorne to my feet,
so doth thy word mine light:
And to my paths where euer I goe
it is a flaming light.
106 I haue both sworne & will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

Thy

108 The offerings which with heart and
most franckly I thee giue, (vnpte,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is ape so in my hand
that dangers meassaile:
Yet doe I not thy lawe forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage:
112 For enermore I haue beene bent
thy statutes to fulfill,
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

The crafty thoughts and double hearts,
I doe alwayes detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
looke for with patience.

115 Goe too therefore ye wicked men
depart from me anon.
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promised so performe
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as doe thy statutes breake:
For nought auaples their subtletie,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where euer they goe or dwell,
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare
as though it were benumbe:
For when I see thy iudgements straight
I am as one astumbe.

AIN. The xvi. part.

121 I doe the thing that lawfull is
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant sureties be
in that thing that is good:
That proud men giue me not the folle
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I craue, (blind:
And eke thy righteous promise Lord
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellency
teach me also to know.

125 Thy humble seruant Lord I am,
geant me to understand:
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin
for truth is quite decaid:
Thy law likewise they haue transgrest
and none against them sold.

127 This is the cause wherefore I loue
thy lawes better then gold:
Griewels fine which are estremde

most

and costly to be sold.
128 I thought thy precepts all most [illegible]
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. The xvii part.

Thy couenants are most wonderfull:
and full of things profound:
My soule therefore doth keep them [illegible],
when they are tride and found.
130 When men first enter into thy [illegible]
they find a light most cleare:
And very Idiots understand
when they it reade or heare.

131 For ioy I haue both gaud [illegible],
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion [illegible]
behold me from aboue:
As thou art wont to behold such
as thy Name feare and loue.

135 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow. (harmes
134 From slandrous tongues and [illegible]

preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the Sun in his bright hew (mount
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of my eyes great flouds gush out
of dreary teares and fell:
When I behold how wicked men
thy lawes keepe neuer a bell.

ZADE. The xviii. part.

IN euery point word thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Judge.
138 To render right, and flee from guilt,
are two chiefe points on hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consumd,
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,

doe loue or yet esteeme.

141 And though I be nothing set by
as one of vase degree:
Yet doe I not thy hests forget
nor shrinke away from thee,
142 Thy righteousnesse Lord is most [illegible]
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seisd on me
and brought me wondrous low:
Yet doe I still of thy precepts,
deligot to heare and know
144 The righteousnes of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

KOPH. The xix. part.

WIth feruent heart I cald and cride,
now answere me O Lord:
That thy commandements to obserue.
I may fully accord.
146 To thee my God I make my sute
with most humble request:
Haue me therefore and I will keepe
thy precepts and thy hest,

147 To thee I crie euen in the morne
before

before the day were light:
Trauil that I haue in thy word
my confidence whole night.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice
and pitie on me take:
As thou wast wont to iudge me Lord,
lest life should me forsake.
150 My foes draw neere and doe procure
my death maliciously:
Which from thy law are far gone backe
and straid from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth it require:
And all thy precepts true they are,
then helpe I thee desire.
152 By thy Commandements haue I
not now but long agoe: (learnd,
That they remayne for euermore,
thou hast them grounded so.

RESH. The xx. Part.

MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law

I euer take faſt hold:

154 Defend my good and righteous cauſe
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Wherevp they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou haſt me iudgd ere now
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.

158 And truth it is, for griefe I die,
when I theſe traytors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore me life againe.

160 What thy word doth decree muſt be,
and ſo it hath beene euer:

Thy

Thy righteous iudgements are also
most true and vnreprouable.

SCHIN. The xxi. part.

Princes haue sought to persecute
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merry and glad.
Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
for why? thy holy law dost I
aboue all things loue best.
164 Seuen times a day I prayse the Lord
singing with heart and voyce:
Thy righteous acts and wonderfulls
so cause me to reioyce.

165 Great rest and peace shall all such haue
as dost thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 Thy

167 Thy lawes haue herne mine eyne
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises sing
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and prayse thy
and on this wise say shall, (word
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand to thee desiring
and speedily my saue:

For thy Commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I crane healthy,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therfore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour try.
176 For I was lost and went astray
much like a wandring sheepe:
Oh seeke me for I haue not fayld,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

Dauid banished among the barbarous Arabians, through false reports of enuious flatterers lamenteth his long abode among such Infidels, giuen to all kinde of wickednesse and contention.

Sing this as the. 137. psalme.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me I say,
From lying lips alway,
And tongs of false report.

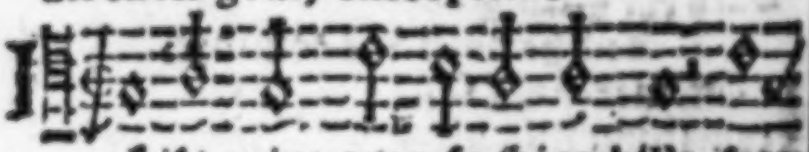
3 What vantage or what thing,
Getst thou thus for to sting.
Thou false and flattering liek.
4 Thy tongue doth hurt I weene,
No lesse than arrowes keene,
Or hot consuming fire.

5 Alas too long I slacke,
Within these tents so blacke:
Which Kedars are by name,
By whom the flocke elect,
And all of Isaaks sect,
are put to open shame.

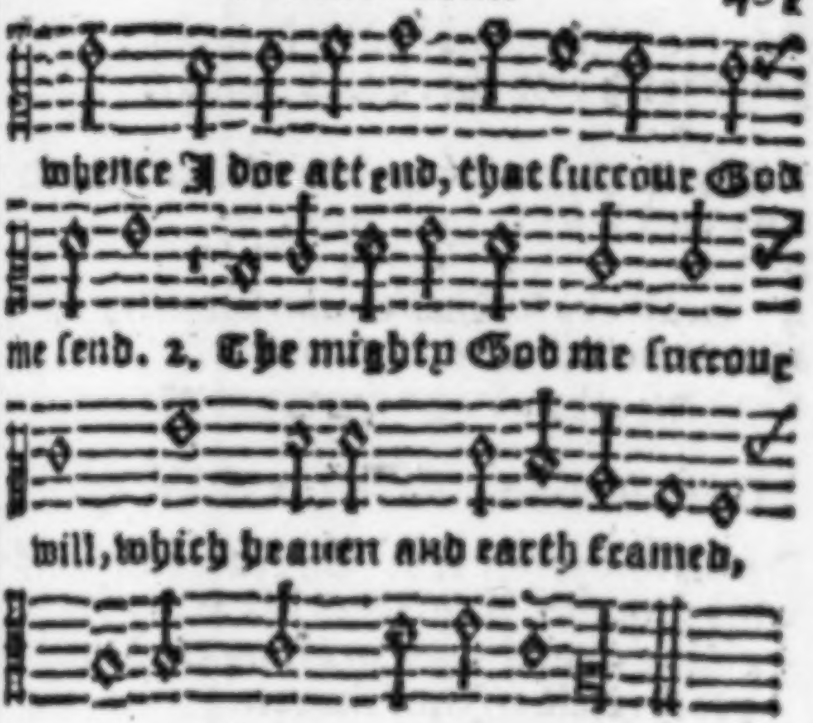
6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would have strife.

Leuaui oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example that the faithfull ought to looke for all their succour of God alone, who will governe and give good successe to all their godly enterprises.



Lift mine eyes to Sion hille from
whence



3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Loe he that Israel doth conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

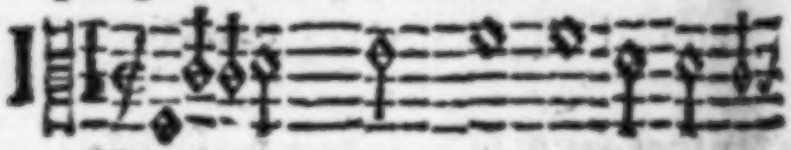
5 The Lord is thy warrant alway.
The Lord eke doth thee couer,
At thy right hand euer.
6 The Sunne shall not thee parch by day

Nor the Moone not halfe ſo bright,
Shall with cold thee hurt vp night.

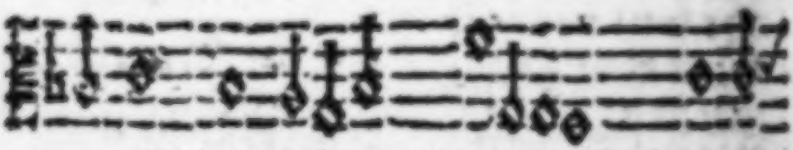
7 The Lord will keepe thee from diſtreſſe
And will thy life ſure ſaue,
And thou ſhalt alſo haue
4 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out.
God will thy things bring about

Lætatus ſum. Pſal. Cxxii W. W.

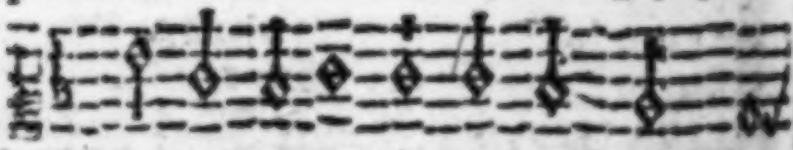
Dauid reioyceth that God accompliſhed his promiſe, & placed his arke in Sion giuing thankes and prayſing God for the proſperitie of the Church.



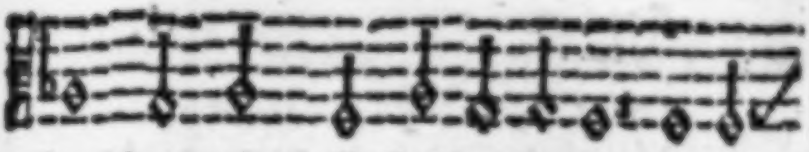
Did in heart reioyce to heare the peo



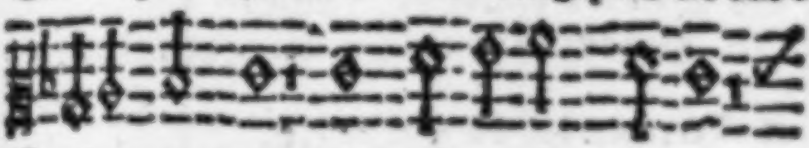
ples voice, in offering ſo willingly. For let



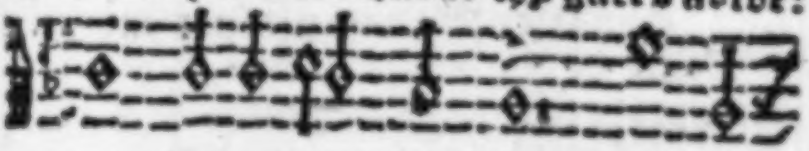
vs vp ſay they & in the Lords houſe pray



Thus ſpak the folk full louſingly: Our feet

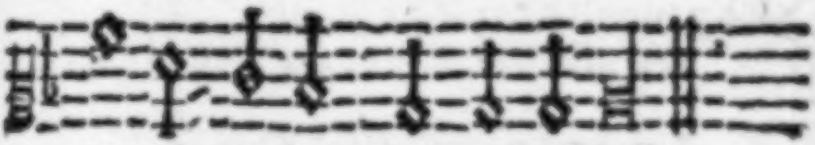


that wandred wide ſhal in thy gates abide:



O thou Jeruſalem full faire, which art

ſo ſeemely ſet, much like a citie neate,



the like wherevnto is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take
As God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

For there are thrones erect,
And that for this respect:
To set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine.
His folke to iudge accordingly.

6 Pray let vs not cease,
For Ierusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walls about,
And prosper thee throughout,
Thy palaces continually.

8 I wish thy prosperous state.
For my poore brethrens sake,
That comfort haue by meanes of thee,
Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me,

Ad te leuaui. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners thereof.

sing this as the 119. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant lifteth vp

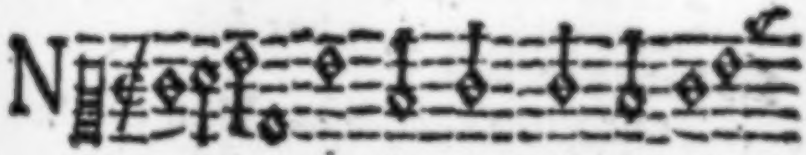
His

his masters hands to see.
2 So handmaids watch their mistris hand
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

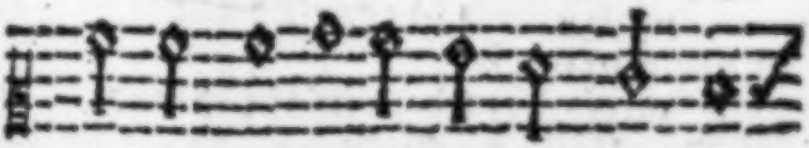
3 Lord grant vsthy compassion,
and mercy in thy sight:
For we are fild and ouercome,
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich andworld ly wise
Doe make of vs their mocking flocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiii. W. W.

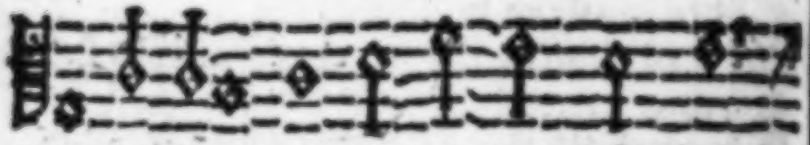
The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.



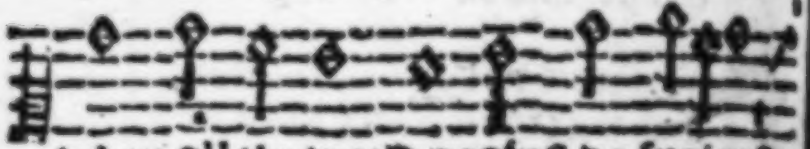
Now Israel may say, and that truly: if



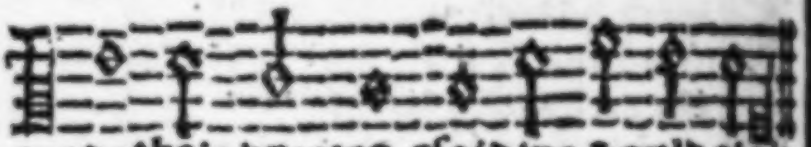
that the Lord had not our cause maintaind



If that the Lord had not our right ſuſtained



when all the world againſt vs furiouſly



made their vprores, ſtaid we ſhould al die.

3 How long agoe,
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage:
as we might well eſteeme,
4 And as the floods,
with mighty force doe fall,
So had they now,
our liues euen brought to thrall:
The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe
ouerwhelmd vs in the deepe.
5 But ſeeing be God,
which doth vs ſafely keepe,

Fro

From bloudy teeth
and their mog cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of their owlers grin,
Escapes away:
right so it fares with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

Hee describeth the assurance of the faith full in their afflictions, and desireth their wealth and the destruction of the wicked.

Sing this as the Pater noster.

1 WHo as in God the Lord doe trust,
As mount Sion doe firmely stand:
And be remoued at no hand.
The Lord will count them right and iust:
So that they shall be sure.

for euer to endure.

2 As mighty mountaines huge & great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe wait.
Such are to him so deare:
They neuer need to feare.

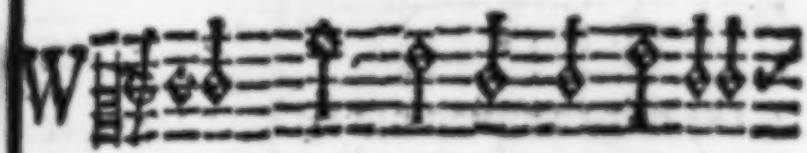
3 For though the righteous try doth be,
By making wicked men his rod:
Least they through grief forsake their God,
It shall not as their lot still be.
4 Giue Lord to vs thy light.
Whose hearts are true and right.

5 But as for such as turne aside
By crooked wayes which they out sought
The Lord will surely bring to nought,
With workers vile they shall abide
But peace with Israel.
For euermore shall dwell.

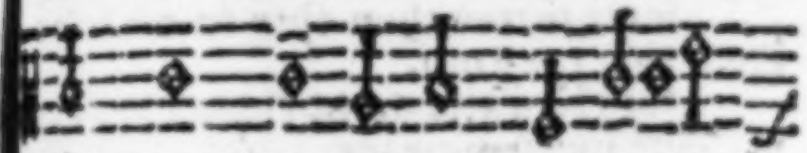
In conuertendo. Psal Cxxvi. W. R.

This psalme was made after the returne of the people from Babylon, and sheweth that the meane of their deliuerãce was wonderfull, after the seuentie yeares of captiuitie fore-spoken by Ieremie 25. 12 and 28. 10.

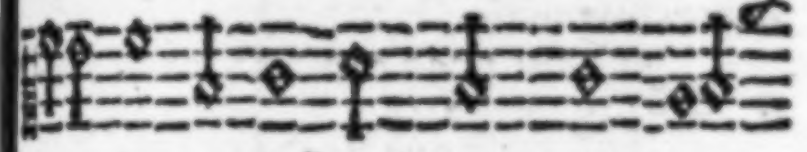
Who



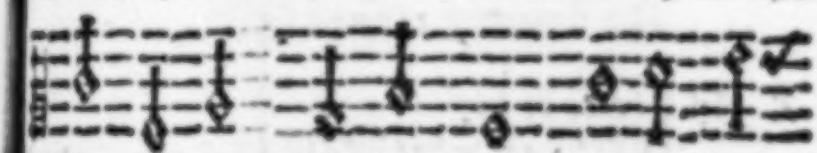
Wen that the Lord, againe his Sion had



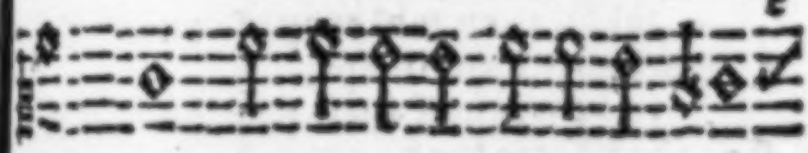
with brought krō bondage great, & also ser-



uitude extreme his worke was such as did



surmount mans hart & thought, so that we



were much like ts them that dse todream.

Our mouths were with laughter filled thē

and

Eeke our tongues did shew vs ioyful mee

2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.

4 Ful true it is,
that they whith sow in teares indeed
A time will come,
when they shal reape in mirth & ioy
6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nis

Nisi Dominus. Psal. Cxxvii. W. W.

It is not mens wit, power, or labour, but the free goodnesse of God that giueth riches, preserueth townes & countries, granteth nourishment and children.

sing this as the pater noster.

EExcept the Lord the house doe make,
And thereunto doe set his hand:
What men doe build it cannot stand,
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

1 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne
But they whom God doth loue and keep
Receiue all things with quiet sleepe.

2 Therefore marke wel whenener you see,
That men haue heires to enioy their land.
It is the gift of Gods owne hand:
For God himselfe doth multiply.
Of his great liberality,
The blessings of posterity.

4 And when their children come to age.

Thy:

They grow in strength and assurednesse
In person and in comelinesse.
So that a shaft shot with courage,
Of one that hath a most strong arme,
Feareth not so swift nor doth like harme.

5 O well is him that hath his quiuer,
Furnished with such artillerie,
For when in perill he shall be,
Such one shall neuer shake nor shame,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons married in the feare of God, & the promises of Gods blessings to all them that liue in this honorable estate, according to his Commandement.

Sing this as the 127. Psalme.

1 Blessed art thou that feareſt God,
and walkeſt in his waye:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
4 Thy children ſtand like olliue plants,
thy table round about.

5 Thus

5 Thus art thou blest that feares God,
and he shall let thee see
The promised Jerusalem,
and her felicitie.
6 Thou shalt thy children children see,
to thy great hopes increase:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer it and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

OFt they now Israel may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet never they prevaild.
3 Upon my backe the plowers plowde,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes
of wicked foes at last.
5 They that hate me shall be ashamde,
and turnd backe also:
6 And made as grasse upon the houses,
which withereth ere it grow.
7 Wherof the mower cannot fill,
enough to fill his hand,

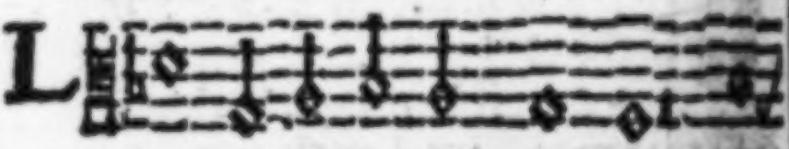
Nor

Nor he can fill his lap that goeth,
to gleane vpon the land.

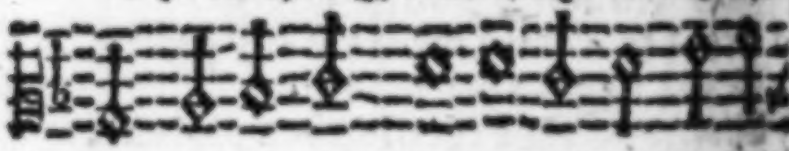
Nor passers vp pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis Psal. Cxxx. W. W.

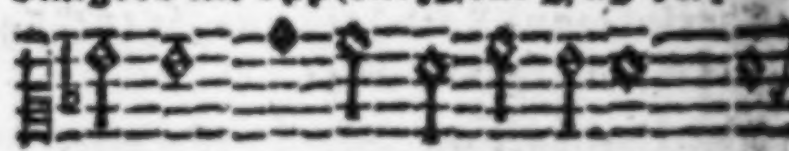
An Effectuall prayer to obtaine mercy, and forgiuesse of his sinnes,, and at length deliuerance from all euils,



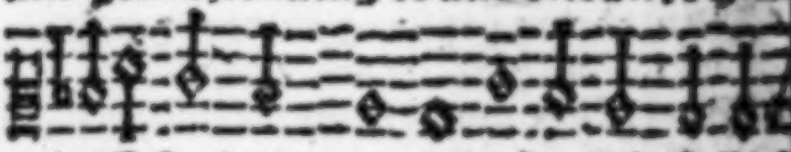
Ord to thee I make my mone, when



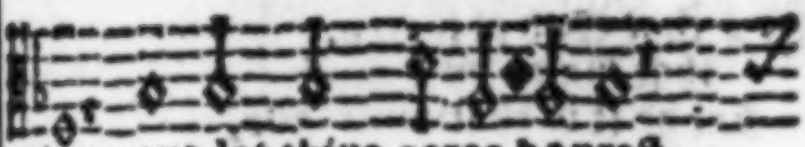
dangers me oppresse, I cal I sigh, I plaine



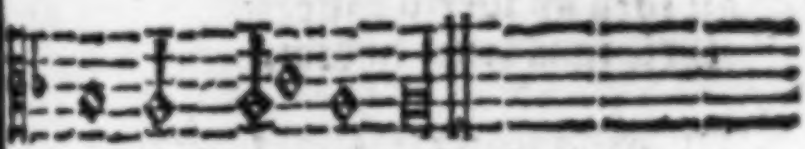
and grone, trusting to find release, 2 Heare



now O Lord my request; for it is full dat
time



time, and let thine eares be prest,



vntothis prayer of mine.

1 O Lord our God if thou weigh,
our sinnes and them perule:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and trust to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wayting for him alway:
More then they that watch and ward
to see the dawning day.

9 Let Israel then boldly,
in the Lord put his trust:

Yet is that God of mercy,
that his deliuer muſt.
9 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt Pſal. Cxxxi N.

Dauid charged with ambition, proteſteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in mind.
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

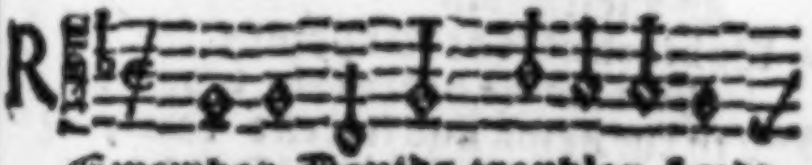
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii N.

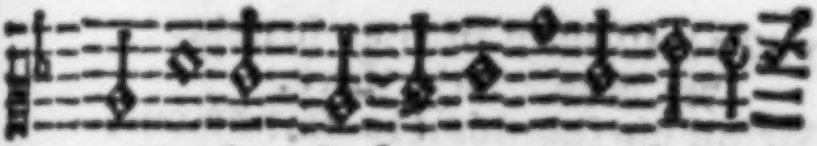
The faithfull grounded on Gods promiſe made vnto Dauid, deſire he would eſta-

bliſh

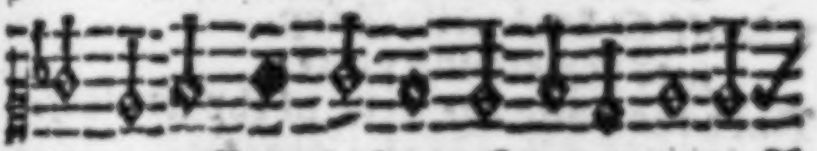
blish the same, both as touching his posteritie, and the building of the Temple to pray there, as was forespoken



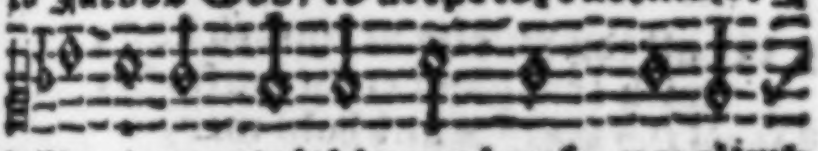
Remember Dauids troubles Lord,



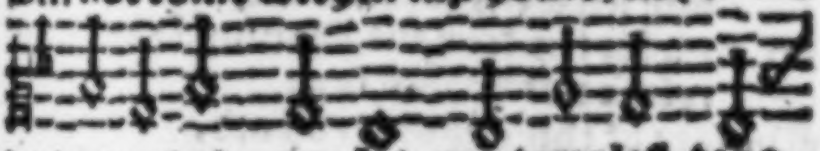
how he sware vnto the Lord he vowed a vow



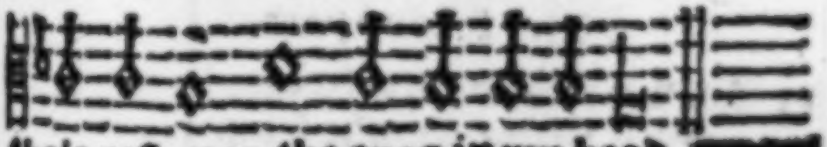
to Iacobs God, to keepe for euermore. I



will not come within my house, nor climb



vp to my bed, nor let mine eyes take



their rest, nor the eyes in my head,

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be,
an habitation.
6 We heard of it at Euphrata
there did we heare this sound:
And in the fields and forrests there,
these dooes first were found.

7 We will attap and goe in now,
his Tabernacle there.
Before his footstoole to fall downe,
vpon our knees in feare,
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake
refuse not Lord I say:
The face of thine anoynted Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy bodye

vpon

vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenants keepe
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon my princely throne.

13 The Lord himſelfe hath chaſe Sion,
and loues thereinto dwell:
14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:

her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

16 Yea I will decke and cloth her priests
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection:
17 There ſurely will I make the horne
of Dauid for to bud:
For there I haue ordaind for mine.
a lanthorne bright and good.

18 As for his enemies I will cloath,
with ſhame for euermore:
But I ſhall cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exod 30.

Sing this as the 137. psalme.

O how happy a thing it is
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.

2 It cals to minde the sweet perfume,
and that costly oyntment:
Which on the sacrificers head.
by Gods precept was spent.

It wet not Aarons head alone,
but dreucht his beard throughout,
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drink,
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them
his blessings manifold:
Whose harts and minds without all guile
this knot doth keepe and hold,

Ecce nunc. Psal. Cxxxiiii W.K.

He exhorteth the Leuits that watch in the Temple to praise the Lord.

Sing

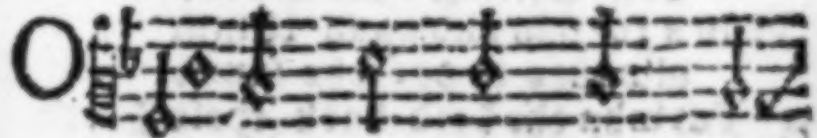
Sing this as the 24. pſalme.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night doe watch,
praiſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place.
And giue the Lord his prayſes due,
his benefits embrace.

3 For why the Lord who did.
both earth and heauen frame:
Doth Sion bleſſe and will conſerue
for euermore the ſame.

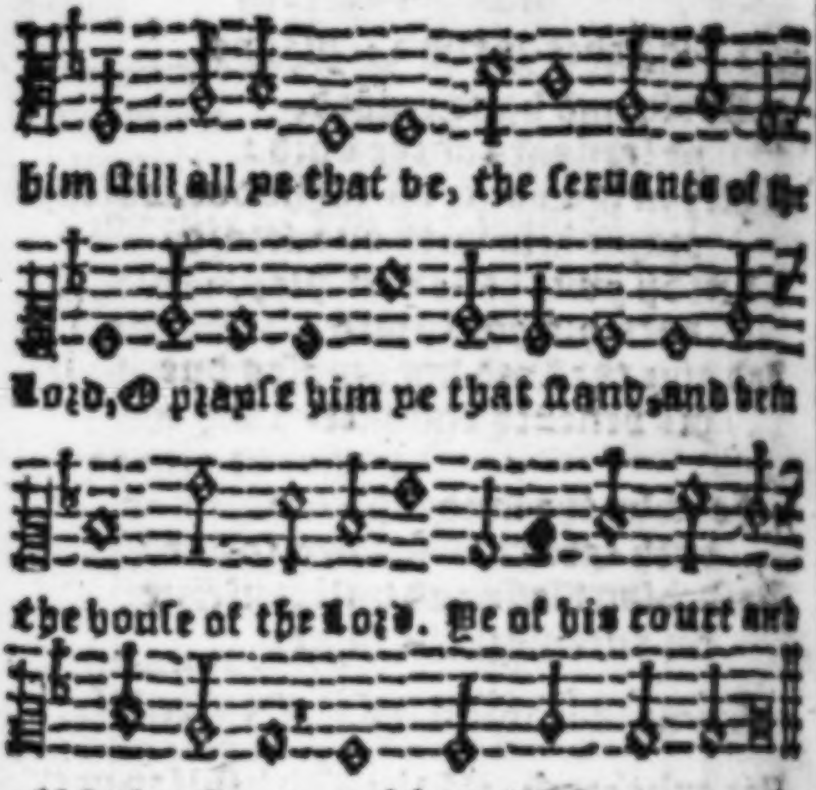
Laudate nomen. Pſal. Cxxxv. N.

Hee exhorteth all the faithfull to prayſe God for his maruellous works and graces wherein he had declared his maieſtie to the confuſion of Idolaters.



Prayſe the Lord, prayſe him, prayſe

him, praiſe him with one accord, O prayſe



him ſtill all ye that be, the ſeruants of the
Lord, O prayſe him ye that ſtand, and dwell
the houſe of the Lord. Ye of his court and
of his houſe, prayſe him with one accord.

3 Prayſe ye the Lord for he is good,
ſing prayſes to his Name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why the Lord hath choſe Jacob,
his very owne ye ſee:
So hath he choſen Iſrael
his treaſure for to be

5 For this I know and am right ſure,
the Lord is very great.

Yt

He is indeed above all Gods,
most easie to entreat:
6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth and in the Sea,
which he hath made of nought

7 He lifts vp clouds euen from the earth
he makes lightning and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest.
He spared there no liuing thing,
the man nor pet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many Nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their Kings

11 Sehon King of the Amorites,
and Og King of Basan:
He slue also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,

and

an heritage we see:
To Israel his owne people:
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorial
Throughout all generations,
that are or ever shall.
14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew,
fauour in time of need.

15 The Idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands,
16 They haue their mouthes and cannot
and eyes that haue no sight, (speak
17 They haue eke eares & heare nothing
their mouthes be breathlesse quite.

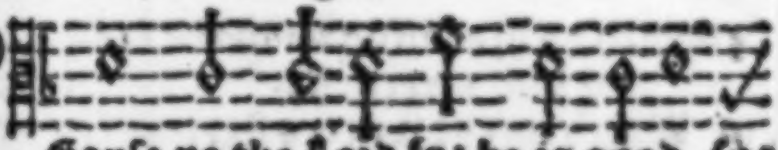
18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that you praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 Ye

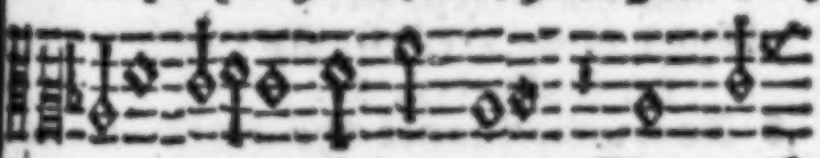
10 And ye that be of Leuits houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
11 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini. Dom. Pſal. Cxxxvi. N.

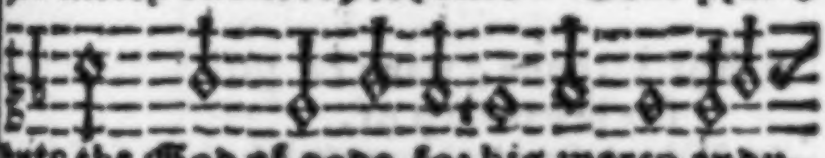
A moſt earneſt exhortation to giue thanks vnto God, for the creation and gouernance of all things.



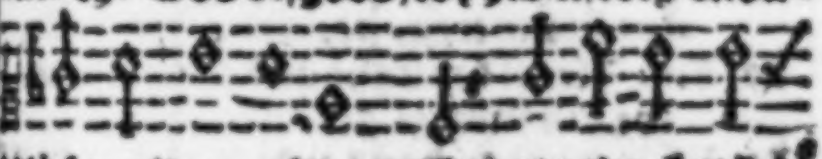
Praiſe ye the Lord for he is good, for



his mercy endureth for euer. 2 Giue praiſe

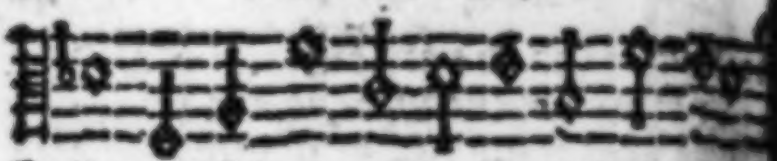


vnto the God of gods, for his mercy endu-

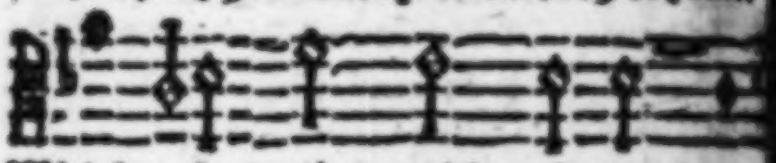


reth for euer, giue praiſe vnto the Lord of

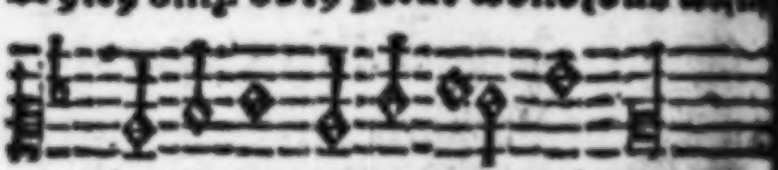
Lords



Lords, for his mercy endureth for ever.



Which only doth great wonderous works,



for his mercy endureth for ever.

5 Which by his wisdome made the heaven
for his mercy, &c.
6 Which on the waters stretcht the earth
for his mercy, &c.
7 Which made great lights to shine above
for his mercy, &c.
8 As Sunne to rule the lightsome day
for his mercy, &c.

9 The Moone & Stars to guide the night
for his mercy &c.
10 Which smot Egypt with their first born
for his mercy, &c.
11 And Israel brought out from them,
for his mercy. &c.
12 With mighty hand and stretched arme
for

for his mercy endureth for euer.

3 Which cut the red Sea in two parts,
for his mercy, &c.
4 And Israel made passe there through,
for his mercy, &c.
5 And drowned Pharaoh and his hoast,
for his mercy, &c.
6 Through wildernesse his people led,
for his mercy, &c.

7 Be which did smite great noble kings,
for his mercy, &c.
8 And which hath slain the mighty kings
for his mercy, &c.
9 As Sehon King of the Amorites,
for his mercy, &c.
10 And Og the King of Balan land,
for his mercy, &c.

11 And gaue their land for heritage,
for his mercy, &c.
12 Euen to his seruant Israel,
for his mercy, &c.
13 Remembring vs in base estate,
for his mercy, &c.
14 And from oppressors rescued vs,
for his mercy, &c.
15 Which giueth food vnto all flesh,

for

for his mercy, &c.
Prayse ye the God of heauen aboue,
for his mercy endureth, &c.
26 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T.C.

Sing this as the 118. Psalme.

O Lord the Lord benigne,
Whose mercies last for aye:
Giue thanks and prayses sing,
To God of Gods I say.
3 For certa inly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye doe dure:
4 Great wonders onely he,
Both worke by his great power.
For certainly,
His mercies dure,
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisdome hie

The heauenly firmament,
His frame as we doe ſee:
For certainely,
His mercies dure.
Both ſtrong and ſure,
Eternally.

Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out-reach.
For certainly, &c.

Great lights he made to be,
For why his loue is ape:
Such as the Sunne we ſee,
To rule the lightſome day.
For certainly, &c.
And eke the Moone ſo cleare,
Which ſhine th in our night.
And ſtars that doe appeare,
To guide the darkſome night.
For certainly, &c.

With grieuous plagues and ſores,
In Egypt ſmot he them:
The firſt borne leſſe and more,
Of beaſt and men,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly.
His mercies dure, &c.

13 The Sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His chosen children all.
For certainely, &c.

15 But there he whelmed then,
The proud King Pharaoh:
With his huge hoast of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his love endlesse.
17 Great Kings her brought to ground.
For certainly. &c.

18 And slue with puissant hand,
Kings mighty and of fame:
19 As of Amorites land.
Sehon the King up name.
For certainly, &c.

20 And

20 And Og the giant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho:
For certainely, &c.

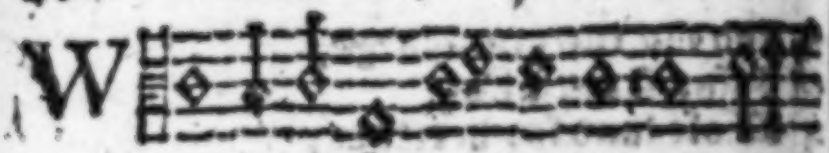
22 Euen vnto Israel,
His seruant deere I say.
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

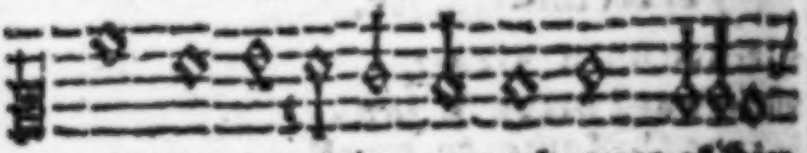
25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore, of heauen the God
To land bee it your wil,
For certainly &c.

Super flumina Psal. Cxxxvii. W. W.

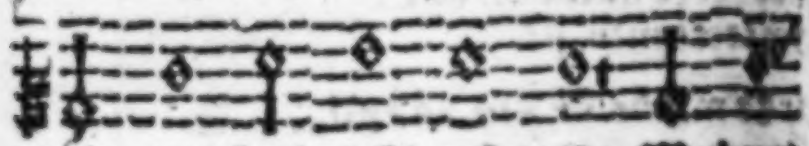
The Israelites in their captiuity, hearing the Chaldeans reproch, and blaspheme God and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, prophesied the destruction of Babylon.



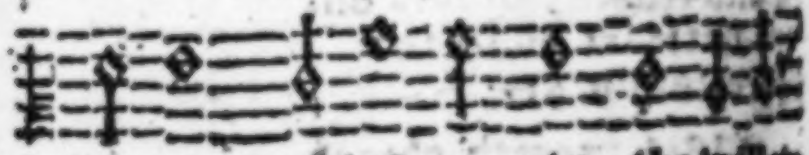
When as we sate in Babylon, the rivers



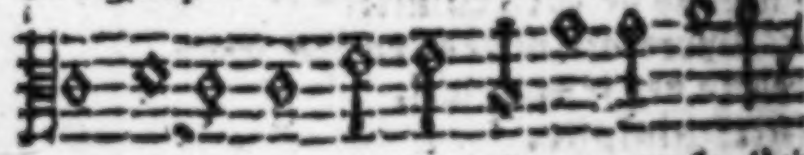
round about: and in remembrance of Sion,



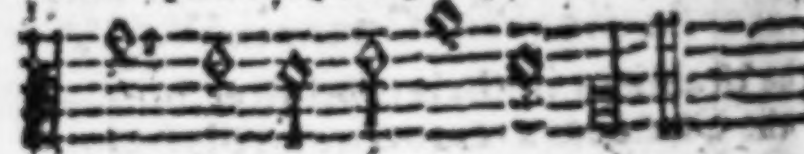
the tears for grief burst out. 2. We hang



our Harpes and instruments, the willow



trees upon: for in that place, men for their



use had planted many a one.

3 Then they to whom we prisoners were
said to us continually:

Now

Now let vs heare your Hebrew songs,
and pleasant melody:
4 Alasse said we, who can once frame,
his sorrowfull heart to sing
The prayses of our loving God,
thus vnder a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth
be tide for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noyse and cry:
That Edomes sonnes against vs made
when they raisd our citie.
Remember Lord their cruell words,
when as with one accord:
They cryd on, sacke and raze their wals,
in despight of the Lord.

8 Euen so shalt thou (O Babylon),
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought,
9 Yea blessed shall that man be cald,

that takes thy children yong:
Ta dash their bones against hard stones
which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid prayseth the goodnesse of God towards him, for which euen forraigne Princes shall prayse the Lord together with him. And hee is assured to haue like comfort of God hereafter, as here tofore.

Sing this as the 41. psalme.

Thee will I prayse with my whole heart
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
2 Toward thy holy temple I
will looke and worship thee:
And prayses in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made also:
The power of encreased strength,
within my soule to grow.

4 Yea all the Kings on earth they shall,
giue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth
behold the lowly spirite:
But he contemning knowes afarre,
the proud and lofty wyght.
7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee O my Lord,
Thou wilt stretch out thy hand.

Vpon the wrath of all my foes
and saued shall I be:
Vp thy right hand the Lord God will,
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his heart from all hypocrisie, shewed that nothing is so secret

which God ſeeth not, after declaring the true zeale and feare of God, he proteſteth to bee an enemy to all them that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne:
my ſitting thou doſt know:
2 And riſing eke my thoughts afarre,
thou vnderſtandſt alſo.
3 My paths pea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee.
5 Thou me behind holdſt, and before
thou layeſt thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is ſo high that I the ſame,
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirit,
Lord whither ſhall I goe:
Or whither ſhall I flee away,
thy preſence to ſcape fro.
8 To heauen if I mount aloft
loe thou art preſent there

In

In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings:
and let me goe and bide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet shroud me from thy sight:
For euen also the darkest night,
about me shall be light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wonderously I am:
Thy workes are marueilous right well
my soule doth know the same,
15 My bones they are not hid from thee,

although in ſecret place
I haue beene made and in the earth,
beneath I ſhaped was.
16 When I was formeleſſe then thine eye
ſaw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how paſſing great,
the endleſſe numbers be:
18 If I ſhould count them or their ſum
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee:

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe?

22 I

22 I hate them with vnfained hate,
euen as my vtter foes:
Try me O God and know my heart,
my thoughts proue and disclose,

23 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me, Psal. Cxl.N.

Dauid prayeth vnto the Lord against the crueltie, iniury, and falshood of his enemies: assuring himselfe of his succour. Wherefore hee prouoketh the iust to prayse the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

1 LOrd saue me from the euill man,
and from the cruell wight:
Deliuer me, which euill doe
imagine in their spite.

2 Which make on me continuall warre,
their tongues loe they haue whet,
3 like Serpents vnderneath their lips:
is adders poyson set.

4 Keepe me O Lord from wicked hands
preserue me to abide:

Frō

Free from the cruell man that meanes
to cause my steps to slide:
5 The proud haue laid a snare for me
and they haue spread a net:
With cords in my path way, and gins,
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord and heare the voyce,
wherewith I pray and mone:
7 O Lord my God thou only art,
the strength that saueth me:
My head in day of battell hath,
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughts lest he
with pride be set on fire:
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

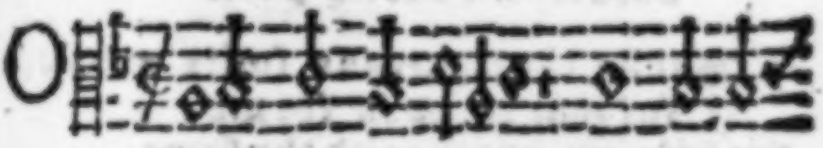
10 Let coles fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stables plight:

And enill to destruction still
shall haunt the cruell mighe.

11 I know the Lord the afflicted will
reuenge and iudge the poore:
The iust shall praise thy Name, iust shall
dwell with thee euermore.

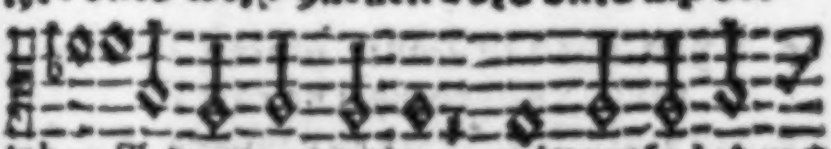
Domine clamaui. Psal. Cxli.

Dauid being grieuously persecuted vnder
saul desireth succour and patience till
God take vengeance of his enemies.

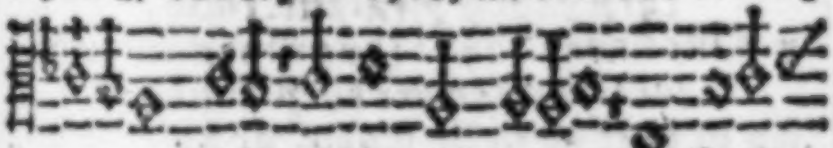


Lord vpon thee doe I call, Lord hast

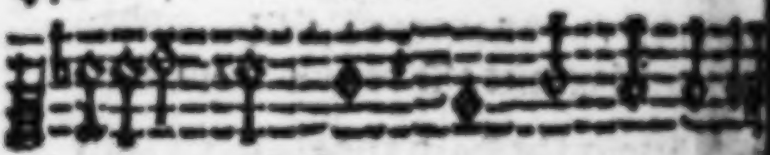
thee vnto me, & harken Lord vnto my voice



when I doe crye to thee, as incense let my



prayer be directed in thine eyes, & the vp-
lifting



lifting of my hands, as euening sacrifice.

3 My Lord for guiding of my mouth
set thou a watch before:
And als of my vsuing lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord
for that is good for me:
Let him reproue me and the same
a precious ople shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserp
make prayers for them all.

6 Then when in stonie places downe
their Iudges shall be cast:
Then shall they heare my words, for they
they haue a pleasant taste.
7 Our bones about the graues mouth
lie scattered are they found:
As he that heweth wood, or he
that

that diggeth vp the ground.

But O my Lord my God mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken bee.
Which they haue laid to catch me in,
Lord keepe me from the snare;
And from the subtill grinnes of them
that wicked workers are.

To The wicked into their owne nets,
together let them fall:
While I doe vp thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet mind prayed vnto God who preserued him.

Sing this as the 141. Psalme.

BEfore the Lord God with my voyce I
I did send out my cry:
And with my strained voyce vnto
the Lord God prayed I.
My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,

my

my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In wayes where I did walke a snare,
they slily laid for me.
4 I looke and viewed on my right hand
but none there would me know:
All refuge failed me and for
my soule none cared tho.

5 Then cryed I Lord to thee and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Harke to my cry for I am brought
full low, deliuer me
From them that doe me persecute.
for me too strong they be.

7 That I may praise thy name my soule
from prison Lord bring out.
When thou art goodtome, the iust
shall presse me round about:

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sinne: acknowledging that the enemies did cruelly persecute him by Gods iust iudge-

iudgement: hee desireth to be restored to grace, to bee gouerned by his holy Spirit that he may spend the rest of his life in the true feare & seruice of God.

Sing this as the 41. Psalme.

1 LOrd heare thy prayer hearke thy plaint,
that I doe make to thee:
Lord in thy native truth and in
thy iustice answer me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight.
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the graue with them.
that dead are long agone.
4 Within me in perplexitie,
was my accumbred sprite:
And in me was my troubled heart.
amazed and affright.

5 Yet I record time past in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I.
for stretch my crauing hands,

My

My soule desireth after thee.
as doe the thirstie lands.

7 Heare me with speed my spirit doth
faile,
hide not thy face me fro:
Else shall I be like them that downe,
into the pit doe goe.
8 Let me thy loving kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift up my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my God I say:
Let thy good spirit into the land
of mercy me conuay.

11 For thy name sake with quickning
grace,
aline doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule for I
thy seruant am and shall.

Bene-

Benedictus Dom. Psal. Cxliiij N.

David prayseth the Lord for his victories and Kingdome restored, yet calling for destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. psalme.

1 Blest be the Lord my strength that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battle by his might.

2 He is my goodnesse, fort, and Tower,
deliverer and shield:
In him I trust my people he,
subdued to me to yeild.

3 O Lord, what thing is man that him
thou holdest so in prise:
Or sonne of man that upon him,
thou thinkest in such wise:

4 Man is but like to vanity,
so passe his dayes to end:

5 As flotting shade bow downe, O Lord,
the heavens and descend.

6 The mountaines touch and they shall
(smoake,
cast forth thy lightening flame:
And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from aboue
O Lord deliuer me:
Take me fro waters great from hand
of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanitie,
and fondneſſe doth intreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings:
11 From ſtrangers hād me ſaue and ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtility.

12 That our ſons may be as the plants
whom growing youth doth grace,
Our daughters as carud corner ſtones,
like to a pallace faire.
13 Our garners full and plentie may
with ſundry ſorts be found:
Our hoopes bring thouſands in our ſtreets
ten

ten thouſands map abound.

14 Our oxen be to labour ſtrong,
that none dos vs inuade:
There be no going out, no cries,
within our ſtreets be made.
15 The people bleſſed are that with,
ſuch bleſſings are ſo ſtoid:
Yea bleſſed all the people are,
whoſe God is God the Lord.

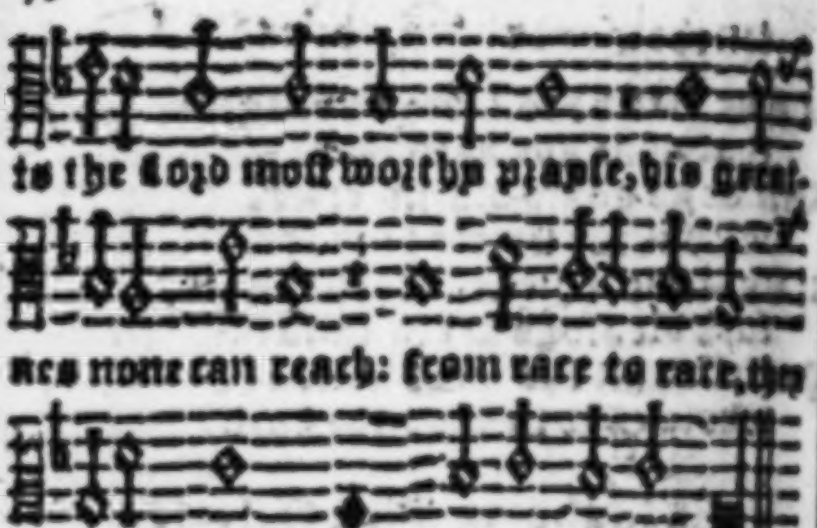
Exaltabo te. Pſal. Cxlv. N.

Dauid declareth the wonderfull prouidence of God in gouerning and preſerving all other creatures, hee prayſeth God for his iuſtice, mercy, and ſpeciall louing kindnes towards thoſe that call vpon him, that loue and feare him.

Dee will I laud my God and King, and

bleſſe thy name for ay: for euer will I praiſe

thy name, and bleſſe thee day by day, great



is the Lord most worthy prayse, his great-

nes none can reach: from race to race, thy

shal thy works praise, & thy power preach.

5 Of thy glorious Maiestie,
the beauty will record:
And meditate upon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious
and mercifull also:
Of great abounding mercy, and
to anger he is slow,

9 The

9 Yea good to all and all his workes,
his mercy doth exceed:
10 All thy workes do praise thee Lord
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they doe
thy kingdomes glorie shew:
12 And blaze thy power to cause the sons
of men his power to know

The second part.

13 And of his mightie kingdome eke,
to spread his glorious prayse
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bountifully dost fill:
All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,

his wordes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He their deſires which they requier,
that feare him will fulfill.
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankful mouth ſhal gladly ſpeak
the prayſes of the Lord.
All fleſh to prayſe his holy Name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvi. I. H.

Dauid teacheth that none ſhould put their
truſt in men, but in God alone, who is
Almighty, deliuereth the afflicted, nou-
riſheth the poore, ſetteth priſoners at
liberty, comforteth the fatherleſs, wi-
dowes, ſtrangers, and is King for euer,
ſing this as the 117. Pſalme.

My ſoule prayſe thou the Lord always:
my God I will confeſſe:
2 While breath & life prolong my dayes,
my tongue no time ſhall ceaſe.

3 Truſt

3 Trust not in worldly Princes then,
though they abound in wealth:
For in the sonnes of mortall men,
in whom there is no health.

4 For why their breath doth soone depart,
to earth anon they fall:
And then the counsels of their hearts,
decay and perish all.

5 O happie is that man I say,
Whom Jacobs God doth aide:
And he whose hope doth not decay,
But on the Lord is staid.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word & promise keepe,
in truth and euer shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth lend the blind their sight
the lame to limmes restore:
The Lord I say doth loue the right,
and iust maneuermore.

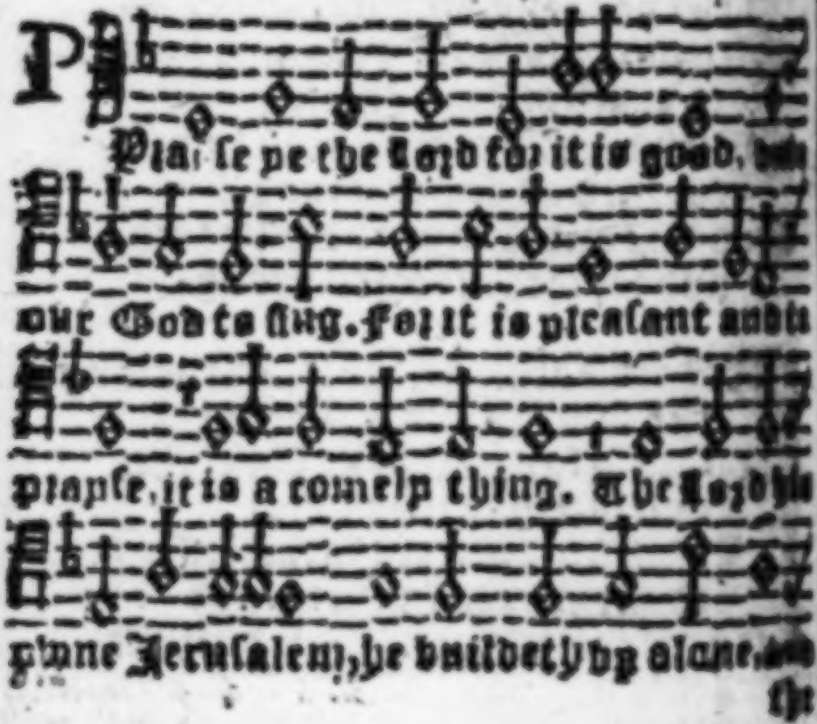
9 He doth defend the fatherlesse
the strangers sad in heart:
And quit the widdows from distresse,

and ill mens wayes ſubuert;

20 Thy Lord and God eternally:
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlviii.

The prophet prayſeth the bounty wiſedome, power, iuſtice, and prouidence of God vpon al his creatures. but eſpecially vpon his Church, which he gathereth together after their diſperſion, declareth his word & iudgment ſo vnto them as he hath done to no other people.



the

the diſperſt of Iſrael doth gather into one.

3 He heales the broken in their heart,
their ſores by doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord great is his ſtrength
his wisdome infinite:
6 The Lord relieues the meek & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce:
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to growe againe.

9 He giues to beaſts their food and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of Horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon,

his

his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
thy God O Sion prayſe:
13 For hee the barres hath forged ſtrong
wherewith thy gates be ſtaped.
14 Thy children he hath bleſt in thee,
and in thy borders the
Doth ſettle peace and with the fatnes
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoarſroſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice thereof
the cold who can abide?

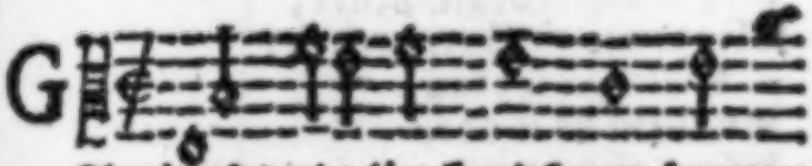
18 He ſendeth forth his mightie word
and melteth them againe:
His wind he makes to blow and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With euery Nation hath he not,

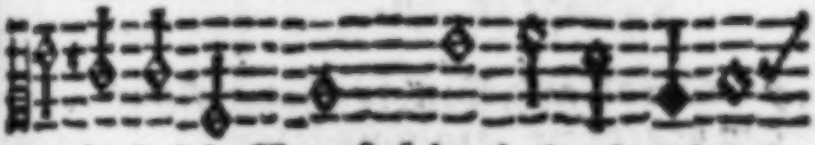
so delt nor they haue knowne
His secret iudgements: ye therefore,
prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. N.

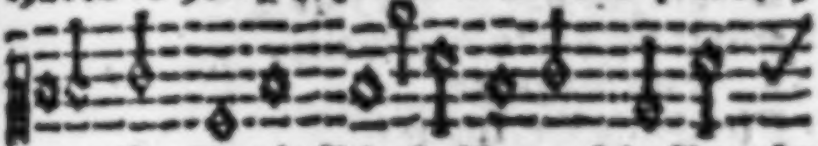
He prouoketh all creatures to prayse the Lord in Heauen, all places especially for the power that hee hath giuen to his people,



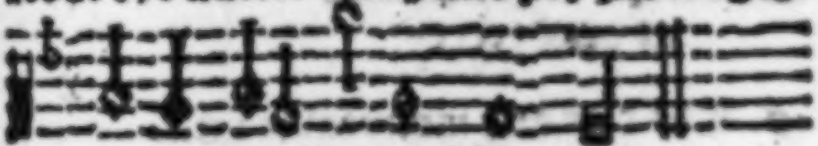
Iueland vnto the Lord from heauen



that is so hie: Prayse him in deed & word,



aboue the starrie skie & also ye, his Angels



all armies ropall prayse him with glee.

3 Prayse him both Moone and Sunne,
Which are so cleere and bright:

The

The same of you be done,
ye glittering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of thyr ayre,
His laud expresse.

6 For at his word they were,
All formed as wee see:
At his voyce did appeare,
All things in their degree,
6 Which he set fast.
To them he made,
A law and trade,
For ayre to last.

7 Extoll and Prayse Gods Name,
On Earth ye Dragons fell:
All deepes doe ye the same,
For it becomes you well,
8 Fyre magnifie,
Fire, haile, ice, snow:
And stormes that blow,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare,
10 Beasts and cattell,

Yea birds flying:
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse
With all their pompeous traine:
Princes and all Judges:
That in the world remaine,
12 Exalt his name,
Young men and maids,
Old men and babes:
For ye the same.

13 For his name shall we prone;
To be most excellent:
Whose prayse is farre above,
The earth and firmament,
14 For sure he shall.
Exalt with blisse,
The horne of his
And helpe them all.

His Saints all shall forth tell,
His prayse and worthinesse:
The children of Israel
Each one both more and lesse.
15 And also they,
That with good will:
His words fulfill,
And him obey,

Cast

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victory and conquest, that hee giueth his Saints against all mens power.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his noble Saints among.
2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion elect,
be ioyfull in their King.

3 Let them sound praise with voice of lute
vnto his holy Name:
And with the Timbrell and the Harpe,
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all thy Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.

And

And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

To plague the heathen and correct,
the people with their hands:
To bind their stately Kings in chaines,
their Lords in Iron bands.
To execute on them their doome,
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore:

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord, without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 146. Psalme.

Yeeld unto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament
that shewes his power on hie.
Advance his name and praise him in
his mightie acts alwayes:
According to his excellencie,
of greatnesse give him praise.

3 Yis prayses with the Princely noyse,
of sounding trumpets blow:
Prayse him upon the Viell, and
upon the Harpe also.
4 Prayse him with Timbrell & with Flute
Organs and Virginals:
5 With sounding Cimbals prayse ye him
prayse him with loud Cimbals.

6 What ever hath the benefit,
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

The end of the Psalmes.

An exhortation to the prayse of God
to be sung before Morning
Prayer. T. B.

Sing this as the 100. Psalme.

PRayse ye the Lord O Gentiles all,
which hath brought you unto his light:
O prayse him all people mortall,
as it is most worthy and right.
For he is full determined,
on us to poure his mercie:
And the Lords truth be ye assured,
abideth perpetually,

Glory

Glory be to God the Father,
and to Iesus Christ his true sonne:
With the holy Ghost in like maner,
now and at euery season.

A Psalme to be sung before Euening Prayer. T.S.

Sing this as the 137. psalme.

BEhold now giue heed such as be
the Lords seruants faithfull and true:
Come prayse the Lord euery degree,
with such songs as to him are due.

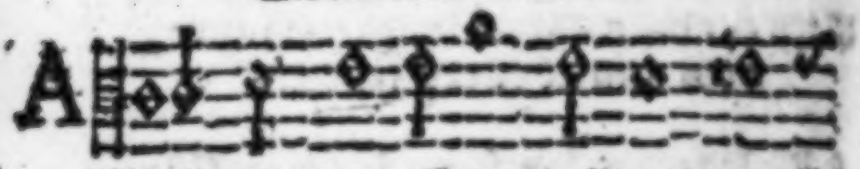
O ye that stand in the Lords house,
euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place:
yea and that in the time of night:
Prayse ye the Lord which giues all grace,
for he is a Lord of great might.

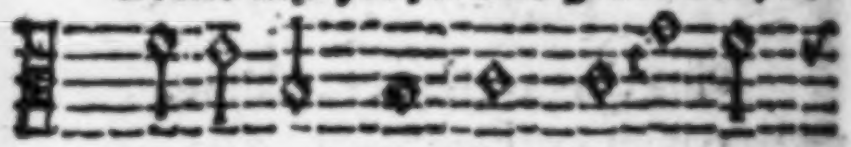
Then shall the Lord out of Sion,
which made the heauen & earth by his power:
Giue to you and your nation
his blessing meere and fauour.

Glory be to God the Father, &c.

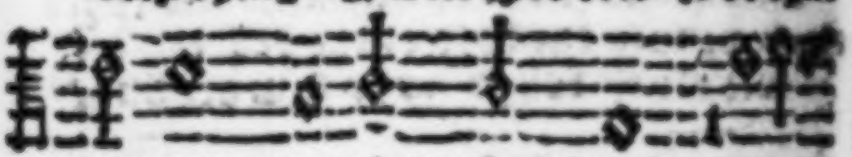
The X. Commandements of God, Exod. xx. W. W.



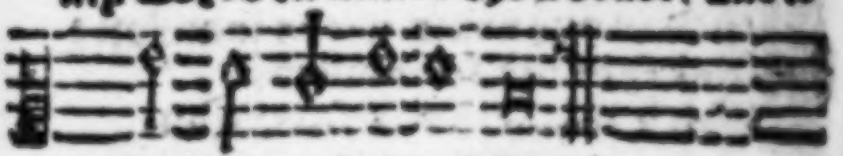
Attend my people and giue eare, of



ferly things I will thee tell. See that



my words in minde thou beare, and to



my precepts listen well.

1 I am thy soueraigne Lord and God
Which haue thee brought frō careful thrall
And eke reclamd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging.
With grieuous plagues this sin will smite

2 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he would thee spill.

3 The Lord from worke the seuenth day (ceasse
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods byrth ye may attend.

4 Vnto thy parents honour giue,
As Gods commandements doe intende
That thou long dayes and good maist liue
In earth where God a place doth lend.

5 Beware of murther and cruell hate,
6 All filthy fornication feare:
7 See thou steale not in any rate.
8 False witnesse against no man beare.

9 Thy neighbours house wish not to haue
His wife nor ought that he call o mine:
His field, his oxe, his asse, his slaue,
Or any thing that is not thine.

A prayer.

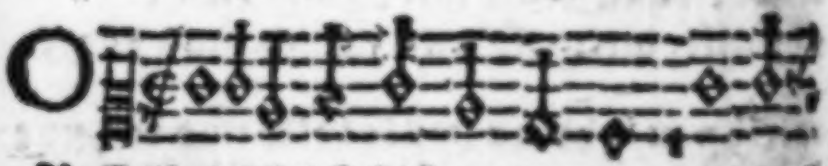
The spirit of grace graunt vs O Lord,
To keepe these lawes our hearts reflexe,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

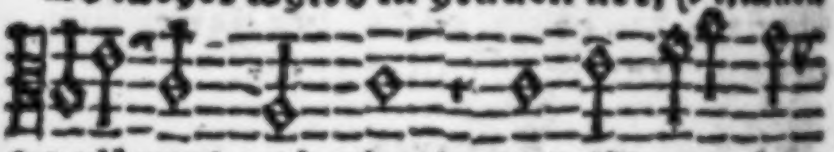
Lord for thy name sake grant vs this,
Thou art our strength, O Sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the Father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

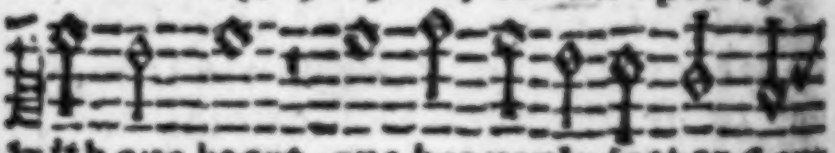
The Lords Prayer D. Coxe.



Vr father which in heauen art, & makest

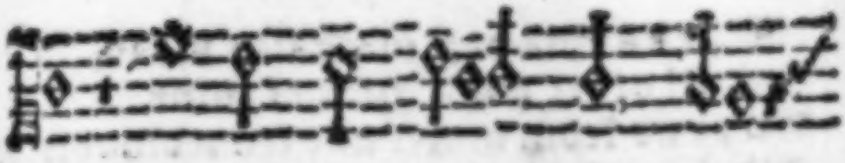


vs all one brotherhood, to call vpon thee

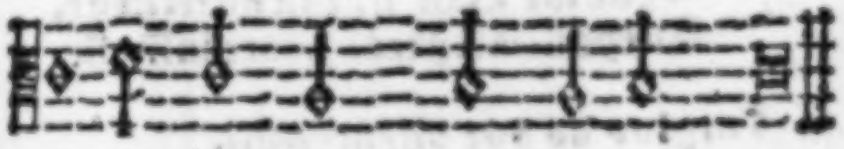


with one heart, one heauenly father & our

God



God, grant we pray not with lips alone.



but with our hearts deepe sigh and grone.

Thy blessed name be sanctified
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plentrously.
From Satans rage and filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also.
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed
Also from sickneſſe dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Releeue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence:
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fend doth rage
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt
With faith and with the holy Ghoſt.

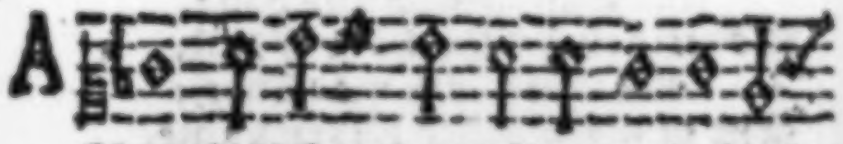
O Lord from euill deliuer vs,
The dayes and times are dangerous.
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath.
Into thy hand our ſoules receiue.

For thou O Lord art King of Kings,
And thou haſt power ouer all.

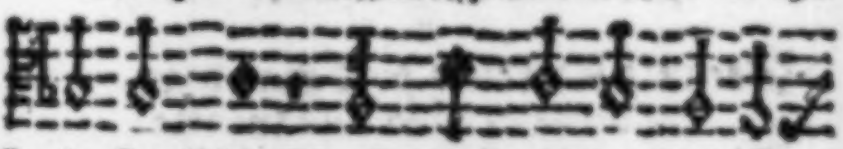
Thy

Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

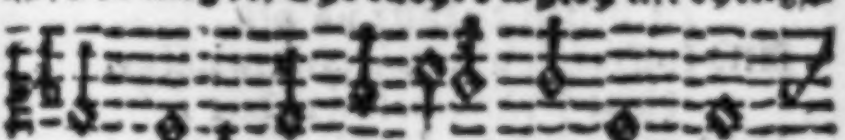
The twelue Articles of the Christian Faith.



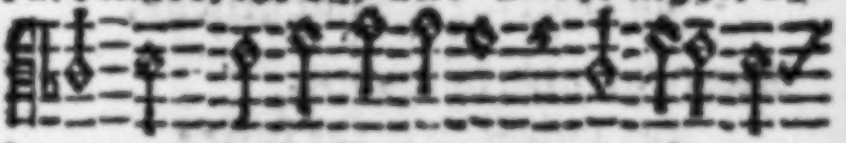
All my belieke and confidence, is in the



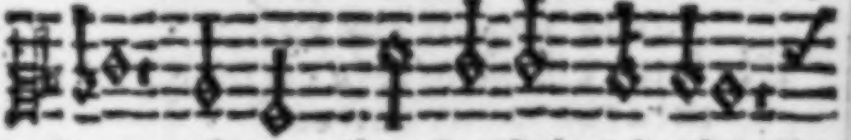
God of might, The father which all things



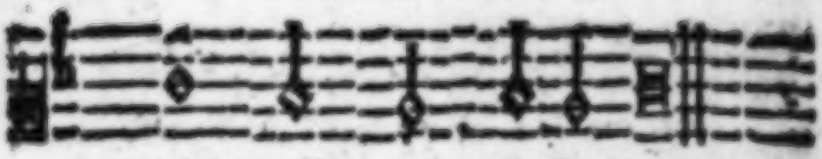
hath made, the day and eke the night, The



heauens and the firmament, & also many



a starre, the earth and all that is therein.



which passe mans reason farre.

And in like manner I beleeue.
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone.
Conceined by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet shee a Virgin pure.

Because mankind to Satan was,
for sinne in bond and thrall:
He came endoffered by himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the Crosse,
and therein did not grudge.

And so he died in the flesh.
but quickned in the spirit;
His body then was buried,
as is our vse and rite,
His soule did after this descend,
into the lower parts:
A dread vnto the wicked spirits,

but

but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens hie,
to sit in glory still
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe:
With Angels power, yet of that day
we all be vncertaine:
To iudge all people righteously,
whom he hath dearely bought,
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleeue I stedfastly.
The holy and Catholike Church,
that Gods Word doth maintaine:
And holy Scripture doth allow,
which Satan doth disdaine.

And also I do trust to haue,

A Prayer to the Holy Ghost.

by Iesus Christ his death:
Release and pardon for my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Sauiour,
the sheepe and goats diuide:
And giue life euerlastingly.
to those whom he hath tride.
Within his Realme celestiall,
in glory for to rest.
With all his holy company
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion.
and praple for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 118. psalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright:

that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his counsell,
and giue them will and might,
To persuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy Word,
send Preachers plentrously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright,
the Preachers of thy word
That thou by them maist cut downe sinne
as it were with a sword,
Depart not from thy Pastors pure,
but aide them at their need.
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errours all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:

That

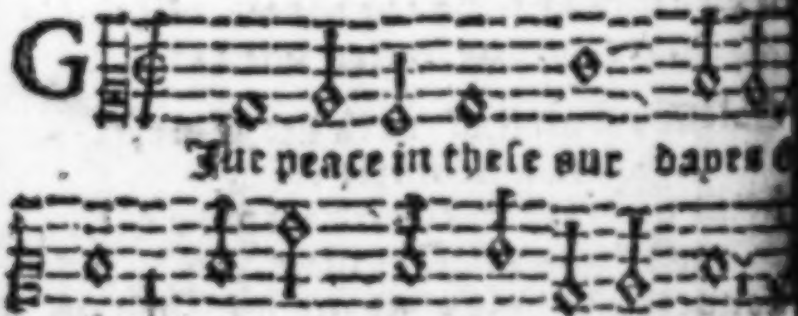
Da Pacem Domine.

That they and we may well agree,
and praise thee day and night.

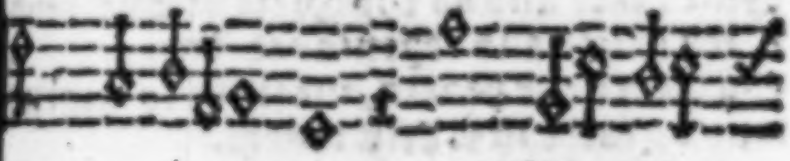
O Lord encrease our faith in vs,
and loue so to vbound.
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinitie.
that is of mightie maist:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
henceforth for euermore.

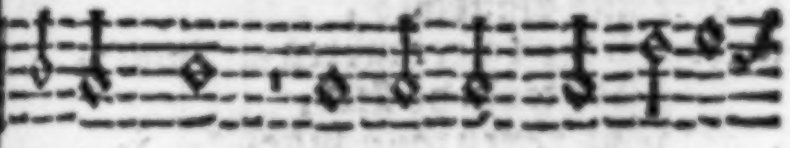
Da Pacem Domine.



Thine enemies with one accord. Christs

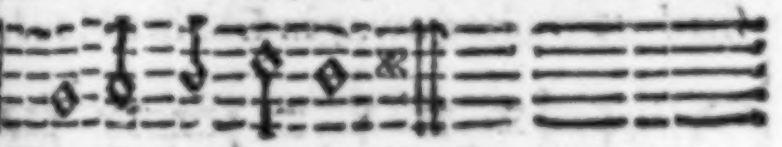


ame in euern land seeke to deface, root



out and race, thy true right worship in

ed: Be thou the Lap Lord we thee pray,



Thou helpest alone in all need.

Giue vs that peace which we doe lacke
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine strine.
With fire and sword,
Thy heauenly word.

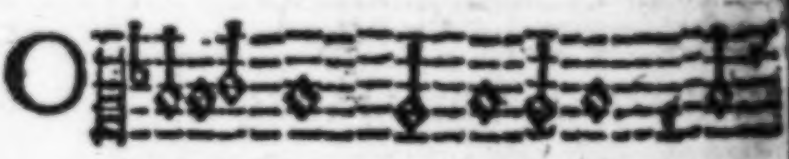
Sonne

Some persecute and oppresse,
Some with mouth
Confesse the truth,
Without sincere godlinesse.

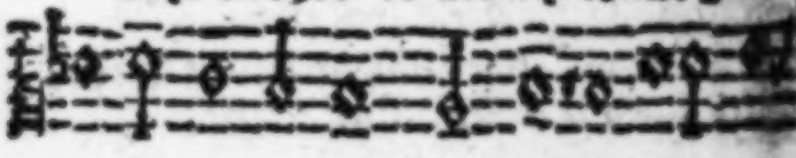
Dine peace and vs thy spirit downe sent
With griefe and repentance true:
Do pierce our hearts, our lives to amend
And by faith in Christ renew.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

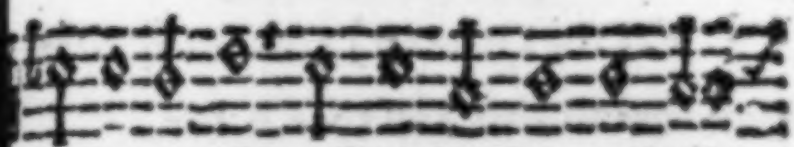
Through perfect repentance the sinner hath a sure trust in God, that his sinner shall be washed away in Christs bloud.



Lord in thee is all my trust, giue

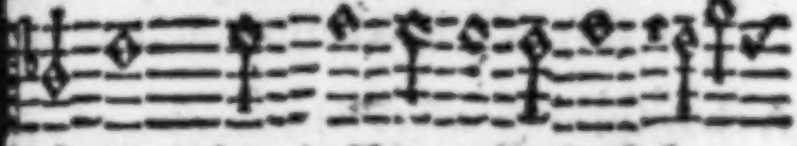


eare vnto my woefull cry, Refuse me not

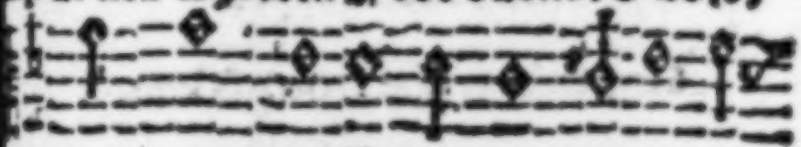


hat am vniuſt, but bowing down thy hea-

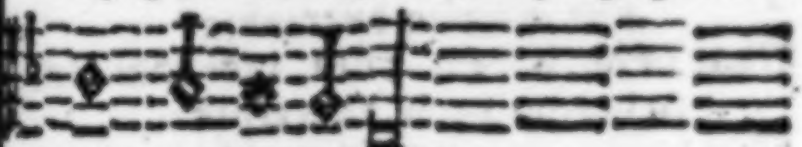
nly eyes: Behold how I do ſtill lament



my ſinnes wherein I doe offend. O Lord,



for them ſhall I be ſhent, ſith thee to



pleaſe I dor intend.

So, no not ſo, thy will is bent,
to deale with ſinners in thine ire
But when in heart they ſhall repent.
thou grantſt with ſpeed their iuſt deſire
To thee therefore ſtill ſhall I cry.
To waſh away my ſinfull crime:
thy bloud O Lord is not yet dry.

hath

but that it may helpe me in time,

Hast thee O Lord hast thee I say,
to poure on me thy gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee
Where Angels sing continually, (send
to thee be praise worlde without end.

A thanksgiuing after the receauing of the Lords Supper.

Sing this as the 100 psalme.

THe Lord be thanked for his gifts,
and mercies euermore
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue.
Our hearts cannot of him so thinke,
as he doth his preserue.

2 His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is to hope to winne.
O sinfull flesh, that thou shouldst haue

ſuch mercies of the Lord:
Thou doeſt deſerue more worthily
of him to be abhord.

3 Nought elſe but ſinne and wretchednes
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue in firmament.
that is to vs a light.
Doth ſhew it ſelfe more cleane and pure,
then we be in his ſight.

4 The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſterſhip,
nor ſlacke their office ſet.
But ſerue the Lord and doe his will,
hate is to them no let.

5 Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by ſkilfull natures law.
The ſea and all that is therein.
doth bend when God doth becke.
The ſpirits beneath doe tremble all,
and feare his wrathfull checke.

6 But we alas for whom all these
were made them for to rule:
Doe not so know nor loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know
what was his holy will.
He would vs good, but we would not
auoid the thing is ill.

7 Not one of vs that seeketh out,
the Lord of life to please.
Nor doe the thing that might vs lead,
to Christ and quiet ease
Thus are we all his enemies,
we can it not denie:
And be against of his good will
would not that we would die.

8 Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he taske,
to end our mortall strife,
And all the law of God the Lord,
he did it full obey.
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

9 And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,

that

that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou mayest resort,
if that his spirit thou hast.

10 As once the corne did liue and grow,
and was cut downe with sythe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

11 And as the Ouen with fire hot,
did close it vp with heat:
And all this done that I haue said
that it should be our meat.
So was the Lord in his ripe age,
cut downe vp cruell death
His soule he gaue in torments great,
and yeelded vp his breath

12 Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he lead.
And as the grapes in pleasant time,
are pressed very sore:

And plucked downe when they be rige,
and let to grow no more.

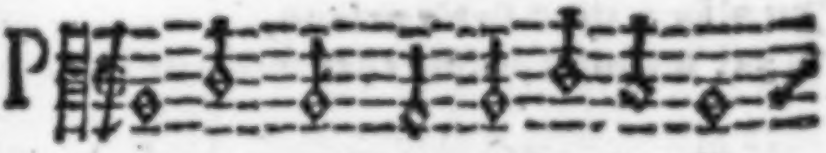
13 Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
Whensorrowes make vs shrinke.
So Christ his blond out pressed was.
with nails and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

14 And as the cornes vp vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one.
In faith and loue in Christ aboue,
and vnto Christ alone.

15 Leading a life without all strife,
in quiet rest and peace.
From enuie and from malice both,
our hearts and tongues to cease,
Which if we doe then shall we shew.
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

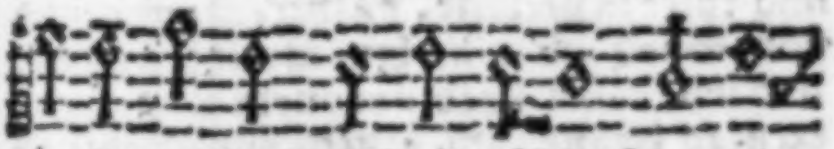
& And that we may so liue indeed,
God send vs all his grace
Then after death we shall be sure,
with him to haue a place.

R. W.

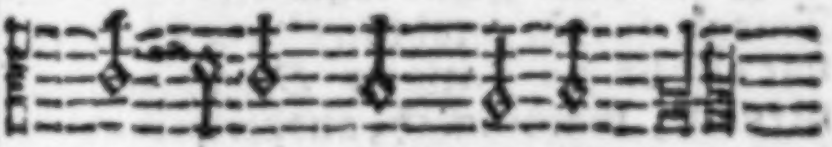


Reserue vs Lord by thy deare Word:

From Turke & Pope defend vs Lord, in ich



both would thrust out of his throne, one



Lord Iesus Christ thy deare sonne.

Lord Iesus Christ with forth thy might.
That thou art Lord of Lords by right:
Thy poore afflicted flock defend.
That we may praise thee without end:

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praysed infinite.
In all our need so vs defend,
That we may praise thee without end.

The Confession of the Christian Faith.

I Beleeue and confesse my Lord God eternall, infinite, immeasurable, incomprehensible and inuisible, one in substance, and three in persons, Father, Sonne, and holy Ghost, who by his Almighty power and wisedome hath not onely of nothing created Heauen and Earth, and all things therin contained, and man after his owne Image, that he might in him be glorified, but also by his Fatherly Prouidence gouerneth, maintaineth, and preserueth the same according to the purpose of his will. I beleeue also and confesse Iesus Christ, the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, & became man in all things like vnto

into vs (except sinne) to assure vs of mercy and forgiuenesse. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs from that gulfe of sin and damnation, but only Iesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs through faith the children of God, who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the virgin Mary (according to the flesh) preached in earth the Gospell of saluation, till at the length, by tyranny of the Priests he was guiltlesse condemned vnder Pontius Pilate then President of Iury, and most slanderously hanged on the Crosse betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the Law,

And forasmuch as hee being onely God, could not feele death, neither being onely man could ouercome death, he ioined both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuere iudgement of God, euen as if he had beene in certaine torments of hell and therefore cryed with a loud voyce, My God my God, why hast

thou forsaken me? Thus of his free mer-
ey without compulsion he offered vp him-
selfe as the only sacrifice to purge the sins
of the World, so that all other Sacrifices
for sinne are blasphemous, and derogate
from the sufficiencie hereof: the which
Death, albeit it did sufficiently reconcile
vs to God, yet the Scriptures commonly
doe attribute our regeneration to his re-
surrection: For as by rising againe from
the Graue the third day, hee conquered
Death: euen so the victorie of our faith,
standeth in the resurrection, and therefore
without the one, we cannot feele the ben-
efit of the other. For as by his death sinne
was cast en away: so our righteousnesse
was restored by his resurrection: and be-
cause he would accomplish all things and
take possession for vs in his Kingdome, he
ascended into heauen to enlarge that same
Kingdome, by the abundant power of his
continuall intercession towards God the
Father for vs.

And although he be in heauen as touch-
ing his corporall presence, where the Fa-
ther hath now set him at his right hand,
committing vnto him the administration
of all things, as well in Heauen aboue, as
in earth beneath yet is he present with vs
by his members, euen to the end of the
World.

World, in preserving and gouerning vs, with his effectuall power and grace, (who when all things are fulfilled which God hath spoken vp the mouth of his Prophets, since the World began) will come in the same visible forme in the which he ascended with an vnspeakable maiestie, power and company, to separate the Lambs from the Goates, the Elect from the Reprobate: so that none whether he be alive then, or dead before, shall escape his iudgement.

Moreouer I beleeue and confesse the Holy Ghost God equall with his Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs in all truth, perswading vs most assuredly in our consciences, that we be the children of God, Brethren to Iesus Christ, and fellow heirs with him of life euerlasting, yet notwithstanding it was not sufficient to beleeue that God is Omnipotent and mercifull, that Christ hath made satisfaction: or that the Holy Ghost hath his power and effect: except we doe apply the same benefits to our selues which are Gods Elect.

I beleeue therfore and confesse one holy Church, which as members of Iesus Christ, the onely head hereof, conteine in

Faith, Hope, and Charitie, bring the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to man eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued, the which in due time he calleth to integritie of life and godly conuersation, to make a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes, whereby it may be knowne: first, the Word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning Saluation, so it is left for all degrees of men to reade and vnderstand: for without this Word, neyther Church, Counsell, nor Decree, can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments, Christ hath left vnto vs as holy signes and seales of Gods promises: for as by Baptisme once receiued is signified that we (as well Infants) as other of age

and discretion, beeing strangers from God by originall sinne, are receiued into his Family and Congregation, with full assurance, that although this root of sinne lie hid in vs: yet to the Elect it shall not be imputed. So the Supper declareth that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules, with the graces and benefits of Iesus Christ (which the Scripture calleth the eating of the flesh and drinking of the blood) neither must we in the administration of these Sacraments, follow mans fantasie but as Christ himselfe ordained, so must they bee ministred & by such as by ordinary vocation are thereunto called. Wherefore whosoeuer referreth the worshipping of these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of the Church is Ecclesiasticall Discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And beside this Ecclesiasticall Discipline, I acknowledge to belong to the Church a politike Magistrate, who ministreth to euery man iu-

stice

sice defending the good and punishing the euill, to whom wee must render honour and obedience in all things, which are not contrary to the Word of God. And as Moses, Ezechias, Iosias and other godly Rulers purged the Church of God from superstition and Idolatry, in the defence of Christs Church, appertaining to the Christian Magistrates against al Idolaters and Heretickes, as Papists, Anabaptists, with such like limbes of Antichrist to root out all doctrines of Deuils & men, as the Masse Purgatory, Limbus patrum, prayer to the saints & for the dead, free will, distinction of meats, apparell, and dayes, vowes of single life, presence at Idol seruice: mans merits, with such like which draw vs from the Societie of Christs Church, wherein standeth true remission of sinnes purchased by Christs blood to all them that beleeue, whether they bee Iewes or Gentiles, and lead vs to vaine confidence in Creatures, and trust in our owne Imagination. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall bee damned to vnquenchable fire, and then wee, which haue forsaken all mens

wisedome

wisdome to cleaue vnto Christ, shall heare that ioyfull voyce: Come ye blessed of my Father, inherit the Kingdome, prepared for you from the beginning of the world: and so shall goe triumphing with him in bodie and soule, to remayne euerlastingly in glory, where wee shall see God face to face and shall no more need to instruct one another for we shal all know him from the highest to the lowest. To whom with the Sonne and the Holy Ghost, be all prayse, honour and glory, now and euer. So be it.

A prayer for the Morning.

Almightie God and most mercifull Father, we do not present our selues here before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our Prayers, and grant our requests, which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that hee will not onely be amongst vs. but also bee our Mediator and Aduocate towards thy Maiesty, that wee may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee most

mercy

mercifull Father to turne thy louing countenance towards vs and impute not vnto vs our manifold sinnes and offences, whereby we rightly deserue thy wrathful sharpe punishment, but rather receiue vs to thy mercie for Iesus Christ sake, accepting his Death and Passion as a sufficient recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs.

And seeing of thy great mercies, we have quietly passed this night, grant (O heauenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds may redound to the glory of thy name, and good example of all men, who seeing our good workes may glorifie thee our heauenly Father.

And forasmuch as of thy meere fauour and loue thou hast not only created vs to thine own similitude and likenesse, but also of thy chosen vs to be heires with thy deare sonne Iesus Christ, of that immortall Kingdome which thou preparedst for vs before the beginning of the World, we beseech thee to increase our faith and knowledge, and to lighte our harts with thy holy spirit that wee may in the meane time liue in godly conuersation, and integritie of life, knowing that Idolaters, Adulterers, couetous

men

men, contentious persons, Drunkards, Gluttons, and such like, shall not inherit the kingdome of God: And because thou hast commanded us to pray one for another, wee doe not onely make request (O Lord) for our selues, & for them that thou hast already called to the true understanding of thy heauenly will, but for all people and nations of the world who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy Spirit, to beleeue in thee their onely Sauiour and Redeemer.

But forasmuch as they cannot beleeue except they heare and cannot heare but by preaching and none can preach except they be sent: Therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life & doctrine only seeke thy glory. Confound Satan and Antichrist with all their hirelings, whom thou, hast already cast off into a reprobate sence that they may not by Sects, Schismes, Heresies, & Errors disquiet thy little flock.

And because (O Lord) wee be falne into the latter dayes and dangerous times, wherein ignorance hath got the vpper hand and Satan vp his Ministers, seeke vp all meanes to quench the light of the

Gospel

Gospel: we beseech thee to maintaine thy cause against those rauening Wolues and strong thenayl thy Seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sinnes and wickednesse be an hinderance to thy mercies, but with speed, O Lord, consider thy great mercies. For thy people Israel many times by their sinnes prouoked thy anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie.

We therefore most wretched sinners bewayle our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee, & whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (O deare Father) these our requests and all other things necessary for vs and thy whole Church according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee, as he hath taught vs saying, Our Father, &c.

Enening Prayer.

O Lord God, Father everlasting, and full of mercy, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie with confidence, that thou wilt heare our prayers and graunt our requests, if we consider our owne deseruings: for our consciences vse accuse vs, and our sinnes witnesse against vs: we know that thou art an vpright Iudge, which doest not iustifie the sinners & wicked men but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, sure it hath pleased thee to command vs to call vpon thee, in all our troubles and aduersities promising euen then to helpe vs, when we feele our selues as it were swallowed vp of death and desperation, wee vtterly renounce all worldly confidence, and flee to thy soueraigne bountie as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs neither our negligence and vnkindnesse which haue neither worthily esteemed, nor in our liues sufficiently expressed.

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the sweet comfort of thy Gospell reuealed
vnto vs but rather to accept the obedi-
ence and death of thy Sonne Iesus Christ
who by offering vp his body in Sacrifice
once for all hath made a sufficient recom-
pence for all our sins. Haue mercie there-
fore vpon vs O Lord, and forgiue vs our
offences: Teach vs by thy holy spirit that
we may rightly waigh them and earnestly
repent for the same. And so much the ra-
ther (O Lord) because the reprobate and
such as thou hast forsaken cannot praise
thee, nor call vpon thy Name but the re-
penting heart, the sorrowfull minde, the
conscience oppressed, hungring & thirsting
for thy grace shall euer set forth thy praise
and glory. and albeit we be but worms
and dust, yet thou art our Creator & we be
the worke of thy hands: yea thou art our
Father, and we thy children thou art our
Shepheard, and we thy flock, thou art our
redeemer, & we the people whom thou hast
bought, thou art our God, and wee thee
Inheritance. Correct vs not therfore in thy
anger (O Lord) neither according to our
deserts punish vs, but mercifully chastise
vs with a fatherly affection that all the
World may know, that at what time sou-
ner a sinner doth repent him of his sinne
from the vottome of his heart, thou wee

put away his wickednes out of thy remembrance, as thou hast promised vp thy holy Prophet And finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in; grant (O deare Father) that wee may so take our bodily rest that our souls may continually watch for the time that our Lord Jesus Christ shall appeare, for our deliuerance out of this mortall life and in the mean season that we be not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, & rest in thee: furthermore, that our sleep be not excessiue or ouermuch after the insatiable desires of the flesh, but only sufficient to content our weake nature, that we may may be better disposed to liue in all godly conuersation to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and prayse be giuen to thee (O Lord God) almighty, most deare Father of heauen, for all thy mercies and loning goodnes shewed vnto vs, in that it hath pleased thy gratious goodnes freely, and of thine owne accorde, to elect and chuse

vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee for creating vs after thine owne image: for redeeming vs with the precious blond of thy deare Sonne, when wee were vtterly lost: for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy Word: for helping and succouring vs in all our needs and necessities: for sauing vs from all dangers of body and soule, for comforting vs so fatherly in al our tribulations and persecutions: for sparing vs so long, & giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as wee acknowledge to haue receiued them of thy onely goodnes, euen so we beseech thee for thy deare Sonne Jesus Christ sake, to graunt vs alwayes thy holy Spirit, whereby wee may continually grow in thankefulnes towards thee, to bee led into all truth, and comforted in all our aduersities: O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbours, for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine, but graunt vs alwayes the assistance of thy grace and holy spirit, that in heart, word and deed, wee may sanctifie and doe wor-

ship to thy name: helpe to amplifie and increase thy Kingdom, and whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will: let vs not lacke the thing (O Father) without the which we cannot serue thee, but bleſſe thou so all the workes of our hands that wee may haue sufficient, and not to bee chargeable but rather helpefull vnto others: Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations, hold thou vs vp by thy mercifull hand, that wee may bee deliuered from all inconueniences & end our liues in the sanctifying and honour of thy holy Name, through Iesus Christ, our Lord and only Saviour. So be it.

Let thy mightie hand and outstretched arme, O Lord be still our defence, thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our Saluation: thy true and holy word, our instruction: thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So, be it.

O Lord encrease our Faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued and borne in sinne & iniquity so that in vs there is no goodnesse, for the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and Commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly father) forasmuch as wee are displeased with our selues: for the sinnes that we haue committed against thee, and doe vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy on vs, to forgiue vs all our sins, and to increase thy holy spirit in vs, that wee acknowledging from the bottome of our hearts our owne deserued wretchednesse may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloued Son Iesus Christ our onely Sauiour, whom thou

thou hast already giuen an oblation and offering for our sinnes, & for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shal aske in thy name according to thy will. For thy spirit, doth assure our consciences, that thou art our mercifull father, & louest vs thy children through him that nothing is able to remoue thy heauenly grace, and fauour from vs: so thee therefore (O Father) with the Sonne and the Holy Ghost, be all honour and glorie, world without end, so be it.

Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labour that thy blessing may extend vnto vs, without the which we are not able to continue, & that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby wee may know thy fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in

our state and vocation, without fraud or deceit, and that we may endeauour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedie affections or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a minde also to helpe them that haue need, according to that abilitie that thou of thy mercie shalt giue vs, & knowing that all good things come of thee grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp against them which haue not receiued so large a portion, as of thy mercy thou hast giuen vs. And if it please thee to trye exercise vs by greater pouertie & need then our flesh would desire, that thou wouldest yet (O Lord) graunt vs, grace to know thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted, that we fal into distrust, but that wee may patiently wait til thou, fillyng not onely with corporall graces & benefits but chiefly with thine heauenly and spirituall treasures to the intent that wee may alwayes haue more ample occasion to giue thee thanks, & wholly to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord Amen.

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A prayer for the whole state of Christs Church.

Almighty God and most mercifull Father we humbly submit our selues, & fal downe before thy Maiestie, beseeching thee from the bottom of our hearts that this seed of thy word now sowen amongst vs, may take such deepe roote that neither the burning heat of persecutiõ cause it to wither, neither the thorni cares of this life choake it but that as seede sowen in good ground it may bring forth thirty, sixty and an hundrethfolde as thy heauenly wisdome hath appointed. And because we haue neede continually to craue many things at thy handes. We humbly beseech thee (O heauenly Father) to grant vs thy holy spirit, to direct our petitions, that they may proceede from such a feruent mind as may be agreeable to thy most blessed wil. And seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations, wee poore wretches are on euery side inclosed & compassed, let thy strength (O Lord) sustaine our weakenes, that we being defended with the force of thy grace may be safely preserued against all assaults of Satan, who

goeth

forth about continually like a roaring Lion, seeking to devoure us. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of al thy commaundements, that no hardnes of heart, no hypocrisie, no concupiscence of the eyes, nor enticements of the world, doe draw vs away from thy obedience. & seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, who seeke by all meanes to oppresse the truth. Furthermore, forasmuch as by thy holy Apostles we be taught to make our prayers & supplications for all men, wee pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant from the miserable captiuitie of blindnesse & errour, to the pure vnderstanding & knowledge of thy heauenly truth: that we al with one consent and vnity of minde, may worship thee our only God & Sauiour. And that all pastors, shepherds & ministers, to whom thou hast cõmitted the dispensation of thy holy word, and charge of thy chosen people may both in their life and doctrine bee found faithfull, setting before their eies thy glory: &

that

that by them all goode sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy handes, we beseech thee to direct and governe the heart both of Kings, Princes and magistrates to whom thou hast committed the sword: especially, O Lord, according to our bounden duty we beseech thee to maintaine and encrease the honorable estate of the Kings Maiesty, and all his most Noble Counsellors and Magistrates, and all the whole Body of this common weale: let thy fatherly favour preserue them, and thy holy spirit so governe their hearts that they may in such sort execute their office, that thy Religion may be purely maintained manners reformed, sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall Body of Jesus Christ, wee make our requests unto thee, O heauenly father for all such as are afflicted with any kind of crosse, or tribulation, as warr, plague, famine, sickness, poverty, imprisonment, persecution, banishment or any other of thy rods, whether it be calamitie of body or vexation of minde, that it would please thee to give them patience & constancy till thou send them full

deliuerance out of all their troubles: roote and roote hence (O Lord) all rauening Wolues, which to fill their bellies seeke to destroy thy flock. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned to death for the testimonie of thy truth: and though they be vtterly destitute of al mans aid yet let thy sweet comfort neuer depart from them: but so inflame their hearts with thy holy spirit that they may boldly and chearfully abide such trial as thy godly wisdome shal appoint. So that at length as wel by their death, as by their life, the kingdom of thy deare Sonne Iesus Christ may increase & shine throughout all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs saying: Our Father which art, &c.

A Prayer made for the Church, and all the states thereof.

LOrd Iesus Christ, Sonne of the liuing God, who was crucified for our sinnes, and diddest rise againe for our iustification, and ascending vp to heauen, raignest now at the right hand of the Father, with full power and authoritie, ruling and disposing all things according to thine owne gracious

gracious and glorious purpose we sinfull creatures, and yet servants and members of thy Church do prostrate our selues and our prayers before thy imperiall Majestie, hauing no other patron nor aduocate to speed our suites, or to resort vnto, but thee alone, beseeching thy goodnesse so to be good to thy poore Church militant here in this wretched earth, sometimes a rich Church, a large Church, an vniuersall Church, spread farre and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, & hath much need of thy gracious helpe: First, the Turke with his sword, what lands, nations, and countries, what empieres, kingdomes, and prouinces with cities innumerable, hath he wonne not from vs, but from thee; where thy name was wont to be inuocated, thy word preached, thy sacraments administred, there now raigneth barbarous Mahomet with his filthie Alchoran. The flourishing Churches in Asia, the learned Churches of Greece: The manifold Churches in Africa, which were wont to receiue thee, now are gone from thee. The seuen Churches of Asia with their Candlesticks (whom thou didst so warne) are now reuolted & all the Churches where thy diligent Apo-

stle

Where S. Paul thy Apostle Peter and Iohn and other Apostles so laboriously travelled, preaching and writing to plant the Gospell are now gone from thy Gospell. In all the kingdome of Syria, Palestina, Arabia Persia in all Armenia the Empire of Cappadocia through the whole espalle of Asia with Egypt & with Africa also, vnlesse among the farre Ethiopians some old steps of Christianitie peraduenture there per doe remayne, either else in Asia & Africa, thy Church hath not one foote of free land but all is either turned to infidelitie or captiuitie, whatsoeuer pertayneth to thee. And if Asia and Africa once were decayed, the decay were great, but yet the destruction were not so vniuersall. Now in Europe a great part also is shrunke from the Church. All Thracia with the Empire of Constantinople: all Grecia, Cyprus, Illyricum and now of late all the Kingdomes almost of Hungarie, with much of Austria with lamentable slaughter of Christian blood is wasted and become the Turkes.

Onely a little Angle at the West parte remayneth in some profession of thy Name. But here alacke commeth an other mischiefe, as great or greater then the others. For the Turke with his sword

is not so cruell, but the Bishop of Rome on the other side, is more fierce & bitter against vs stirring vp his Bishops to burne vs, his Confederates to conspire our destruction, letting Kings against their subiects and subiects disloyally to rebell against their Princes, and all for thy name. Such dissention and hostilitie Satan hath set amongst vs, that Turkes be not more enemies to Christians, then Christians to Christians. Papists to Protestants, yea Protestants with Protestants doe not agree, but fal out for trifles. So that the poore litels flocke of thy Church distressed on euery side, hath neyther rest without, nor peace within, nor place almost in the world where to abide, but may now cry from the earth, euen as thine owne reuerence cryed once from the Crosse. My God, my God, why hast thou forsaken me.

Amongst the Englishmen here in England, after so many stormes of persecution and cruell murther of so many Martyrs, it hath pleased thy grace to giue vs these dayes: which yet we enioy: (O beseech thy mercifull goodnes still they may continue. But here also alack what should let thy? so many enemies we haue that enuie vs this rest and tranquilitie, and do

what

what they can to disturbe it. They which bee friends and louers of the Bishop of Rome, although, they eate the fat of the land, and haue the best preferments and offices and liue most at ease and aple nothing yet are they not therewith content. They grudge they mutter and murmure, they conspire and take on against vs. It fretteth them that wee liue vp them, or with them, and cannot abide that wee should draw thebaee brething of the aire when they haue almost the liberty of the land and albeit vp thy singular goodnesse thou hast giuen them a King so calme, so patient so mercifull, more like to a naturall Father then a Prince, to gouerne ouer them: such as neyther they nor their ancestors euer read of in the stories of this land before: yet all this will not calme them, their vnquiet spirit is not yet content, they repine and rebell and needs would haue with the Frogs of Esope a Ciconia, an Italian stranger, the Bishop of Rome to play Rex ouer them and care not if all the world were set on fire so they with their Italian Lord might raigne alone. So fond are we Englishmen of strange and forraine things: so vnnaturall, ourselues so greedie of new fangle nouelties, neuer contented with any state

long

gong to continue, be it never so good, and further maze to cruell one to another, that wee thinke our life not quiet, vnlesse it be sealoned with the blood of others. For that is their hope, that is all their gaping & looking, that is their golden day their day of Iubile which they trust, for, not so much not to haue thy Lord to come in the clouds, but to haue our blood and to spill our liues.

That this is it which they would haue and long since would haue had their wills vpon vs, had not thy gracious pitie and mercy stayed vp to vs this our mercifull King thy seruant Charles, somewhat to stay their furie, for whom as we must condignely giue thee most hearty thanks, so likewise we beseech thy heauenly Maiestie, that as thou hast giuen him vnto vs and hast from so manifold dangers preserued him before hee was King: so now in this Royall estate, he may continually be preserued, not only from their hands, but from all malignant deuices, wrought, attempted, or conceiued of enemies, both ghostly and bodily against him. In this his gouernment be his Gouernour wee beseech thee: So shall his Maiestie well gouerne vs, if first he bee gouerned vp thee. Multiply his reigne.

with many dayes, and his yeares with much felicitie, with abundance of grace, and life ghostly. That now hee may double the yeares of his Mother, and (if it bee thy pleasure) that hee may ouergrow in raigning the raigne of all his predecessours. And because no gouernment can long stand without good counsel: neither can any counsell bee so good, except it be prospered by thee, blesse therefore we beseech thee both his Maiesty, and his honourable Counsell, that both they rightly may understand what is to bee done, and hee accordingly may accomplish that they doe counsell, to the glory and furtherance of the Gospel, and publike wealth of this Realme.

Furthermore we beseech thee Lord Jesus (who with the Maiesty of thy generation doest drowne all Nobilitie being the onely Sonne of God, heire and Lord of all things) blesse the Nobilitie of this Realme and other Christian Realmes, so as they Christianly agreeing among themselues, may submit their nobility to serue thee: or else let them feele, O Lord what a friuolous thing is that Nobility which is without thee.

Likewise to all Magistrates such as hee aduanced to authoritie, or placed in

office

office, by what name or title soeuer, giue wee beseech thee a careful conscience, vprightly to discharge their duties, that as they be publike persons to serue the common-wealth, so they abuse not their office to their priuate gaine, nor the fulfilling of their own affections, but that iustice being administred without bribery, and equitie ballanced without crueltie or partialitie, things that be amisse may bee reformed, vice abandoned, truth supported innocencie relieued, Gods glory maintained, and the Common-wealth truely serued.

But especially to the spirituall Ministers, Bishops and Pastors of the Church graunt wee beseech thee (O Lord, Prince of all Pastors) that they following the steppes of thee, of thy Apostles and holy martyrs, may not seek those things which bee their owne, but onely those which bee thine: not caring how many benefices, nor what great Bishoprickes they haue, but how well they can guide those they haue. Giue them such zeale of thy Church, as may deuoure them, and graunt them such seasoned zeale, which may neuer bee vnsauory: but quicken daily by thy holy Spirit whereby thy flocke by them may be preserued. In generall giue to the people

and the whole state of this Realme, such hast perfit duty in knowledge of thy truth, and such obedience to their superiours, as they neither provoke the sore vrge of God against them, and their Princes sword to bee drawne against his will out of the scabbard of long sufferance, where it hath layne long hid. Especially giue thy Gospell long continuance amongst vs. And if our sinnes haue deserued the contrary: graunt we beseech thee with an earnest repentance of that which is past, to ioyne an hearty purpose of amendment to come.

And for as much as the Bishoppe of Rome is wont on euery Good-friday to accurse vs as damned heretikes, wee beseech not him, but pray for him, that he with all his partakers either may be turned to a better trueth, or else we pray thee (gracious Lord) that we neuer agree with him in doctrine, and that he may increase vs still, and neuer bleese vs more as he blessed vs in Queene Maries time: God of his mercy keepe away that blessing from vs.

Finally, in stead of the Popes blessing giue vs thy blessing Lord we beseech thee, and conserue the peace of thy Church and course of thy blessed Gospell, relieue them that be needy and afflicted. Con-

but

lost them that mourn and be heauie laden. And aboue all things confirme & encrease our faith. And for as much as thy poore little flocke can scarce haue any place of rest in this world, come Lord we beseech thee with thy paratum est, & make an end that this world may haue no more time nor place here, and that thy Church may haue rest for euer Our Father which &c.

A Prayer to be said before meales.

All things depend vpon thy prouidence (O Lord) to receiue at thy hands due sustenance in time conuenient. Thou giuest to them and they gather it. Thou openest thy hand, & they are satisfied with all good things. O heauenly father which art the fountaine and full treasure of all goodnesse, We beseech thee to blesse thy mercies vpon vs thy children, sanctifie these gifts which we receiue of thy mercifull liberallitie Grant vs grace to vse them soberly and purely according to thy blessed will, so that thereby we may acknowledge thee to be the author and giuer of all good things, and aboue all, to seeke the spirituall food of thy Word that we may remember continually wherewith our soules may bee nourished euerlastingly, through our Sauiour Christ which is the true bread of life, which came downe from

heauen, of whom whosoeuer eateth, shall liue for euer. and raigne with him in glory world without end. Amen.

A Thankesgiuing after meales.

LEt al nations magnifie the Lord, let all people reioyce in praising & extolling his great mercies for his fatherly kindnesse so plentifully shewed forth vpon vs, & the truth of his promise endureth for euer.

Wee render thankes vnto thee, O Lord God, for the manifold benefits which we continually receiue at thy bountiful hand not only for that it hath pleased thee to feed vs in this present life, giuing vnto vs all things necessary for the same, but especially because thou hast of thy free mercies fashioned vs anew into an assured hope of a farre better life, which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee, O heauenly Father, that thou wilt not suffer our affections to be intangled or rooted in these earthly and corruptible things, but that we may alwayes haue our minds directed to thee on high, continually watching for the comming of our Lord and Sauiour Christ what time he shal appeare for our redemption. To whom with thee and the holy Ghost, be all honour and praise, world without end. So be it.

FINIS.

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The humble ſuite of a ſinner.
Venite exultemus.
Te Deum laudamus.
The ſong of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a ſinner.

The Table.

The Pater noster.
The ten commandements.
The complaint of a sinner.

These yee shall haue after The Psalmes.

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Behold now giue heede.
Attend my people and.
The Lords prayer.
The Creede.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my trust.
A thankesgiuing.
Preserue vs Lord by thy.
The confession of faith.

FINIS.

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